

CURRICULUM VITAE

Lutz Kaelber

OFFICE

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ACADEMIC POSITIONS

Associate Professor of Sociology, Department of Sociology, University of Vermont (since 2005).
Assistant Professor of Sociology, Department of Sociology, University of Vermont (2000-2005).
Assistant Professor of Sociology, Department of Social Sciences, Lyndon State College (1996-2000).

EDUCATION

Ph.D. in Sociology, Indiana University, Bloomington, 1996. Dissertation Chair: David Zaret.
Dipl. Vw. (Graduate Diploma in Economics), University of Mannheim, 1989.
Dipl. Soz. (Graduate Diploma in Sociology), University of Mannheim, 1988.

RESEARCH AND TEACHING INTERESTS

Sociology of memory, commemoration, comparative and historical sociology, social theory, disability studies, Holocaust studies, sociology of religion, history of sociology, deviance.

AWARDS AND HONORS

Nomination for ASA Distinguished Book Award, Sociology of Religion Section of the American Sociological Association, for *Schools of Asceticism*, 2000.
Best Book Award, Sociology of Religion Section of the American Sociological Association, for *Schools of Asceticism*, 1999.
Reinhard Bendix Award, Comparative and Historical Sociology Section of the American Sociological Association, for best graduate student paper (co-winner), 1994.
Robert J. McNamara Award, Association for the Sociology of Religion, for outstanding student paper, 1994.

PUBLICATIONS

Books and Edited Volumes

Kindermord und "Kinderfachabteilungen" im Nationalsozialismus: Gedenken und Forschung (Child Murder and "Special Children's Wards" in National Socialism: Commemoration and Research), edited by Lutz Kaelber and Raimond Reiter. Hamburg: Peter Lang, 2011.
The Protestant Ethic Turns 100: Essays on the Centenary of the Weber Thesis, co-edited by William H. Swatos and Lutz Kaelber. Boulder, CO: Paradigm Publishers, 2005. [See appendix for scholarly reviews]
The History of Commercial Partnerships in the Middle Ages, by Max Weber, translated and introduced by Lutz Kaelber. Lanham, MD: Rowman and Littlefield, 2003. [See appendix for scholarly reviews]
Schools of Asceticism: Ideology and Organization in Medieval Religious Communities. University Park, PA: Pennsylvania State University Press, 1998. [See appendix for scholarly reviews.]
Instructor's Resource Manual on Social Problems, co-edited by Walter F. Carroll and Lutz Kaelber. 4th ed. Washington, D.C.: ASA Teaching Resources Center, 2007.
Syllabi and Instructional Materials for the Sociology of Religion, co-edited by Lutz Kaelber and Douglas E. Cowan. 4th ed. Washington, D.C.: ASA Teaching Resources Center, 2004.
Instructor's Resource Manual on Social Problems, co-edited by Lutz Kaelber and Walter F. Carroll. 3rd ed. Washington, D.C.: ASA Teaching Resources Center, 2001.

Articles, Book Chapters, Review Essays, and Translations

"Child Murder in Nazi Germany: The Memory of Nazi Medical Crimes and Commemoration of 'Children's Euthanasia' Victims at Two Facilities (Eichberg, Kalmenhof)." *Societies* 2 (2012): 157-194.
"Gedenken an die NS-'Kindereuthanasie'-Verbrechen in Deutschland, Österreich, der Tschechischen Republik und Polen" (Commemoration of NS-Children's Euthanasia Crimes in Germany, Austria, the Czech Republic, and Poland). Pp. 33-66 in *Kindermord und "Kinderfachabteilungen" im Nationalsozialismus: Gedenken und*

