

Terence D. Cuneo
Philosophy Department
University of Vermont
tcuneo@uvm.edu

Employment

The University of Vermont	
Marsh Professor of	2014-
Intellectual and Moral Philosophy	
Professor of Philosophy	2012-
Associate Professor of Philosophy	2010-2012
Assistant Professor of Philosophy	2008-2010
Calvin College	
Assistant Professor of Philosophy	2003-2008
Seattle Pacific University	
Assistant Professor of Philosophy	2001-2003
Vrije Universiteit, Amsterdam	
Post-doctoral Philosophy Research Fellow	1999-2001

Education

B.A., Yale University, 1991 (*cum laude*)
Ph.D., Fordham University, February, 1999

Areas of Specialization

Moral Philosophy and Early Modern Philosophy

Areas of Competence

History of Western Philosophy, Political Philosophy, Epistemology, Philosophy of Religion

Professional Publications

Books

Manuscripts

Ritualized Faith: Essays on the Philosophy of Liturgy. Oxford University Press, 2016

Speech and Morality: On the Metaethical Implications of Speaking. Oxford University Press, 2014, Pp. 261

The Normative Web: An Argument for Moral Realism. Oxford University Press, 2007, Pp. 263 (Paperback 2010)

Awarded Honorable Mention, American Philosophical Association Biennial Book Prize 2007-2009

Edited collections

Philosophy Comes to Dinner, Ed. Andrew Chignell, Terence Cuneo, and Matthew Halteman, Routledge, 2016, Pp. 301

Nicholas Wolterstorff, *Understanding Liberal Democracy: Essays in Political Philosophy* Ed. Terence Cuneo. Oxford University Press, 2012, Pp. 385

Nicholas Wolterstorff, *Inquiring about God: Essays in Philosophy of Religion*, Ed. Terence Cuneo. Cambridge University Press, 2010, Pp. 313

Nicholas Wolterstorff, *Practices of Belief: Essays in Epistemology*, Ed. Terence Cuneo. Cambridge University Press, 2010, Pp. 435

Foundations of Ethics: An Anthology, Ed. Russ Shafer-Landau and Terence Cuneo. Blackwell, 2007, Pp. 504

Religion in the Liberal Polity, Ed. Terence Cuneo. University of Notre Dame Press, 2005, Pp. 270

The Cambridge Companion to Thomas Reid, Ed. Terence Cuneo and René van Woudenberg. Cambridge University Press, 2004, Pp. 369

Articles (refereed)

"From Romans to Liberal Democracy: Some Questions for Nick Wolterstorff." *Journal of Analytic Theology*, forthcoming

"Love and Liturgy." *Journal of Religious Ethics* 43, 2015: 587-605

"Ritual Knowledge." *Faith and Philosophy* 31, 2014: 365-85

"The Significance of Liturgical Singing." *Res Philosophica* 91, 2014: 411-29

"Reid on the First Principles of Morals." *Canadian Journal of Philosophy* 41, Supplement 1, 2014: 102-21

"The Moral Fixed Points: New Directions for Moral Nonnaturalism." (with Russ Shafer-Landau) *Philosophical Studies* 171, 2014: 399-443

"Liturgical Immersion." *Journal of Analytic Theology* 2, 2014: 117-39

"Protesting Evil." *Theology Today* 70, 2014: 430-44

"Transforming the Self: On the Baptismal Rite." *Religious Studies* 50, 2014: 279-96

"Properties for Nothing, Facts for Free? Expressivism's Deflationary Gambit." *Oxford Studies in Metaethics*, vol. 6, 2013: 223-51

