



Lamoille County Field Days 4-H Dairy Show



Saturday, July 27, 2019

Lamoille County Field Days, Johnson VT

To: 4-H Youth Dairy Show Participants & Families

From: Anthony Willey, 4-H Educator, Lamoille County

Enclosed are registration materials for the 4-H Youth Dairy Show at the Lamoille County Field Days (LCFD) on Saturday, July 27, 2019. Share this invitation with your 4-H friends!

-Each participant will be allowed to enter up to 3 animals in the show.

We will be having our annual potluck/cookout for lunch, and will provide hot dogs and hamburgers as well as a drink. **Please fill out the Potluck Form (on the back of the registration form) and share your favorite dish!** Milk will be donated by the Lamoille County Milk Promotion.

If you have any questions, please feel free to call me at 802-888-4972 or 866-260-5603 x410, or email me at anthony.willey@uvm.edu.

PARENTS, if you wish to volunteer to help with the show, please contact me. Assistance is needed for the following activities: Show Secretary, Show Announcer, Ribbon/Prize Organizer, BBQ Assistant/Back up

To request a disability-related accommodation to participate in this program, please contact Anthony Willey, 4-H Educator, at 802-751-8307 ext. 357 or 802-888-4927 ext. 410, or 800-545-8920, or email: anthony.willey@uvm.edu, by June 27, so we may assist you.

Thank you,

Anthony Willey

4-H Educator Caledonia and Lamoille Counties

Registration Forms due at the Morrisville UVM Extension Office by Friday July 12, 2019.



www.uvm.edu/extension/youth

4-H Show Details and Health Requirements

1. Entry forms may be obtained at the UVM Extension office in Morrisville. There is, a \$3.00 entry fee per animal for all 4-H participants. **Make checks payable to Lamoille County 4-H Foundation and write Dairy Show in the memo line.**

Lamoille County Field Days will allow the exhibitor and one adult to enter the grounds free of charge.

All others attending will have to pay the fair entry fee (\$10.00) to gain admittance to the show. Please use the back gate to enter.

3. All animals must be on the fairgrounds by 9:30 a.m. Registration will take place between 7:30 and 9:30 a.m. The show will begin promptly at 10:30 a.m.

4. Exhibitors must bring their own bedding, hay, grain, wash hoses and water pails. Wash hoses must be nozzled during use.

Health Requirements:

1. Health papers will be checked before unloading is allowed. 4-H participants will also need to show their Approval Forms and Lease/Loan Agreements.

2. All livestock must have a shipping fever vaccination should be administered no earlier than 6 months and no later than 14 days prior to the first show.

3. All livestock require rabies vaccinations a minimum of 30 days before the show, with a veterinarian's certificate to verify vaccination or a Universal Health form for 4-H Livestock.

4. Animals showing any sign, symptom, suspicion, or evidence of any infectious disease, sickness or disorder (including, but not limited to, mange, warts, pinkeye, ringworm, scabies, foot rot) shall be barred from the grounds upon arrival and/or at any time during the show when detected.

5. All animals over 6 months of age must be dehorned.

Any reference to commercial products, trade names, or brand names is for information only, and no endorsement or approval is intended. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the United States Department of Agriculture. University of Vermont Extension, Burlington, Vermont. University of Vermont Extension, and U.S. Department of Agriculture, cooperating, offer education and employment to everyone without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or familial status.

4-H Requirements: State 4-H Dairy Project Rules apply.

1. 4-H members must have had their Dairy Project Record Book(s) checked and received a passing score for all of the animals they will be exhibiting.

2. Animals to be exhibited must have been cared for by the exhibitor since April 30th,

3. All bovines transported in state or out of state must have permanent identification, either NUES or AIN ear tags, in accordance with the official identification for interstate movement under the U.S. Department of Agriculture (USDA) Animal Disease Traceability rule. See the requirements for identification on the Vermont 4-H website, dairy, beef, or working steer project section at the "Identification Requirements" link. Tattoos or farm tags are not acceptable forms of ID.

4. All 4-H exhibitors showing animals will be at least 8 years of age and under 19 as of January 1, 2019.

5. Each 4-H club member should be present to show his/her animal and should not receive help from any person outside the show ring. No one is allowed in the show ring except exhibitors, judge and necessary attendants for safety reasons unless pre-approved by the County Educator.

6. Show uniform dress code: white or khaki pants or skirt, and white shirt with collar. Shirt must cover the entire midriff (no gaps between shirts and pants). Belts and ties are desirable. Appropriate footwear required; no sandals or open-toed shoes. No clothing advertising a farm name or breed or any other clothing considered inappropriate (e.g., short skirts or short shorts).