- Forschung* (Child Murder and “Special Children’s Wards” in National Socialism: Commemoration and Research), edited by Lutz Kaelber and Raimond Reiter. Hamburg: Peter Lang, 2011.
- “Gedenken an die NS-‘Kindereuthanasie’: Zwei Fallbeispiele und allgemeine Folgerungen zur Gedenkkultur” (The Memory of NS-‘Children’s Euthanasia’: Two Case Studies and General Implications for the Culture of Commemoration). Pp. 201-32 in *Den Opfern ihre Namen geben: NS-“Euthanasie”-Verbrechen, historisch-politische Verantwortung und Erinnerungskultur*, edited by the Arbeitskreis zur Erforschung der nationalsozialistischen “Euthanasie” und Zwangssterilisation. Munster: Klemm und Oelschläger, 2011.
- “Gedenken an die NS-‘Kindereuthanasie’: Das Fallbeispiel der Landesheilanstalt Eichberg” (The Memory of NS-‘Children’s Euthanasia’: A Case Study of the Eichberg Asylum). *Gedenkstätten-Rundbrief* 161 (2011): 14-24. Available (without table and pictures) at <http://www.gedenkstaettenforum.de/nc/gedenkstaetten-rundbrief/rundbrief/news/gedenken_an_die_ns_kindereuthanasie_das_fallbeispiel_der_landesheilanstalt_eichberg/>.
- “Max Weber.” Accepted for publication in the *International Encyclopedia of Political Science*, edited by Bertrand Badie, Dirk Berg-Schlosser, and Leonardo A. Morlino. Thousand Oaks: Sage Publications.
- “Collective Memory.” Submitted for publication in the *Encyclopedia of Philosophy and the Social Sciences*, edited by Byron Kaldis. Thousand Oaks: Sage Publications.
- “Eugenics.” To be submitted for publication in the *Wiley-Blackwell Encyclopedia of Health, Illness, Behavior and Society*, edited by William C. Cockerham, Robert Dingwall, and Stella Quah. Oxford: Wiley-Blackwell.
- “The State of the Art: A Comprehensive Review of Textbooks in Social Problems.” *SocJournal: A New Media Journal of Sociology and Society*, February 2011. Available at <<http://www.sociology.org/book-reviews/state-art-comprehensive-review-textbooks-social-problems>>
- “Virtual Traumascape: The Commemoration of Nazi ‘Children’s Euthanasia’ Online and On Site.” *Digital Icons: Studies in Russian, Eurasian and Central European New Media* 4 (2010): 13-44. Available at <<http://www.digitalicons.org/issue04/files/2010/11/Kaelber-4.2.pdf>>
- “Commemorating ‘Child Euthanasia’ in Germany.” *The Bulletin of the Carolyn and Leonard Miller Center for Holocaust Studies* 14 (2010): 4.
- “Contested Pilgrimage.” Pp. 130-32 in *Encyclopedia of Pilgrimage*, edited by Larissa Taylor et al. Leiden: Brill, 2009.
- “Spiritual Pilgrimage.” Pp. 993-95 in *Encyclopedia of Pilgrimage*, edited by Larissa Taylor et al. Leiden: Brill, 2009.
- Translation of “From the History of Law to Sociology: Max Weber Engagement with the Historical School of Law,” by Gerhard Dilcher, for *Max Weber Studies* 8 (2008): 163-86.
- “Vergesellschaftung and Berufsmenschen: Max Weber on Religion and Rationalism in the Middle Ages.” Pp. 191-204 in *Max Weber Matters*, edited by David A. Chalcraft et al. Aldershot: Ashgate, 2008.
- “New Analyses of Trauma, Memory, and Place, in Berlin and Beyond.” *Canadian Journal of Sociology Online*, May-June 2007. Available at <<http://www.cjsonline.ca/reviews/traumamemory.html>>
- “A Memorial as Virtual Traumascape: Darkest Tourism in 3D and Cyber-Space to the Gas Chambers of Auschwitz.” *e-Review of Tourism Research* 5 (2007): 24-33. Available at <<http://ertr.tamu.edu/appliedresearch.cfm?articleid=124>>
- “Max Weber and Usury: Implications for Historical Research.” Pp. 59-86 in *Money, Markets, and Trade in Late Medieval Europe: Essays in Honour of John H.A. Munro*, edited by Lawrin Armstrong, Ivana Elbl, and Martin Elbl. Leiden: Brill, 2007.
- “Place and Pilgrimage: Real and Imagined.” Pp. 277-95 in *On the Road to Being There: Studies in Pilgrimage and Tourism*, edited by William H. Swatos. Leiden: Brill, 2006.
- “Paradigms of Travel: From Religious Pilgrimage to Postmodern Tourism.” Pp. 49-63 in *Tourism, Religion, and Spiritual Journeys*, edited by Dallen J. Timothy and Daniel H. Olsen. London: Routledge, 2006.
- “The Art of Reading and Understanding Max Weber: Reflections on Recent (and Not-So-Recent) Readers and Compilations.” *Canadian Journal of Sociology* 31 (2006): 131-41.
- “Rational Capitalism, Traditionalism, and Adventure Capitalism: New Research on the Weber Thesis.” Pp. 139-63 in *The Protestant Ethic Turns 100: Essays on the Centenary of the Weber Thesis*, edited by William H. Swatos and Lutz Kaelber. Boulder, CO: Paradigm Publishers, 2005. Spanish version: “Capitalismo racional, tradicionalismo y capitalismo de aventura: Nueva investigación sobre la tesis de Weber.” Pp. 303-24 in *En el centenario de ‘La ética protestante y el espíritu del capitalismo’*, edited by Javier Rodríguez Martínez. Madrid: Centro de Investigaciones Sociológicas, 2005.
- “Introduction: The Centenary of Weber’s *Protestant Ethic* Essay.” Pp. xi-xxviii in *The Protestant Ethic Turns 100: Essays on the Centenary of the Weber Thesis*, edited by William H. Swatos and Lutz Kaelber. Boulder, CO: Paradigm Publishers, 2005.
- “Monasticism: Christian Monasticism.” Pp. 6131-36 in *The Encyclopedia of Religion*, 2nd ed., vol. 9, edited by Lindsay Jones. New York: Macmillan, 2005.
- “Max Weber on Usury and Medieval Capitalism: From *The History of Commercial Partnerships* to *The Protestant Ethic*.” *Max Weber Studies* 4 (2004): 51-75.

- “Max Weber’s Dissertation.” *History of the Human Sciences* 16 (2003): 27-56.
- “Sociological Explanations of Cathar Success and Tenacity in Languedoc: A New Perspective Focusing on the ‘Houses of Heretics.’” *Heresis: Revue semestrielle d’histoire des dissidences médiévales* 38 (2003): 31-49.
- “How Well Do We Know Max Weber After All? A New Look at Max Weber and His Anglo-German Family Connections.” *International Journal of Politics, Culture, and Society* 17 (2003): 307-27.
- “Waldensians.” In *Encyclopedia of Religious Freedom*, edited by Catharine Cookson. New York: Routledge, 2003: 507-8.
- “Max Weber’s Dissertation in the Context of His Early Life and Career.” Pp. 1-47 in *The History of Commercial Partnerships in the Middle Ages*, by Max Weber. Lanham, MD: Rowman and Littlefield, 2003.
- “Max Weber’s Protestant Ethic in the 21st Century.” *International Journal of Politics, Culture, and Society* 16 (2002): 133-46.
- “Moderne amerikanische Soziologie zu Beginn des 21. Jahrhunderts: Eine männliche Disziplin?” (Modern American Sociology at the Beginning of the Twenty-First Century: A Male Discipline?) *Soziologische Revue* 25 (2002): 231-41.
- “The Sociology of Medieval Pilgrimage: Contested Views and Shifting Boundaries.” Pp. 51-74 in *From Medieval Pilgrimage to Religious Tourism: The Social and Cultural Economics of Piety*, edited by William H. Swatos, Jr., and Luigi Tomasi. Westport, CT: Praeger, 2002.
- “Teaching Social Problems: Challenges, Resources, and Opportunities” (with Walter F. Carroll). Pp. 3-10 in *Instructor’s Resource Manual on Social Problems*. 3rd ed. Washington, D.C.: ASA Teaching Resources Center, 2001.
- “Germany’s Changing Religious Landscape: A Review Essay.” *Journal for the Scientific Study of Religion* 38 (1999): 309-11.
- “Weavers into Heretics? The Social Organization of Early 13th-Century Catharism in Comparative Perspective.” *Social Science History* 21 (1997): 111-37.
- “Weber’s Lacuna: Medieval Religion and the Roots of Rationalization.” *Journal of the History of Ideas* 57 (1996): 465-85.
- “Other- and Inner-Worldly Asceticism in Medieval Waldensianism: A Weberian Analysis.” *Sociology of Religion* 56 (1995): 91-119.
- “Studying Medieval Culture and Society from a Sociological Perspective.” *Comparative & Historical Sociology* 7 (1995).