- "Another Look at Divine Hiddenness." *Religious Studies* 49, 2013: 151-64
- "A Puzzle Regarding Reid's Theory of Motives." *British Journal for the History of Philosophy* 19, 2011: 963-81
- "Reidian Metaethics, Part I." *Philosophy Compass* 6, 2011: 333-40
- "Reidian Metaethics, Part II," *Philosophy Compass* 6, 2011: 341-49
- "If These Walls Could Only Speak: Icons as Vehicles of Divine Discourse." *Faith and Philosophy* 23, 2010: 123-41
- "Intuitionism's Burden: Reid on Moral Motivation." *The Journal of Scottish Philosophy* 6, 2008: 21-43 (special edition dedicated to recent work on Thomas Reid)
- "Recent Faces of Moral Nonnaturalism." *Philosophy Compass* 2, 2007: 1-32.
www.blackwellcompass.com/subject/philosophy/section_home?section=phco-ethics
- "Moral Facts as Configuring Causes." *Pacific Philosophical Quarterly* 87, 2006: 141-62
- "Signs of Value: Reid on the Evidential Role of Feelings in Moral Judgment." *British Journal for the History of Philosophy* 11, 2006: 69-91
- "Saying What We Mean: An Argument against Expressivism." *Oxford Studies in Metaethics*, vol. 1. Oxford University Press, 2006: 35-71
- "Reidian Moral Perception." *Canadian Journal of Philosophy* 33, 2003: 229-58
- "Moral Explanations, Minimalism, and Cognitive Command." *The Southern Journal of Philosophy* 41, 2003: 351-65
- "Reconciling Realism with Humeanism." *Australasian Journal of Philosophy* 80, 2002: 465-86
- "Are Moral Qualities Response-Dependent?" *Noûs* 35, 2001: 569-91
- "An Externalist Solution to 'The Moral Problem.'" *Philosophy and Phenomenological Research* 59, 1999: 359-80
- "Combating the Noetic Effects of Sin: Pascal's Strategy for Natural Theology." *Faith and Philosophy* 11, 1994: 645-62

Encyclopedia entries (refereed)

"Moral Realism: Reductive and Nonreductive." In Tim Crane, ed. *Routledge Encyclopedia of Philosophy Online*, forthcoming (3000 words)

"Ethical Non-naturalism." In Hugh LaFollette, ed. *The International Encyclopedia of Ethics*. Blackwell, 2013
<http://onlinelibrary.wiley.com/book/10.1002/9781444367072/titles>

"Thomas Reid." In Hugh LaFollette, ed. *The International Encyclopedia of Ethics*. Blackwell, 2013 <http://onlinelibrary.wiley.com/book/10.1002/9781444367072/titles>

"Thomas Reid's Ethics." In Edward Zalta, ed. *The Stanford Encyclopedia of Philosophy* <http://plato.stanford.edu/entries/reid-ethics/> (1/11) (10,211 words)

"Religion and Politics" (with Christopher Eberle). In Edward Zalta, ed. *The Stanford Encyclopedia of Philosophy*, <http://plato.stanford.edu/entries/religion-politics/> (10/08; revised 7/14) (15,891 words)

Book chapters

"St. Isaac's Dictum." In Stewart Goetz and Joshua Seachris, eds. *Theism and the Meaning of Life: New Essays*. Bloomsbury, forthcoming (8500 words)

"Quasi-realism." In Tristram McPherson and David Plunkett, eds. *The Routledge Companion to Metaethics*. Routledge, forthcoming (8000 words)

"Reid on Free will" (with Randall Harp). In Kevin Timpe, ed. *The Routledge Companion to Free will*. Routledge, forthcoming (6000 words)

"Destabilizing the Moral Error Theory." In Martin Grajner, ed. *Epistemic Reasons, Epistemic Norms, and Epistemic Goals*. De Gruyter, forthcoming (9500 words)

"Should We Be Moved by What Motivates Expressivism?" In Bastian Reichardt, ed. *Problems of Goodness: Essays on the Reality and Nature of Morality*. Routledge, forthcoming, (9000 words)

"The Evolutionary Challenge to Knowing Moral Reasons." In Daniel Star, ed. *The Oxford Handbook to Reasons and Normativity*. Oxford University Press, forthcoming (10,000 words)

