

Kripke on Analyticity, Designators, and Possible Worlds

1. Kripke on analyticity:

[L]et's just make it a matter of stipulation that an analytic statement is, in some sense, true by virtue of its meaning and [necessarily true] in virtue of its meaning. Then something which is analytically true will be both necessary and *a priori*. (That's sort of stipulative.) (p. 39)

Example:

- (1) No bachelor is married.

This sentence is supposed to be true “in virtue of its meaning.”

Remarks:

- (a) **No falsehoods:** Only true sentences are “true in virtue of their meanings.”
- (b) **“True in virtue of meaning”:** What does this mean? Here's a stab (call this **access analyticity**):
(ACCESS ANALYTICITY) *S* is “true in virtue of its meaning” iff knowing the syntax of *S*, its meaning, and some logic will enable you to discern its truth.
- (c) **No contingent truths:** Analytic truths are **stipulated** by Kripke to be necessary. THIS IS NOT STANDARD. And it raises the question:
Are there any sentences which are true in virtue of meaning, but also only contingently true?
[BTW: I have no idea what motivates this stipulation.]
- (d) **Analyticity is defined in modal terms.**
- (e) **Do analytic sentences state *a priori* facts?** According to the philosophical tradition, they do. But on the gloss of “true in virtue of meaning” that I have offered above, it is not obvious that they always do. It depends on whether knowledge of *S*'s syntax and meaning is *a priori*. Kripke assumes throughout that analytic sentences state *a priori* facts.
- (f) ***A Priority* without analyticity:** If someone tells me that (1) is false, they must misunderstand either “bachelor” or “married.” But failing to know, *e.g.*

(2) $87^2 = 7569$.

does not indicate that you have misunderstood one expression or another. Thus, (2) seems to be *a priori* without being analytic.

2. Kripke on designators:

Designators include:

Names The proper names of natural language; and

Def. Descriptions expressions of natural language which refer to a unique individual by describing that individual.

Remarks:

- (a) **Paradigm cases of definite descriptions:** Expressions of the form “the so-and-so”, *e.g.* “the shortest spy,” “the man who corrupted Hadleyburg.”
- (b) **There are other cases:** *e.g.* “Aristotle’s mother.”
- (c) **Names that look like Definite Descriptions:** Some expressions seem to have the “right form,” but don’t refer by describing. Kripke’s examples: “The Holy Roman Empire,” “The United Nations.” Other cases: “The Coalition of the Willing,” “The Evening Star.”
- (d) **Referring by Describing:** What is it to refer to something by describing it? It is to express a condition which that individual, and only that individual, satisfies.
[TERMINOLOGY]: I will say that a condition *C* *singles out* an individual *x* iff *x* satisfies *C*, and nothing else does.
[FOR EXAMPLE]:

Expression	Condition	Individual
“The shortest spy”	<i>being a spy shorter than any other</i>	
“der kürzeste Spion”	<i>being a spy shorter than any other</i>	

“The shortest spy” expresses a condition, *being a spy shorter*

than any other, which singles out a certain individual. [**DRAW THE TRIANGULAR CARTOON**]

- (e) **NOTICE**: The **semantic bond** between definite descriptions and their referents is easily explained. Something is the referent of a definite description in virtue of being singled out by the condition the definite description expresses.

3. Possible Worlds

There are only three things you need to know about possible worlds.

- (a) **Possible worlds are “opinionated”**: every possible world decides every question. [**BLACKBOARD**]: For every world w , and every sentence P , either P or its negation $\neg P$ is true at w .
- (b) **Possible Worlds are not IMpossible**: whatever is the case at some possible world might have been the case. [**BLACKBOARD**]: If there is a possible world at which P is true, then P is possible.
- (c) **Possible worlds “cover all the possibilities”**: There’s at least one possible world witnessing every possibility; whatever might have been the case is the case at some possible world. [**BLACKBOARD**]: If P is possible, then there is a possible world at which P is true.

Putting all of this together yields a *systematic correspondence* between what possible and what sorts of worlds there are:

- (SC) It is possible that P iff P is true at some possible world.

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iff knowing the syntax of *S*, its meaning, and some logic will
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Names The proper names of natural language; and

Def. Descriptions expressions of natural language which refer to a unique individual by describing that individual.

Remarks:

- (a) **Paradigm cases of definite descriptions:** Expressions of the form “the so-and-so”, *e.g.* “the shortest spy”, “the man who corrupted Hadleyburg.”
- (b) **There are other cases:** *e.g.* “Aristotle’s mother.”
- (c) **Names that look like Definite Descriptions:** Kripke’s examples: “The Holy Roman Empire,” “The United Nations.” Other cases: “The Coalition of the Willing”, “The Evening Star”, “The Mississippi River”.
- (d) **Referring by Describing**
[TERMINOLOGY]: A condition *C* singles out an individual *x* iff *x* satisfies *C*, and nothing else does.

Expression	Condition	Individual
“The shortest spy”	<i>being a spy shorter than any other</i>	
“der kürzeste Spion”	<i>being a spy shorter than any other</i>	

- (e) **Definite Descriptions and the Semantic Bond:** Something is the referent of a definite description in virtue of being singled out by the condition the definite description expresses.

3. Possible Worlds

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- (b) **Possible Worlds are not IMpossible:** whatever is the case at some possible world might have been the case.
- (c) **Possible worlds “cover all the possibilities”:** There’s at least one possible world witnessing every possibility; whatever might have been the case is the case at some possible world.
- (SC) It is possible that P iff P is true at some possible world.