On-Line Projects, Publications, and Comments

- “Kinderfachabteilungen (‘Special Children’s Wards’): Sites of Nazi ‘Children’s Euthanasia’ Crimes and Their Commemoration in Europe.” Available at <<http://www.uvm.edu/~lkaelber/children/>>.
- “Eugenics: Compulsory Sterilization in 50 American States.” Available at <<http://www.uvm.edu/~lkaelber/eugenics/>>.
- “Author’s Response” (to Colin Loader’s review of Swatos and Kaelber, eds., *The Protestant Ethic Turns 100*. *Canadian Journal of Sociology Online* (2005). Available at <<http://www.cjonline.ca/reviews/kaelberloader.html>>.
- “Response” (to Stephen Kalberg’s reply to my review of his book). *International Journal of Politics, Culture, and Society* 17 (2003): 331-32.
- “Comment” (Reply to Arpad Szokolczai). *Contemporary Sociology* 30 (2001): 428-29.
- “Max Weber.” *Fields of Knowledge* [on-line]. Available at <<http://www.infography.com/content/149539266316.html>>.

Book Reviews

- Max Weber in America*, by Lawrence Scaff. *Max Weber Studies* 12, 1 (2012).
- Das Subjekt der Euthanasie: Transformationen einer tödlichen Praxis*, by Christoph Schneider. *Einsicht: Bulletin des Fritz-Bauer Instituts* 08 (2012): 72-73.
- NS-“Euthanasie und Erinnerung”: *Vergangenheitsaufarbeitung - Gedenkformen - Betroffenenperspektiven*, edited by Stefanie Westermann, Richard Kühl, and Tim Ohnhäuser. Forthcoming in *Sehepunkte*.
- The Wandering Heretics of Languedoc*, by Caterina Bruschi. *Church History* 81, 3 (2012): 677-78.
- Goths, Gamers, and Grrrls: Deviance and Youth Subcultures*, by Ross Haenfler. *Teaching Sociology* 38, 4 (2010): 386-87.
- Good Intentions: Max Weber and the Paradox of Unintended Consequences*, by Mohamed Cherkaoui. *American Journal of Sociology* 114 (2009): 1547-49.
- Deviance Across Cultures*, by Robert Heiner. *Teaching Sociology* 37 (2009): 213-14.
- “Mit eigenen Augen sehen, wozu der Mensch fähig ist”: *Zur Wirkung von Gedenkstätten auf ihre Besucher*, by Bert Pampel. *Canadian Journal of Sociology* 33 (2008): 749-51.
- Science, Values, and Politics in Max Weber’s Methodology* (New Expanded Edition), by Hans Henrik Bruun. *Contemporary Sociology* 37 (2008): 175.

- Sociological Beginnings: The First Conference of the German Society for Sociology*, by Christopher Adair-Toteff. *American Journal of Sociology* 112 (2007): 1925–27.
- Handlung, Ordnung und Kultur: Studien zu einem Forschungsprogramm im Anschluss an Max Weber*, by Wolfgang Schluchter. *Max Weber Studies* 7 (2007): 261-64.
- The Merchant in the Confessional: Trade and Price in the Pre-Reformation Penitential Handbooks*, by Odd Langholm. *History of Political Economy* 38 (2006): 187-88.
- Religion in Society: A Sociology of Religion* (7th ed.), by Ronald L. Johnstone. *Teaching Sociology* 32 (2004): 329-32.
- Religion in Sociological Perspective* (4th ed.), by Keith Roberts. *Teaching Sociology* 32 (2004): 329-32.
- Religion: The Social Context* (5th ed.), by Meredith B. McGuire. *Teaching Sociology* 32 (2004): 329-32.
- Sociology of Religion: A Historical Introduction*, by Roberto Cipriani. *Teaching Sociology* 32 (2004): 329-32.
- Invitation to the Sociology of Religion*, by Phil Zuckerman. *Teaching Sociology* 32 (2004): 329-32.
- The Resilience of Conservative Religion: The Case of Popular, Conservative Protestant Congregations*, by Joseph B. Tamney. *Contemporary Sociology* 32 (2003): 339-40.
- Protestantism and Capitalism: The Mechanisms of Influence*, by Jere Cohen. *Canadian Journal of Sociology* 28 (2003): 575-81.
- Economic Life in the Modern Age*, by Werner Sombart, edited by Nico Stehr and Reiner Grundmann. *Canadian Journal of Sociology Online* March/April 2003. Available at <http://www.arts.ualberta.ca/cjscopy/reviews/sombart.html>.
- Pilgrimage: The English Experience from Becket to Bunyan*, edited by Colin Morris and Peter Roberts. *The Medieval Review* 03.04.08 [on-line]. Available at <http://www.hti.umich.edu/b/bmr/tmr.html>.
- Medieval European Pilgrimage*, by Diana Webb. *The Medieval Review* 03.04.08 [on-line]. Available at <http://www.hti.umich.edu/b/bmr/tmr.html>.
- Religion und Religiosität zwischen Theologie und Psychologie*, edited by Christian Henning and Erich Nestler. *International Journal for the Psychology of Religion* 13 (2003): 137-39.
- Religionspsychologie heute*, edited by Christian Henning and Erich Nestler. *International Journal for the Psychology of Religion* 13 (2003): 137-39.
- Sociology of Religion: Contemporary Developments*, by Kevin J. Christiano, William H. Swatos, and Peter Kivisto. *Teaching Sociology* 30 (2002): 496-98.
- Sociology of Religion: Theoretical and Comparative Perspectives* (2nd ed.), by Malcolm B. Hamilton. *Teaching Sociology* 30 (2002): 496-98.
- A Comparative Sociology of World Religions: Virtuosos, Priests, and Popular Religion*, by Stephen Sharot. *Teaching Sociology* 30 (2002): 496-98.
- Waldenses: Rejections of Holy Church in Medieval Europe*, by Euan Cameron. *The Medieval Review* 01.09.17 [on-line]. Available at <http://www.hti.umich.edu/b/bmr/tmr.html>. Reprinted in *Heresis* 38 (2003): 103-5.
- Fundamentalism, Sectarianism, and Revolution: The Jacobin Dimension of Modernity*, by S.N. Eisenstadt. *Journal for the Scientific Study of Religion* 40 (2001): 789-90.
- Calvinism Incorporated: Welsh Immigrants on Ohio's Industrial Frontier*, by Anne Kelly Knowles. *Qualitative Sociology* 24 (2001): 431-35 (with Allen Yale).
- Heretics and Scholars in the High Middle Ages, 1000-1200*, by Heinrich Fichtenau. *Catholic Issues* [on-line]. Available at <http://home.adelphi.edu/~catissue/REVIEWS/2000/fichten.htm>. Reprinted in *Heresis* 38 (2003): 145-46.
- Sects, Cults, and Spiritual Community: A Sociological Analysis*, by William W. Zellner and Marc Petrowsky. *Qualitative Sociology* 23 (2000): 359-63.
- Zwischen Theologie und Soziologie: Ernst Troeltschs Typen der christlichen Gemeinschaftsbildung: Kirche, Sekte, Mystik*, by Arie L. Molendijk. *Journal of Religion* 80 (2000): 341-42.
- Power and Purity: Cathar Heresy in Medieval Italy*, by Carol Lansing. *The Medieval Review* 99.07.16 [on-line]. Available at <http://www.hti.umich.edu/b/bmr/tmr.html>. Reprinted in *Heresis* 35 (2001): 152-56.
- The Cathars* (2nd ed.), by Malcolm D. Lambert. *The Medieval Review* 99.07.16 [on-line]. Available at <http://www.hti.umich.edu/b/bmr/tmr.html>. Reprinted in *Heresis* 35 (2001): 152-56.
- Religiösität, Kontrollüberzeugung und seelische Gesundheit bei Anonymen Alkoholikern: Eine empirische Studie*, by Sebastian Murken. *International Journal for the Psychology of Religion* 9 (1999): 147-48.
- Max Webers Kulturphilosophie der Moderne: Eine Untersuchung des Berufsmenschentums*, by Rafael Llano Sánchez. *Soziologische Revue* 22 (1999): 57-59.
- Max Weber's Methodology: The Unification of the Cultural and Social Sciences*, by Fritz Ringer. *Contemporary Sociology* 27 (1998): 670-71.
- The Restructuring of American Religion: Society and Faith Since World War II* (German ed.), by Robert Wuthnow. *Soziologische Revue* 21 (1998): 360-61.
- Sichtbares und Unsichtbares. Facetten von Religion in deutschen Zeitschriften*, by Lutz Friedrichs and Michael Vogts (eds.). *Kölner Zeitschrift für Soziologie und Sozialpsychologie* 50 (1998): 596-97.