"What's To Be Said for Moral Nonnaturalism?" In Kelly Clark, ed. *The Blackwell Companion to Naturalism*. Blackwell, 2016: 401-15

"Introduction" (with Matthew Halteman and Andrew Chignell). In Andrew Chignell, Terence Cuneo, and Matthew Halteman, eds. *Philosophy Comes to Dinner*. Routledge, 2016: 1-17

- "Conscientious Omnivorism." In Andrew Chignell, Terence Cuneo, and Matthew Halteman, eds. *Philosophy Comes to Dinner*. Routledge, 2016: 21-34
- "Liturgy and the Moral Life." In Christian Miller, ed. *Character: New Directions from Philosophy, Psychology, and Theology*. Oxford: Oxford University Press, 2015: 572-89
- "Does Reid Have Anything to Say to (the new) Hume?" In Todd Buras and Rebecca Copenhaver, eds. *Mind, Knowledge, and Action: Essays in Honor of Reid's Tercentenary*. Oxford University Press, 2015: 232-48
- "Hutcheson and Reid on Reason and the Passions." In James Harris, ed. *The Oxford Handbook of British Philosophy in the 18th Century*. Oxford University Press, 2013: 226-47
- "Moral Naturalism and Categorical Reasons." In Susana Nuccetelli and Gary Seay, eds. *Ethical Naturalism: Current Debates*. Cambridge University Press, 2012: 110-30
- "Moral Realism." In Christian Miller, ed. *The Continuum Companion to Ethics*. Continuum Press, 2011: 3-28
- "The Myth of Moral Fictionalism" (with Sean Christy). In Michael Brady, ed. *New Waves in Metaethics*. Palgrave Macmillan, 2011: 85-102
- "Duty, Good, and God in Thomas Reid's Ethics." In Sabine Roeser, ed. *Reid on Ethics*, Palgrave MacMillan, 2010: 238-57
- "Moral Realism, Quasi-realism, and Skepticism." In John Greco, ed. *The Oxford Handbook of Skepticism*. Oxford University Press, 2008: 176-99
- "Can a Natural Law Theorist Justify Religious Civil Liberties?" In T. Cuneo, ed., *Religion in the Liberal Polity*. Notre Dame, IN: University of Notre Dame Press, 2005: 108-30
- "Introduction." In T. Cuneo, ed., *Religion in the Liberal Polity*. Notre Dame, IN: University of Notre Dame Press, 2005: 1-12
- "Reid's Moral Philosophy." In T. Cuneo and R. van Woudenberg, eds., *The Cambridge Companion to Thomas Reid*. Cambridge: Cambridge University Press, 2004: 243-66
- "Introduction" (with René van Woudenberg). In T. Cuneo and R. van Woudenberg, eds., *The Cambridge Companion to Thomas Reid*. Cambridge: Cambridge University Press, 2004: 1-30

Online annotated bibliographies

"Thomas Reid," In Duncan Pritchard, ed. *Oxford Bibliography Online*, 2011 (7500 words)

Critical Book Reviews

Critical Review of James van Cleve, Problems from Reid, *Notre Dame Philosophical Reviews*, forthcoming

Critical Review of Christine Korsgaard, *Self-Constitution*. *Journal of Moral Philosophy* (with Randall Harp), 11, 2014: 97-110

Critical Review of William C. Davis, *Thomas Reid's Ethics*, *The Journal of Scottish Philosophy* 6, 2008: 98-104 (with a response by Davis)

Critical Notice of Linda Zagzebski, *Divine Motivation Theory*. *Philosophical Books* 48, 2007: 252-61

Critical Review of Philip de Bary, *Thomas Reid and Skepticism: His Reliabilist Response*. *The Journal of Scottish Philosophy* 2, 2004: 194-99