7. Proper footwear must be worn at all times in the 4-H cattle area. No bare feet.

4-H Does not have a Cloverbud class in any 4-H Animal competitions

4-H Dairy Classes

1. SPRING CALF -- Born on or after March 1, 2019
2. WINTER CALF -- December 1, 2018 - February 29, 2019
3. FALL CALF -- September 1, 2018 - November 30, 2018
4. SUMMER YEARLING HEIFER -- June 1, 2018 - August 31, 2019
5. SPRING YEARLING HEIFER -- March 1, 2018 - May 31, 2018
6. WINTER YEARLING HEIFER -- December 1, 2017 - February 29, 2018
7. FALL YEARLING HEIFER -- September 1, 2017 - November 30, 2017
8. DRY COW -- Completed one lactation
9. TWO-YEAR-OLD COW -- September 1, 2016 - August 31, 2017
10. THREE-YEAR-OLD COW -- September 1, 2015 - August 31, 2016
11. FOUR-YEAR-OLD and OLDER -- Born before September 1, 2015

Additional Dairy Group Classes

12. JUNIOR BEST THREE -- three animals from the above heifer and calf classes, bred by exhibitor and one must be owned by the exhibitor. One entry per exhibitor.
13. BEST THREE FEMALES -- all bred by exhibitor and at least one owned by exhibitor.
14. BEST UDDER
15. DAM - DAUGHTER
16. PRODUCE OF DAM --two daughters out of same Dam

4-H Fitting and Showmanship Classes

Novice Division: Members age 8 and older who have never shown before

Junior Division: Members ages 8 to 13 years as of January 1, 2019

Senior Division: Members ages 14 to 18 years as of January 1, 2019

REGISTRATION FORM
Lamoille County 4-H Youth Dairy Show
Saturday, July 27, 2019



Exhibitor Name _____

Address _____

Email Address _____

Club or Independent _____

Birthday _____ Member Age (as of 1/1/19) _____

Parent/Guardian Name _____

Fitting and Showmanship Class - Please circle one: **Novice** **Junior** **Senior**

| Animal Name | Breed | Class # | Animal DOB |
|-------------|-------|---------|------------|
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Please return to the Morrisville Extension office by Friday July 12.

Lamoille County 4-H Youth Dairy Show Registration Form
Please return to: 4-H Dairy Show, UVM Extension, 29 Sunset Drive, Suite 2, Morrisville, VT 05661 BY Friday, July 12, 2019.

**Release of Liability
(This must be signed)**

I, as parent/guardian with legal responsibility for this participant, give permission for _____ to participate in the UVM 4-H Program.

I understand that participation may involve certain risks of physical activity and that UVM will provide each participant with due care, but that UVM cannot insure that the participant will remain free of injury. I nonetheless wish to have the participant participate in the UVM 4-H Program and voluntarily assume full responsibility for any risks of loss, property damage or personal injury that may be sustained by the participant, or any loss or damage to property owned by the participant, as a result of participating in the UVM 4-H Program. I, for myself, my heirs, assigns and next of kin, agree to: (i) covenant not to sue UVM and its trustees, employees or agents and indemnify and hold harmless UVM, and its trustees, employees and agents from any and all losses, penalties, damages, settlements, costs or other expenses or liabilities arising out of the participant's participation in the UVM 4-H Program; and (ii) release, waive, and discharge UVM and its trustees, employees and agents, from any and all liability, claims, demands, actions, and causes of action whatsoever arising out of or related to any loss, damage or injury that may be sustained by the participant, or to any property or belongings of the participant, while participating in the UVM 4-H Program. This release, however, is not intended to release UVM from causes of action arising out of the sole negligence of UVM, its trustees, employees or agents. UVM reserves the right to dismiss a participant if in their view, the participant poses a significant safety risk to himself/herself and/or others. I have read this Release of Liability, fully understand its terms, understand that I have given up substantial rights by signing it and sign it freely and voluntarily without any inducement.

Signature of Member _____
Date _____

Signature of Parent/Guardian _____
Date _____

Potluck Sign Up ... Yum!

Hamburgers, hot dogs and milk are all donated for the show and will be provided.

Please check which of the following you can bring:

- ___ Salads
- ___ Macaroni
- ___ Meat Dish
- ___ Crockpot
- ___ Casserole

Desserts

- ___ Brownies
- ___ Cookies
- ___ Cake
- ___ Fruit



Other: _____

I have a BBQ Grill I can bring: _____