- The Enchantment of Sociology: A Study of Theology and Culture*, by Kieran Flanigan. *Journal for the Scientific Study of Religion* 36 (1997): 477-78.
- Spokesmen for the Despised: Fundamentalist Leaders of the Middle East*, by R. Scott Appleby (ed.). *Sociology of Religion* 58 (1997): 394-95.
- The Germanization of Early Medieval Christianity: A Sociohistorical Approach to Religious Transformation*, by James C. Russell. *American Journal of Sociology* 102 (1997): 1778-79.
- The Boundaries of Charity: Cistercian Culture and Ecclesiastical Reform, 1098-1180*, by Martha G. Newman. *Review of Religious Research* 34 (1997): 365-66.
- Public Attitudes toward Church and State*, by Ted G. Jelen and Clyde Wilcox. *Sociology of Religion* 57 (1996): 422-23.
- Virtuosity, Charisma, and Social Order: A Comparative Sociological Study of Monasticism in Theravada Buddhism and Medieval Catholicism*, by Ilana Friedrich Silber. *Sociology of Religion* 57 (1996): 214-15.
- Same-Sex Unions in Premodern Europe*, by John Boswell. *Contemporary Sociology* 24 (1995): 367-68.

PRESENTATIONS

- “‘Eugenic’ Sterilizations in the United States in the 20th Century: A Comparative Analysis.” Presented at the annual meeting of the Social Science History Organization, Vancouver, 2012.
- “Max Weber’s Modern Rational Capitalism vs. Adventure Capitalism in the Past and Present: Conceptual Elaboration and Empirical Assessment.” Presented at the annual meeting of the Social Science History Organization, Vancouver, 2012.
- “‘Eugenik’ in Nordamerika im 20. Jahrhundert” (Eugenics in North America in the 20th Century). Presented at the 3rd International Hartheim Symposium, Hartheim, 2012.
- “Traumascape: Collective Memory and Memory Regimes in the Commemoration of the ‘Euthanasia’ Murder of children in the Third Reich.” Presented at the annual meeting of the American Sociological Association, Las Vegas, 2011.
- “Forgotten Past: Commemoration of Nazi Medical Crimes and National Memory Regimes.” Presented at the annual meeting of the Social Science History Association, Boston, 2011.
- “Gedenken an die NS-‘Kindereuthanasie.’” Presented at the Spring Conference of the Arbeitskreis zur Erforschung der NS-“Euthanasie” und Zwangssterilisation (Working Group for Research on NS-‘Euthanasia’ and Compulsory Sterilization), Irsee, 2011.
- “The Memory of the National-Socialist ‘Special Children’s Wards’ in Germany, Austria, Poland, and the Czech Republic: A Comparative Historical Analysis of Commemoration at Sites of Murder of Children.” Presented at the annual meeting of the Social Science History Association, Chicago, 2010.
- “Gedenken an den Stätten der NS-‘Kinderfachabteilungen’ in Europa.” Presented at the Symposium *Zum Gedenken an Opfer der NS-Psychiatrie und Formen der Gedenkkultur*, Leuphana Universität, 2010.
- “The Memory of Murdered Children: Commemoration at Sites of ‘Special Children’s Wards’ (*Kinderfachabteilungen*) in Germany, Austria, Poland, and the Czech Republic.” Presented at the Symposium on American and Nazi Eugenics, The Carolyn and Leonard Miller Center for Holocaust Studies, University of Vermont, 2010.
- “A ‘Good Death’? Memory and Commemoration of Nazi ‘Euthanasia’ Crimes in ‘Special Children’s Wards’ (*Kinderfachabteilungen*) in Germany, Austria, Poland, and the Czech Republic. Presented at the annual meeting of the Eastern Sociological Society, Boston, 2010.
- “Exhibiting the ‘Good Death’: Sacredness and Trauma in the Public Display of Nazi ‘Euthanasia’ Crimes.” Presented at the annual meeting of the Association for the Sociology of Religion, San Francisco, 2009.
- “Spiritual Pilgrimage in the Middle Ages.” Presented at the annual meeting of the Association for the Sociology of Religion, Boston, 2008.
- “Sacred Traumascape at Nazi ‘Euthanasia’ Sites: A Comparative Historical Analysis of ‘Holy Spots’ at Grafeneck and Hadamar.” Presented at the annual meeting of the Association for the Sociology of Religion, New York, 2007.
- “Changing Paradigms of Religious and Other Forms of Travel: From Pilgrimage to the Postmodern Virtual Tour.” Presented at the annual meeting of the American Sociological Association, Montreal, 2006.
- “Dark Pilgrimages in Virtual Reality and Cyberspace: The Example of ‘Browsing through Auschwitz.’” Presented at the annual meeting of the Association for the Sociology of Religion, Montreal, 2006.
- “Max Weber on Medieval Religion and Rationalism.” Presented at the 8th annual Conference *History Matters* of the Committee on Historical Studies, Department of Sociology, and the *International Labor Working Class History Journal*, New School for Social Research, 2006.
- “Paradigms of Travel and Pilgrimage: Toward Hyperreality?” Presented at the annual meeting of the Eastern Sociological Society, Boston, 2006.
- “Usury and Capitalism in Max Weber’s Early Writings.” Presented at the annual meeting of the Eastern Sociological Society, Washington, 2005.