Book Reviews

Wielenberg, Erik, *Robust Ethics*, *Notre Dame Philosophical Reviews*, <https://ndpr.nd.edu/news/56511-robust-ethics-the-metaphysics-and-epistemology-of-godless-normative-realism/>

Weithman, Paul, *Why Political Liberalism? Faith and Philosophy* 30, 2013: 357-61

Evans, C. Stephen. *God and Moral Obligation*, *Notre Dame Philosophical Reviews*, 2013: <http://ndpr.nd.edu/news/41665-god-and-moral-obligation/>

David Enoch, *Taking Morality Seriously*, *Mind* 121, 2012: 1059-64

Nicholas Wolterstorff, *Justice: Rights and Wrongs*. *Philosophical Review* 122, 2013: 122-25

Hallvard Lillehammer, *Companions in Guilt*. *Mind* 118, 2009: 492-97.

Ralph Wedgwood, *The Nature of Normativity*, *Ethics* 119, 2009: 397-402.

Susana Nuccetelli and Gary Seay, eds. *Themes from G. E. Moore: New Essays in Epistemology and Ethics*. *Analysis Reviews* 69: 167-69

John E. Hare, *God and Morality: A Historical Examination*. *Philosophia Reformata* 73, 2008: 118-20

Joshua Gert, *Brute Rationality: Normativity and Human Action*. *Ethics* 116, 2006: 785-89

Joseph Houston, ed., *Thomas Reid: Context, Influence, Significance*. *International Philosophical Quarterly* 45, 2005: 547-48

Gideon Yaffe, *Manifest Activity, Thomas Reid's Theory of Action*. *Notre Dame Philosophical Reviews*, February 2005, <http://ndpr.nd.edu/review.cfm?id=1821>

Alexander Miller, *An Introduction to Contemporary Metaethics*. *Philosophical Books* 45, 2004: 261-62

Timothy P. Jackson, *Love Disconsoled*. *Faith and Philosophy* 18, 2001: 117-23

Robert M. Adams, *Finite and Infinite Goods*. *International Philosophical Quarterly*, July 2001: 109-110

Nonacademic

Podcast on *Speech and Morality*

<http://newbooksinphilosophy.com/2015/01/01/terence-cuneo-speech-and-morality-on-the-metaethical-implications-of-speaking-oxford/>

"Wolterstorff on Justice: The Recent Outpouring." *Perspectives: A Journal of Reformed Thought* June/July 2012: 15-18.

"Entering Through Death, Living with Doubt." In Rico Vitz., ed. *Turning East: Contemporary Philosophers and the Ancient Christian Faith*. St. Vladimir's Seminary Press, 2012: 157-76.

Work in Progress

"Reid on the Autonomy of Morality" (under review)

"Defending the Moral/Epistemic Parity" (with Christos Kyriacou) (under review)

"The Projectability Challenge to Moral Naturalism" (with Andrew Reisner) (under review)

"The Expressivist Gap" (under review)

Understanding Morality (a book manuscript co-authored with John Bengson and Russ Shafer-Landau)

Selected Presentations

"Reply to Critics." Author meets critics session on *Speech and Morality*, American Philosophical Association, March 2016

"Comments on Daniel Star." *Author Meets Critics Symposium on Daniel Star's Knowing Better*, American Philosophical Association, January 2016

"What Could Epistemic Expressivism Be?" American Philosophical Association, January 2016

"TBA," Vanderbilt University, Social and Political Thought Workshop, November 20, 2015, invited paper

"St. Isaac's Dictum," Wake Forest University, October 2015, invited paper, keynote address

"Does Expressivism Have a Knowledge Problem?" PEA Soup, invited philosopher www.peasoup.com

"Comment on Craig-Snell," University of Notre Dame, May 2015, invited paper

"Comment on Daniel Star" Dartmouth University, May 2015, invited paper

"The Projectability Challenge to Moral Naturalism," Fordham University, April 2015, invited paper

"Destabilizing the Error Theory," University of Southampton, June, 2015, invited paper; York University, April 2015, invited paper, keynote address; *UVM/ Dartmouth/ Philosophy Symposium*, November, 2014, invited paper

"On the Objectivity of Morality." University of Tennessee, October 2014, invited paper

"Evolutionary Debunking Arguments: An Opinionated Overview" and "Evolutionary Debunking Arguments: A Reply" Vrije Universiteit, Amsterdam, August 2014, invited paper (plenary speaker)

"Audi's *Moral Perception*." *Author Meets Critics Symposium on Robert Audi's Moral Perception*, American Philosophical Association, Pacific Division, San Diego, CA April 2014, invited paper

"Noncausal Moral Explanations." Full Professor Lecture, University of Vermont, April 2014, invited paper

"From Romans to Liberal Democracy: Some Questions for Wolterstorff," *Roundtable on Nicholas Wolterstorff's The Mighty and the Almighty*, University of Notre Dame, March 2014, invited paper

"The Projectability Challenge to Moral Naturalism." Normativity in Meaning and Belief, Krakow, Poland; American Philosophical Association, Central Division Meeting, March 2014; Stockholm University, October, 2013, invited paper

"The Moral Fixed Points." *Reasons: Action, Belief, Perception*, Saarbrücken, Germany, October 2013, invited paper (plenary speaker)

"Questions for Timothy Rosenkoetter on Kant." *UVM/ Dartmouth/ Philosophy Symposium*, September, 2013, invited paper

"Liturgy and the Moral Life," *The Character Project Conference*, Wake Forest University, June 2013, invited paper

"Expressivism and the Unity of Ought Thoughts," Centre de Recherche en Éthique de l'Université de Montréal (CRÉUM), Montreal, May 2013, invited paper

"Comment on Marina Folescu's 'The Role of Sympathy in Reid's Action Theory,'" American Philosophical Association, Pacific Division Meeting, San Francisco, CA, March 2013, invited paper

"Comment on Plunkett and Sundell," *UVM/Dartmouth Philosophy Symposium*, University of Vermont, September 2012, invited paper

"Reidian Metaethics," Purdue University, October 2012, invited paper

"Speech and Morality," Purdue University, October 2012, invited paper

"Reply to Street's 'Nothing "Really" Matters, but That's Not What Matters,'" SPAWN, August 2012, invited paper

"What Should We Make of the Motivation Argument for Expressivism?" Washington University, St. Louis, April 2012, invited paper

Workshop on *Speech and Morality*, Washington University, St. Louis, April 2012, invited participant

"Noncausal Moral Explanations," *The Metaphysics of Moral Realism*, American Philosophical Association, Central Division Meeting, Chicago, IL, March 2012, invited paper

"Epistemic Expressivism and the Unity of Ought Thoughts," Epistemic Expressivism Workshop, University of Edinburgh, October 2011, invited paper

"Protesting Evil," Georgetown Philosophy of Religion Conference, Georgetown University, October 2011, invited paper

"Properties for Nothing, Facts for Free? Expressivism's Deflationary Gambit," Moral Reasons and their Ontology Conference, University of Oslo, August 2011, invited paper; Madison Metaethics Workshop, University of Wisconsin, Madison, September 2011, refereed

"Three Antirealist Views," University of Vermont, UVM Ethics Group, March 2011, invited paper

"Does Reid Have Anything to Say to Hume?" The Problem of Evil in the Scottish Enlightenment, University of Notre Dame, March 2011, invited paper

"Another Look at Divine Hiddenness," American Philosophical Association, Central Division Meeting, Minneapolis, MN, March 2011, invited paper

"Moral Realism: Substance and Strategy," Le Groupe de Recherche Interuniversitaire sur la Normativité (University of Montreal), October 2010, invited paper

"Speech and Morality," Boston University Ethics Colloquium, April 2010, invited paper

"Reply to the Expressivists," American Philosophical Association, San Francisco, April, 2010, invited paper