- “New Historical Research on the Weber Thesis: An Overview and Appraisal.” Presented at the annual meeting of the Association for the Sociology of Religion, Philadelphia, 2005.
- “Max Weber and Usury: Implications for Historical Research.” Presented at the Conference *Money, Markets and Trade in Late Medieval Europe*, Centre for Medieval Studies, University of Toronto, 2004.
- “Benjamin Nelson and Max Weber on Religion, Usury, and Capitalism: A Comparison.” Presented at the annual meeting of the Association for the Sociology of Religion, San Francisco, 2004.
- “Weber on Usury: New Inquiries into an Old Topic.” Presented at the annual meeting of the Society for the Scientific Study of Religion, Norfolk, 2003.
- “Textbooks in the Sociology of Religion: A Critical Review.” Presented at the annual meeting of the American Sociological Association, Atlanta, 2003.
- “Max Weber’s Early Sociology and His Sociology of Religion.” [Author-Meets-Critics.] Presented at the annual meeting of the Association for the Sociology of Religion, Atlanta, 2003.
- “Jere Cohen’s Puritans: Critical Reflections.” Presented at the annual meeting of the Association for the Sociology of Religion, Atlanta, 2003.
- “Sect or Church? Franciscans, Waldensians, and Other Groups at the Fringe of Orthodoxy in the Middle Ages.” Presented at the annual meeting of the Association for the Sociology of Religion, Atlanta, 2003.
- “‘I simply am not . . . a real scholar’: Max Weber’s Dissertation and Its Contexts.” Presented at the annual meeting of the American Sociological Association, Chicago, 2002.
- “Weber and the Comparative Sociology of the World Religions: Critical Reflections on Stephen Sharot’s *Comparative Sociology of World Religions*.” Presented at the annual meeting of the Association for the Sociology of Religion, Chicago, 2002.
- “Max Weber and Emmy Baumgarten: Reflections on Weber’s Early Career and Personal Life.” Presented at the annual meeting of the Eastern Sociological Society, Boston, 2002.
- “Inquisition Records as Sources of Information on Religious Dissent.” Presented to the Faculty Colloquium, Religious Studies Department, University of Vermont, 2002.
- “McDonaldized, Disneyfied, or Postmodernized? Reflections on Travel Cultures of Tourism, Pilgrimage, and Cyber-Travel.” Presented at the annual meeting of the American Sociological Association, Anaheim, 2001.
- “Religious Travel in the Twenty-first Century: Modern and Postmodern Influences.” Presented at the annual meeting of the Association for the Sociology of Religion, Anaheim, 2001.
- “Challenges and Opportunities in Teaching Social Problems in the 21st Century.” (With Walter Carroll.) Presented at the annual meeting of the Society for the Study of Social Problems, Anaheim, 2001.
- “The Virtual Gaze: Religious Tourism and the Consumption of Postmodern Religion in Cyberspace.” Presented at the annual meeting of the Society for the Scientific Study of Religion, Columbus, OH, 2001.
- “Sociological Theory and Postmodern Identity.” Presented to the Sociology Club, Department of Sociology, University of Vermont, 2000.
- “Teaching Social Problems in the 21st Century: Strategies for an Era of Prosperity and Inequality.” (With Walter Carroll.) Presented at the fall conference of the New England Sociological Association, Merrimack College, 2000.
- “From the Medieval Pilgrim to the Postmodern Tourist.” Presented at the annual meeting of the American Sociological Association, Washington, D.C., 2000.
- “Shifting Boundaries of Religious, Cultural, and Other Forms of Travel.” Presented at the annual meeting of the Association for the Sociology of Religion, Washington, D.C., 2000.
- “Boundary-Work in the Middle Ages: Pilgrimage as a Liminal and Contested Activity.” Presented at the 21st Medieval Forum, Plymouth State College, 2000.
- “Schools of Asceticism: Response to My Critics.” [Author-Meets-Critics.] Presented at the annual meeting of the Association for the Sociology of Religion, Chicago, 1999.
- “The Sociology of Medieval Pilgrimage.” Presented at the Fifteenth International Conference of the Center for Euroasian Studies, University of Trento, Italy, 1999.
- “Harriet Martineau as Observer of American Religion.” Presented at the annual meeting of the Society for the Scientific Study of Religion, Boston, 1999.
- “Recent Historical Scholarship on Medieval Catharism.” Presented at the 20th Medieval Forum, Plymouth State College, 1999.
- “Case Study and Role Play as Instructional Methods to Teach Theoretical Approaches to Deviance.” Presented at the annual meeting of the Eastern Sociological Society, Boston, 1999.
- “Term Paper Mills as Deviant Organizations.” (With Amanda Halpin.) Presented at the annual meeting of the Eastern Sociological Society, Boston, 1999.
- “Faith and Culture in 18th- and 19th-Centuries North America: Reflections on Religion in the Writings of Foreign Visitors.” Presented at the annual meeting of the Society for the Scientific Study of Religion, Montreal, Canada, 1998.
- “Combining Case Study and Role Play in Teaching about Theoretical Approaches to Deviance.” Presented at the