"Comment on 'Minimalism and Expressivism,'" American Philosophical Association, New York, December, 2009, invited paper

"Is Discourse Normative?" American Catholic Philosophical Association, New Orleans, LA, November 2009 (plenary speaker), invited paper

"Promising in the Military: A Comment on Eberle," Roundtable on Religion and War, Kroc Institute for International Peace Studies, Notre Dame, October 2009, invited paper

"Reply to DePaul and Heathwood," Author-meets-critics session on *The Normative Web: An Argument for Moral Realism*, American Philosophical Association, February, 2009, invited paper

"The Myth of Moral Fictionalism," Vrije Universiteit, Amsterdam, November, 2008, invited paper

"Response to Critics," Author-meets-critics session on *The Normative Web: An Argument for Moral Realism*, Center for Metaethics of The Netherlands, Utrecht University, The Netherlands, November, 2008, invited paper

"The Normative Web," Vrije Universiteit, Amsterdam, November 2008, invited paper

"If These Walls Could Only Speak: Icons as Vehicles of Divine Discourse,"
Philosophy and Liturgy: Ritual, Practice, and Embodied Wisdom, Calvin College,
May 2008, invited paper

"A Normative Theory of Speech," Wake Forest University, November, 2007, invited
paper

"Conditional Moral Vegetarianism," Wake Forest University, November, 2007,
invited paper; Calvin College, March 2008; American Academy of Religion,
November, 2008, invited paper

"Natural Law, Natural Rights, and the Life-goods," Saint Louis University, February
2007, invited paper

"Nonnaturalism, Quasi-realism, Skepticism," University of British Columbia,
February 2007; University of Vermont, April 2007; invited paper

"Vegetarianism with Conditions and Without," Notre Dame Center for Ethics and
Culture, University of Notre Dame, December 2006, refereed

"What Quasi-realism Does Not Explain," Central Michigan University, November
2005; Western Michigan University, December 2005, invited paper

"Reply to Dreier," American Philosophical Association, Central Division, Chicago,
IL, April 2005, invited paper

"A Puzzle Regarding Reid's Theory of Motives," Hume and His Critics, Baylor
University, Waco, TX, April 2005, refereed

"Reid on Moral Motivation," The Third International Reid Conference, University of
Aberdeen, Scotland, July 2004, refereed

"Epistemic Reductionism," Erasmus Institute Seminar: Justice, University of
Portland, Portland, OR, June 2004, invited paper

"Why Reid?", Seattle Pacific University, Seattle, WA, June 2003, invited paper

"Reid on Moral Motivation," American Philosophical Association, Pacific Division,
San Francisco, CA, March 2003, invited paper

"Saying What We Mean: An Argument against Expressivism," Morality, Culture, and
the Power of Religion in Social Life, Calvin College, January 2003, invited paper

"Reidian Moral Perception," The Epistemology of Basic Belief, The Vrije
Universiteit, Amsterdam, The Netherlands June, 2001, refereed

"Reply to Professor Dancy," The Epistemology of Basic Belief, The Vrije Universiteit, Amsterdam, The Netherlands, June, 2001, invited paper

"Moral Explanations Revisited," Between Armchair and Experiment: Cross-Fertilization between Philosophy and Science, Heeswijk, Netherlands, May, 2001, invited paper

"Signs of Value: Reid on the Evidential Role of Feeling in Moral Judgment," The Scottish Enlightenment in its European Context, University of Glasgow, Scotland, April, 2001, refereed

"A Parity Argument for Moral Realism," Center for Metaethics of The Netherlands, Utrecht University, The Netherlands, September, 2000, invited paper (with commentary by Theo van Willigenberg)

"Reidian Moral Perception," The Second International Reid Conference, University of Aberdeen, Scotland, July 2000, refereed

"The Abolition of Value," The C. S. Lewis Society, Oxford University, England, June 2000, invited paper

"A Parity Argument for Moral Realism," Stichting voor Reformatorische Wijsbegeerte, Amersfoort, Netherlands, January, 2000, refereed

"Not Evidentialism or Fideism: Pascal's Epistemology of Religious Belief," Free University Faculty Colloquium, Free University, Amsterdam, Netherlands, November 1999, invited paper

"Can a Natural Law Theorist Justify Religious Civil Liberties?" Political Thought After Liberalism, Calvin College, Grand Rapids, Michigan, May 1999, invited paper

"Aristotelian Ethics and the 'Grounding Question,'" Pacific Division Meeting of the Society of Christian Philosophers, George Fox University, Newberg, Oregon, April 1999, refereed

"Why the Humean Theory of Motivation is Optional," New Jersey Regional Philosophical Association, Rutgers University, New Brunswick, New Jersey, May 1996, refereed

"The Value in Divine Simplicity," Pacific Division Meeting of the Society of Christian Philosophers, Seattle Pacific University, Seattle, WA, April 1996, refereed submission

"Should We Be Moral Skeptics?," Hastings Center Institute of Society, Ethics and the Life Sciences, Briarcliff Manor, New York, April 1995, invited paper

"Natural Law and the Objection from Perversity of Will," American Catholic Philosophical Association Roundtable, Fordham University, Bronx, New York, April 1995, refereed submission

"Aquinas on Divine Simplicity and the Goodness of God," Fordham University Philosophy Colloquium, Fordham University, Bronx, New York, March 1994, invited paper

Academic Awards and Activities

- Recipient of International Travel Grant, University of Vermont, March 2015
- Recipient of a \$71,000 grant from the John Templeton Foundation for *Receptivity to God through Ritual*, 2015. This grant is a component of the *Experience Project*. Directors: Michael Rea, Samuel Newlands, and Laurie Paul
- Appointed Marsh Professor of Intellectual and Moral Philosophy at the University of Vermont
- Recipient of \$44,000 grant from the John Templeton Foundation for "The Moral Fixed Points: New Directions for Moral Nonnaturalism" (with Russ Shafer-Landau) This grant is a component of *Science After Scientism*, a one million dollar Templeton grant. Director R. van Woudenberg
- Invited participant in roundtable discussion of Nicholas Wolterstorff's *The Mighty and the Almighty*, University of Notre Dame, March 2014
- Guest editor of special edition of *Res Philosophica* dedicated to Moral Nonnaturalism, 2014
- Recipient of \$62,000 grant from the John Templeton Foundation for *Being for the Good: Essays on Liturgy and Character*, 2012. This grant is a component of *The Character Project*, a three million dollar Templeton grant. Director Christian Miller
- "Empirical Dimensions of Metaethics," faculty summer seminar, co-leader with Don Loeb, University of Michigan, summer 2013. This seminar is a component of *The Science of Ethics* project, a one million dollar Templeton grant. Director Daniel Jacobson
- Invited participant in roundtable discussion of Religion and War roundtable, Kroc Institute for International Peace Studies, University of Notre Dame, September 24-26, 2009
- *Philosophical Reflections on Liturgy*, faculty summer seminar, co-leader with Nicholas Wolterstorff, Calvin Summer Seminars, June 22 – July 12, 2009
- McGregor Summer Research Grant (with Sean Christy), Summer 2008
- Calvin Center for Christian Scholarship Summer Research Grant, Summer 2008
- Calvin Research Fellowship, Calvin College, Fall 2007
- Invited participant in roundtable discussion of Timothy P. Jackson's *Political Agape: A Defense of Prophetic Liberalism*, Center for the Interdisciplinary Study of Law and Religion, Emory University, April 2006
- Nicholas Wolterstorff Young Scholar Award, Spring 2005 (Awarded by the Reid Society)
- Calvin Center for Christian Scholarship Summer Research Grant, Summer 2005