- Faculty Teaching Workshop, Lyndon State College, 1998.
- “Emotional Rationalization in Western Cultures: Weber, Foucault, Elias, and Hochschild.” Presented at the annual meeting of the American Sociological Association, San Francisco, 1998.
- “‘Defending Our Lives’: Using Audio-Visual Materials and the Internet in the Class-Room to Enhance Student Awareness of Violence Against Women.” Presented at the annual meeting of the Eastern Sociological Society, Philadelphia, 1998.
- “Types of Asceticism in Medieval Religious Groups.” Presented at the 33rd International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, 1998.
- “Term Paper Mills: Should Faculty Be Concerned?” Presented at the Technology-Centered Teaching Innovation Workshop, Lyndon State College, 1998.
- “The ‘Kelley Thesis’ and Historical Sociology: Organizational Strictness in Groups of Religious Dissenters.” Presented at the annual meeting of the Association for the Sociology of Religion, Toronto, Canada, 1997.
- “Recruitment into Catharism: Social Processes of Commitment to Heresy.” Presented at the 31st International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, 1996.
- “Historical Demography in Cross-National Perspective: A Comparative Analysis of the Data Sources for the Eurasian Project on Population and Family History (EAPP).” Presented at the annual meeting of the American Sociological Association, New York, 1996.
- “Weberian Disenchantment and Western Rationalism: New Evidence of the Role of Magic and Religion.” Presented at the annual meeting of the Association for the Sociology of Religion, New York, 1995.
- “On the Ideological Roots of Capitalism: Puritans, Waldensians, and Cathars as Entrepreneurs and Shop Proprietors.” Presented at the annual meeting of the Society for the Scientific Study of Religion, Nashville, Tennessee, 1996.
- “Disenchantment, Magic, and Rationalization of Action before the Reformation.” Presented at the Political Economy Workshop, Indiana University, 1996.
- “A Sociological Analysis of Monastic Asceticism and Work in Pre-Modern Europe.” Presented at the annual meeting of the Society for the Scientific Study of Religion, St. Louis, Missouri, 1995.
- “Weavers into Heretics? The Social Organization of Early-13th-Century Catharism in Comparative Perspective.” Presented at the annual meeting of the American Sociological Association, Washington, D.C., 1995.
- “Ascetic Rationalism in the Middle Ages: Weber’s and Troeltsch’s Analyses of the Cultural Significance of Religion.” Presented at the annual meeting of the Association for the Sociology of Religion, Washington, D.C., 1995.
- “A Critique of Sociological Accounts of Pre-modern Christian Monasticism.” Presented at the 8th Annual Medieval Symposium, Indiana University, 1995.
- “Monastic Asceticism and Societal Rationalization in Classical and Contemporary Sociological Scholarship.” Presented at the Political Economy Workshop, Indiana University, 1995.
- “A ‘Protestant Ethic’ in the Middle Ages? A Study of Medieval Waldensianism.” Presented at the annual meeting of the American Sociological Association, Los Angeles, 1994.
- “Ideology and Organization in Medieval Waldensianism: A Weberian Approach.” Presented at the annual meeting of the Association for the Sociology of Religion, Los Angeles, 1994.
- “Boundary-Work and the Demarcation of Orthodoxy from Heterodoxy in 13th-Century Languedoc: An Analysis of MS 609 of the Bibliothèque municipale of Toulouse.” Presented at the 7th Annual Medieval Symposium, Indiana University, 1994.
- “Sociological Aspects of Medieval Heresy.” Presented at the Multidisciplinary Conference on German Studies, Indiana University, 1993.
- “Weber and the Middle Ages: Inner-worldly Asceticism Before the Puritans.” Presented at the 6th Annual Medieval Symposium, Indiana University, 1993.
- “Religion and Life Conduct: Lay Religious Movements in the Middle Ages.” Presented at the Political Economy Workshop, Indiana University, 1993.

GRANTS AND FELLOWSHIPS

- Lattie F. Coor Summer Travel Grant, University of Vermont, Summer 2011.
- Instructional Incentive Grant, Center for Teaching and Learning, University of Vermont, Summer 2010.
- Lattie F. Coor Faculty Development Award, University of Vermont, Summer 2009.
- Instructional Incentive Grant, Center for Teaching and Learning, University of Vermont, Summer 2009.
- Career Enhancement Grant, Office of the Vice President for Research, University of Vermont, 2009-2010.
- College of Arts and Sciences Faculty Research Support Award, University of Vermont, 2007-2009.
- Instructional Incentive Grant, Center for Teaching and Learning, University of Vermont, Summer 2008.
- Instructional Incentive Grant, Center for Teaching and Learning, University of Vermont, Summer 2007.
- Dean’s Fund Grant, College of Arts and Sciences, University of Vermont, Summer 2007.
- Dean’s Fund Grant, College of Arts and Sciences, University of Vermont, Summer 2006.

Faculty Development Funds Grant, Department of Sociology, University of Vermont, June 2004.
 Dean's Fund For Faculty Development Grant (Direct Faculty Support), College of Arts and Sciences, University of Vermont, Fall 2003.
 University's Committee on Research and Scholarship Award, Graduate College, University of Vermont, 2002-2003.
 Faculty Development Funds Grant, Department of Sociology, University of Vermont, April 2003.
 Faculty Laptop Workshop Grant, Center for Teaching and Learning, University of Vermont, January 2002.
 Dean's Fund For Faculty Development Grant (Direct Faculty Support), College of Arts and Sciences, University of Vermont, Fall 2001.
 Writing Across the Curriculum Fellowship Grant, Center for Teaching and Learning, University of Vermont, Fall 2001.
 Learning Communities Grant, Vermont State College, 2000 (with Jarl Ahlkvist, Johnson State College).
 Advanced Study Grant, Lyndon State College, 2000.
 Advanced Study Grant, Lyndon State College, 1999.
 Supplemental Professional Development Grant, Lyndon State College, 1999.
 Advanced Study Grant, Lyndon State College, 1998.
 Supplemental Travel Grant, Dean's Office, Lyndon State College, 1998.
 Supplemental Faculty Grant, Associate Dean's Office, Lyndon State College, 1998.
 Supplemental Travel Grant, Associate Dean's Office, Lyndon State College, 1997.
 Gallagher Travel Grant, Association for the Sociology of Religion, 1996.
 Political Economy Workshop Fellowship, Department of Sociology, Indiana University, 1995-96.
 Full Tuition Scholarship, Indiana University, 1989-96.
 Graduate Travel Fund Grant, College of Arts and Sciences, Indiana University, 1995.
 Gallagher Travel Grant, Association for the Sociology of Religion, 1994.
 Political Economy Workshop Fellowship, Department of Sociology, Indiana University, 1993-94.
 Small Research Grant, Department of Sociology, Indiana University, 1993.
 Summer Fellowship of the College of Arts and Sciences, Indiana University, 1992.
 Small Research Grant, Department of Sociology, Indiana University, 1992.
 German Academic Exchange Fellowship (D.A.A.D), Germany, 1985-86.

TEACHING EXPERIENCE (University of Vermont, Lyndon State College, and Indiana University, Bloomington)

Classical Sociological Theory/Development of Sociological Theory (also online)
 Collective Memory
 Contemporary Sociological Theory
 Disability as Deviance (Regular and Honors Course)
 Deviant Behavior and Social Control (also online)
 Entering an Academic Community
 Gender in Society
 Independent Study in Social Science
 Introductory Sociology
 Introduction to Juvenile Delinquency and Criminal Justice (with distance-learning component)
 Modern Theories in the Social Sciences
 Senior Thesis Seminar
 Social Science Core: Family and Community
 Social Problems
 Sociology of Disabilities
 Sociology of the Family/Family as a Social Institution
 Sociology of Religion and Ideology
 Theories in the Social Sciences

CONTRIBUTIONS TO TEACHING

Instructor's Resource Manual on Social Problems. 4th ed., co-edited by Walter F. Carroll Lutz Kaelber and Walter F. Carroll. Washington, D.C.: ASA Teaching Resources Center, 2007, 3-4.
Syllabi and Instructional Materials for the Sociology of Religion. 4th ed., co-edited by Lutz Kaelber and Douglas Cowan. Washington, D.C.: ASA Teaching Resources Center, 2004, iii, 29-43, 167-74.
 Organizer and conductor of *Teaching Workshop: Teaching the Sociology of Religion* (with Keith Roberts). annual meeting of the American Sociological Association, 2003.
Teaching the Sociology of Deviance. 5th ed., edited by Martin Schwartz and Michael O. Maume. Washington, D.C.: ASA Teaching Resources Center, 2003, 65-66, 68-71.
Writing in the Undergraduate Sociology Curriculum: A Guide for Teachers. 2nd ed., edited by Kay Stokes, Keith A. Roberts, and Marjory Kinney. Washington, D.C.: ASA Teaching Resources Center, 2002, 72-73, 81-82, 113.

Instructor's Resource Manual on Social Problems. 3rd ed., co-edited by Lutz Kaelber and Walter F. Carroll.

Washington, D.C.: ASA Teaching Resources Center, 2001, 43-48.

Teaching the Sociology of Deviance. 4th ed., edited by Martin Schwartz and Michael O. Maume. Washington, D.C.:

ASA Teaching Resources Center, 1999, 68.

Syllabi and Instructional Materials for the Sociology of Religion. 3rd ed., edited by Madeline Cousineau.

Washington, D.C.: ASA Teaching Resources Center, 1998, 60-63, 141-54.

SUPERVISED STUDENTS' ACCOMPLISHMENTS

Baker-Carr, Samantha. "Restorative Justice: A Different Way of Doing Justice." Honor's Thesis in Sociology (Committee Member). University of Vermont, 2011.

Caron, Tom. "Harriet Martineau and the Theoretical Foundations of Feminist Theory." Paper presented at the annual meeting of the American Sociological Association, San Francisco, 1998 (Regular Session).

_____. "Harriett Martineau and a Feminist Paradox." Paper presented at the New England Undergraduate Research Conference in Sociology, Franklin Pierce College, New Hampshire, 1998.

DiBlasi, Elisabeth. "Income and Happiness: Does Money Buy Happiness?" Honor's Thesis in Sociology (Committee Member). University of Vermont, 2006.

Emery, Jennifer. "Women in the American Revolution." Paper presented at the Student Symposium of the Vermont Academy for the Arts and Sciences, Trinity College, Vermont, 1997.

Forbes, Devan. "Compulsory Sterilization of Native Americans and Racist Motivations Behind Public Policies." Independent Studies Thesis in Sociology, University of Vermont, 2011.

Halpin, Amanda. "Term Paper Mills as Deviant Organizations." Paper presented at the annual meeting of the Eastern Sociological Society, Boston, 1999 (with Lutz Kaelber).

Hermann, Mark. "Nazi Collaborators, the Cold War and US Intelligence: the Case of Radoslaw Ostrowski." Honor's Thesis in History (Chair of Committee). University of Vermont, 2012.

Lindsey, Ben. "Bringing the Holocaust Home: The Congressional Mission to Liberated Concentration Camps in April and May 1945." Master's Thesis in History (Chair of Defense Examination Committee). University of Vermont, 2012.

Lubofsky, Jessica. "Parental Leave in the United States and Sweden." Paper presented at the Student Symposium of the Vermont Academy for the Arts and Sciences, Landmark College, Vermont, 1999.

Matulaitis, Barry. "Territorial Expansion and Social Conflict, Japan, 1931-41." Paper presented at the Student Symposium of the Vermont Academy for the Arts and Sciences, University of Vermont, 2000.

Mincieli, Lisa. "Christian Fundamentalism and its Effect on U.S. Abortion Attitudes." Honor's Thesis in Sociology (Committee Member). University of Vermont, 2003.

Russell, Vincent. "On the Importance of Winning: The Use of Steroid Drugs in American College Sports." Paper presented at the New England Undergraduate Research Conference in Sociology, Salem State College, Massachusetts, 2000.

Stoessel, Kristopher. "Native Americans and Genocide." Paper presented at the New England Undergraduate Research Conference in Sociology, Salem State College, Massachusetts, 2000.

PROFESSIONAL MEMBERSHIP AND SERVICE

Chair, Distinguished Scholarly Publication Selection Committee, ASA Section History of Sociology (2011-2012).
Member, Editorial Board of *Societies*.

Chair, Honors Committee of the College of Arts and Sciences, University of Vermont (2010-).

Member, Faculty Committee, Miller Center for Holocaust Studies at the University of Vermont (since 2007).

Member, Faculty Research Support Awards Committee, College of Arts and Sciences, University of Vermont (2008-2009).

Member, Committee on Undergraduate Policy, Department of Sociology, University of Vermont (2008-2010).

Organizer, Session "Sociology of Medieval Religion" at the annual meeting of the Association for the Sociology of Religion (2008).

Chair, Committee on Undergraduate Policy, Department of Sociology, University of Vermont (2007-2010).

College of Arts and Sciences Delegate to the Delegates Assembly, United Academics (2007-2010).

Associate Editor, *Sociology of Religion* (1999-2007).

Chair, Robert J. McNamara Student Paper Award Committee, Association for the Sociology of Religion (2004-2006).

Member, College Honors and Individual Studies Committee (2004-2007; on sabbatical in 2006-2007).

Supervisor and Principal Advisor, Individually Designed Major and Minor, College of Arts and Science, University of Vermont (2005-2006).