- Participant in Erasmus Institute Summer Seminar "Justice: Philosophical and Theological Perspectives," June 5-23, 2004, Director Nicholas Wolterstorff
- Invited participant in roundtable discussion of Nicholas Wolterstorff's *Justice: Human and Divine*, Center for the Interdisciplinary Study of Law and Religion, Emory University Law and Religion Program, Emory University, March 26-27, 2004
- Calvin Research Fellowship, Calvin College, Fall 2004
- Faculty Research Grant, Seattle Pacific University, Fall 2002
- Recipient of PEW Research Grant for work in political philosophy, August 2001
- Participant in PEW Summer Seminar "Morality, Culture and the Power of Religion in Social Life," June 25 - July 27, 2001, Director Christian Smith
- Post-doctoral research fellow, Free University, Amsterdam, The Netherlands, September 1999 - September 2001
- Participant in NEH Summer Seminar, "Thomas Reid on Perception, Knowledge, and Action," July 17- August 18, 2000, Director James Van Cleve
- Nominee for Teacher of the Year, Seattle Pacific University, May 1999
- Participant in PEW Summer Seminar, "Political Theory After Liberalism," June 29–August 7, 1998, Director Nicholas Wolterstorff
- Dissertation Fellowship, Fordham University, 1996-97 (one such award is granted per year to outstanding graduate student in the humanities)
- Presidential Scholarship, Fordham University, 1992-96
- Philo S. Bennet Prize for outstanding senior thesis in Political Philosophy, Yale University, 1991
- Phelps Association World War II Memorial Scholarship awarded for excellence in academics and athletics, Yale University, 1990
- William J. Knapp Memorial Scholarship, Yale University, 1990-91

Service

Tenure referee, January 2015

Tenure referee, August 2015

Teaching

Awards

Nominee for Teacher of the Year Award (1998-99), Seattle Pacific University, May 1999

Academic

Courses Taught (through 2008)

Lower Level

Philosophy of Religion

Belief, Morality, and the Modern Mind

Philosophy of the Human Person

Philosophy of Human Knowledge

Ethics

Upper Level

Contemporary Metaethics
Religion and Politics
Social Ethics
History of Modern Philosophy
History of Early Modern Philosophy
Contemporary Epistemology

Graduate Students

Reader of Amelia Hicks' *Moral Particularism: The Nonexistence of Moral Principles and the Nature of Proper Moral Deliberation*, University of Notre Dame, October 2013

Reader of Brian Besong's *Moral Intuitionism, Disagreement and the Prudent Conscience*, Purdue University, March 2013

Non-academic

Philosophy of Human Nature, Classical Conversations, Burlington, VT, 2009-2010
One hour weekly class for high school students

Professional Service

Referee for American Council of Learned Societies, Continuum, Cornell University Press, Edinburgh University Press, Oxford University Press, Princeton University Press, Routledge, Wiley-Blackwell, *American Philosophical Quarterly*, *Analytic Philosophy*, *Australasian Journal of Philosophy*, *Dialectica*, *Erkenntnis*, *Ethics*, *Faith and Philosophy*, *Hume Studies*, *Journal of Ethics and Social Philosophy*, *Journal of the History of Philosophy*, *Journal of Moral Philosophy*, *Journal of Philosophical Research*, *Legal Theory*, Junior Research Fellowship (Cambridge University, Mark Sanders Prize in Metaethics, *Modern Schoolman*, *Modern Theology*, *Moral Theory and Ethical Practice*, *Mind*, *Noûs*, Netherlands Organization of Scientific Research, *Pacific Philosophical Quarterly*, *Philosophia*, *Philosophical Quarterly*, *Philosophical Review*, *Philosophical Studies*, *Philosophy and Phenomenological Research*, *Philosophy Compass*, *Philosopher's Imprint*, *Religious Studies*, *Ratio*, *Res Philosophica*, *Sophia*, *Theoria*, Social Sciences and Humanities Research Council of Canada, Madison Metaethics Workshop

Member of executive committee of the Reid Society, 2000-