Senator, Faculty Senate, representing the Department of Sociology, University of Vermont Faculty Senate (2004-2007).

External Examiner, Ph.D. thesis in sociology, Concordia University (2005).

External Examiner, Ph.D. thesis in sociology, McGill University (2004).
 Member, Search Committee for McCullough Professor of Political Science, University of Vermont (2004).
 Member, Search Committee for Chair of the Department of Sociology, University of Vermont (2003).
 Member, Committee on Undergraduate Policy, Department of Sociology, University of Vermont (2002-2004).
 Webmaster, Department of Sociology, University of Vermont (2001-2006).
 Publications Committee, Society for the Scientific Study of Religion (2000-2003).
 Editor Search Committee, Society for the Scientific Study of Religion (2001).
 Program Committee for the annual meeting of the Society for the Scientific Study of Religion (2000).
 Sociology Department delegate to the Faculty Senate, University of Vermont (2000-2001).
 Steering committee for NEASC re-accreditation, Lyndon State College (1998-2000).
 Member, American Sociological Association (1992-2007).
 Member, Society for the Scientific Study of Religion (1995-).
 Member, Association for the Sociology of Religion (1994-).
 Manuscript reviewer, *American Journal of Sociology*, *Interdisciplinary Journal of Research on Religion*, *Journal for the Scientific Study of Religion*, *Journal of Institutional Economics*, *Michigan Sociological Review*, *Review of Religious Research*, *Sociological Perspectives*, *Sociological Quarterly*, *Sociological Theory*, *Sociology of Religion*, *Teaching Sociology*, *Tourism Geographies*, *Tourism Management*, *Theory and Society*.
 Faculty organizer, Faculty Teaching Workshop, Lyndon State College (1998-99).
 Member, Structure and Welfare committee, Lyndon State College (1998-99).
 Member, Faculty Working Group, Social Science Divisional Core, Lyndon State College (1998-2000).
 Member, Faculty Working Group, College Skills (Entering an Academic Community), Lyndon State College (1998).
 Campus liaison, Fulbright Scholar Program, Lyndon State College (1999-2000).
 Member, Vermont State Colleges Policy 101 Self-Study and Review committee, Lyndon State College (1997-98).
 Member, Information Technology committee, Lyndon State College (1997-98).
 Contributor, Technology-Centered Teaching Innovation Workshop, Lyndon State College (1997-98).
 Lyndon State College delegate, annual conference of the American Association of Higher Education (1997).
 Participant, Political Economy Workshop, Department of Sociology, Indiana University (1990-96).
 Member, Reinhard Bendix Award Committee, Comparative and Historical Sociology Section, American Sociological Association (1995).

Appendix: Scholarly Reviews of *The Protestant Ethic Turns 100*, *The History of Commercial Partnerships*, and *Schools of Asceticism*

Reviews of *The Protestant Ethic Turns 100*

1. *Acta Sociologica* 50 (2007): 80-82 (Hans H. Bruun).
2. *Canadian Journal of Sociology Online* September-October (2005) (Colin Loader). Available at <<http://www.cjsonline.ca/reviews/pesc100.html>>. See also my reply, "Author's Response," *Canadian Journal of Sociology Online* November-December (2005), available at <http://www.cjsonline.ca/reviews/kaelberloader.html>.
3. *CHOICE* 43 (November 2005): 577 (Gerardo Marti).
4. *Contemporary Sociology* 35 (2006): 423-25 (Sam Whimster).
5. *International Sociology* 22 (2007): 129-28 (Patrick Baert).
6. *Journal of the History of Economic Thought* 29 (2007): 398-402 (Robert Antonio).
7. *Journal for the Scientific Study of Religion* 45 (2006): 297-98 (Randall Collins).

Reviews of *The History of Commercial Partnerships*

1. *Canadian Journal of Sociology Online* May-June (2004) (Peter Breiner). Available at <<http://www.arts.ualberta.ca/cjscopy/reviews/weber.html>>
2. *Contemporary Sociology* 33 (2004): 253-54 (Paul McLean).
3. *International Journal of Politics, Culture, and Society* 17 (2004): 639-50 (Lawrence A. Scaff).
4. *Journal of the History of Economic Thought* 26 (2004): 137-140 (Guy Oakes).
5. *Max Weber Studies* 4.1 (2004): 125-28 (Keith Tribe).
6. *International Social Science Review* 80 (2005): 81-82 (Michael Hirsch).

See also: "At Long Last, Dissertations by Max Weber and Jacques Derrida Are Published in English." "Hot type" Column in *Chronicle of Higher Education* 49, 30 (2003): A14.

Reviews of *Schools of Asceticism*

1. *American Journal of Sociology* 105 (1999): 592-94 (Ilana Silber).
2. *Antiquity* 73 (1999): 238-39 (G.R. Evans).
3. *Canadian Journal of History* 34 (1999): 249-51 (Lawrin Armstrong).
4. *Catholic Historical Review* 85 (1999): 599-600 (Henrietta Leyser).
5. *Church History* 69 (2000): 165 (Charmarie Blaisdell).
6. *Contemporary Sociology* 29 (2000): 649-50 and 30 (2001): 430 (Arpad Szakolczai). See also my "Comment" in *Contemporary Sociology* 30 (2001): 428-29.
7. *English Historical Review* 114 (1999): 1294 (Jonathan Hughes).
8. *Historische Zeitschrift* 271 (2000): 428 (Dieter Berg).
9. *Journal of Ecclesiastical History* 51 (2000): 400 (Janet Burton).
10. *Medioevo Latino* 12 (2001): 1062 (E. Ch.).
11. *Ons geestelijk erf* 73 (2000): 248-49 (Wybren Scheepsma).
12. *Parergon* 17 (1999): 233-36 (Carole Cusack).
13. *Review of Religious Research* 42 (2000): 111-13 (George Becker).
14. *Religion* (30) 2000: 192-94 (Andrew Jotischky).
15. *Revue historique* 301 (1999): 970-71 (Marcel Pacaut).
16. *Social Forces* 78 (1999): 402-5 (James Kelly).
17. *Sociology of Religion* 60 (1999): 199-200 (William Swatos).
18. *Speculum* 76 (2001): 744 (Bruce Venarde).
19. *Studies: An Irish Quarterly Review of Letters, Philosophy, and Science* 88 (1999): 241-44 (William Kingston).
20. *Soziologische Revue* 23 (2000): 360-63 (Jens Jetzkowitz and Peter Gemeinhardt).
21. *Theological Studies* 60 (1999): 579 (Charles Healey).