



# 35th Annual 4-H Shooting Sports Jamboree Registration

**July 26-28, 2019 in Pawlet, Vermont**

The Oxbow Mountain Shooting Sports Club and Pownal Valley 4-H Sharpshooters are honored to be your hosts for the 35th Annual 4-H Shooting Sports Jamboree. We're looking forward to a great time!

**WHO:** 4-H Shooting Sports Members and Youth Guests Aged 8 to 18 (as of 1/1/19)

**COST:** \$30 per youth participant

**T-SHIRTS & SWEATSHIRTS:** Must be pre-ordered by 7/5 T-shirt—\$12.00 each Sweatshirt—\$25.00 each

**Registration** will be done via the Eventbrite Registration system. We are not able to take credit cards for fees as it would cost an additional \$14/entry. You will still need to forward your registration fees, shirt fees and permission slips to our treasurer.

**REGISTRATION DEADLINE:** Friday, July 5, 2019

**PLEASE NOTE:** Participants **MUST** pre-register for this event

**ALL CHECKS:** Payable to "Vermont 4-H Shooting Sports" c/o Bethanne Tillotson, PO Box 74, Bradford, VT 05033

**TO REGISTER:** [www.eventbrite.com/e/2019-4-h-shooting-sports-jamboree-registration-46537598209](http://www.eventbrite.com/e/2019-4-h-shooting-sports-jamboree-registration-46537598209)

To request a disability-related accommodation to participate in this program, please contact Lisa Muzzey at 802-885-8386 or [lisa.muzzey@uvm.edu](mailto:lisa.muzzey@uvm.edu) by July 5, 2019 so we may assist you.

**FRIDAY INSTRUCTION:** 4-H members and guests who do not regularly receive instruction on all disciplines by 4-H club instructors will need to take part in the practice instruction on Friday.

**LOCATION:** We will be holding the camping, practice and competition at the Ross Gravel Pit off Herrick Brook Road in Pawlet, Vt. There are directions included and there will be 4-H signs posted to help guide you.

**DIRECTIONS - From the North, South or West:**

- Take Rte. 7 into Manchester and pick up Rte. 30 West.
- Follow Rte. 30 into Pawlet and take a right onto Rte. 133 North. This will be on a sharp curve across from Mach's General Store.
- Follow Rte. 133 about one mile and take the first right turn onto Herrick Brook Rd. (dirt).
- Ross Pit Rd. will be the first left hand turn (dirt). Follow the Ross Pit Rd. (taking the left fork) to the top of the hill, where the campsite is located.
- For those on the western side of Vermont, it is possible to take Rte. 22 to Granville, N.Y. and pick up Rte. 30 East into Pawlet, Vt. Follow above directions from Pawlet to the event. There will be 4-H signs to direct you to 701 Herrick Brook Rd., Pawlet, Vt.

**QUESTIONS:** Lisa Muzzey, 4-H Shooting Sports Coordinator  
[Lisa.Muzzey@uvm.edu](mailto:Lisa.Muzzey@uvm.edu) or 802-885-8386



[www.uvm.edu/extension/youth](http://www.uvm.edu/extension/youth)

**Annual Sean Tillotson Sportsmanship Award** – Please nominate any participant (youth or adult) that over the weekend represents the assets of sportsmanship that Sean believed in. There will be forms and a box near the registration desk for nominations. Anyone attending the weekend may make a nomination. Sean was a 4-H member who took the 4-H Pledge seriously. He was always thoughtful, encouraging, and helpful to others before himself, stepped up to any challenge or request, and was sure to add humor whenever appropriate. He was a team player, not boastful, encouraging and just a great all around citizen.

**FIREARMS** – You are welcome to bring your own firearms, but we ask that they be in a case with both the firearm and the case **CLEARLY MARKED** with your name. All firearms must be surrendered to the Lead Instructor in each discipline upon your arrival and may be picked up after the Award Ceremony. **NO FIREARMS** are allowed at your individual campsites and we ask that you bring **NO AMMUNITION** of any type with you. If you choose to bring your own equipment, you will have the option to share your equipment during practice and/or competition. Club and State owned equipment becomes available for anyone to use during the practice and/or competition. Please note that after practice on Friday, no leader or parent may do any more adjusting of archery equipment. If a participant needs to adjust equipment, they should plan to do it on their own or ask for help from the range officials during competition.

**RANGES** – This is not a permanent firing range. Ranges will be spread out through the forest past the camping area on a dirt access road. There will be lots of walking. Vehicles will only be allowed for those unable to walk. Bicycles would be a good alternative to get from station to station for spectators.

**The Lead Instructors for each discipline and a little about what they have planned:**

All ages are as of 1/1/19 – Novice (8-10 yrs.), Junior (11-13 yrs.) and Seniors (14-18 yrs.) Cloverbud for Cloverbud activities only (5-7 yrs.)

**Hunting:** (Lead instructor Joel Flewelling) Wildlife competition to test your knowledge of Vermont's wildlife and hunting skills.

- All will be tested in identification of various parts and pieces of animals including furs, skulls, tracks, scat, bones, antlers and feathers. (Senior Division 15 questions @ 2 points each, Juniors 15 questions @ 5 points each, and Novice 10 questions at 6 points each).
- Seniors will also have 5 three-part matching questions @ 5 points each.
- Timed compass course where participant will use compasses to either take bears from marker to marker or you will be given a set of bearings and have to navigate from marker to marker using your compass. (Seniors 4 points each and Junior/ Novice @ 3 points each).
- Shoot/don't shoot walk through. This untimed activity will test hunter safety knowledge and participants will have to decide if the hunting scenarios are safe, legal and ethical. (5 stations @ 5 points each).

**Rifle.** 22 caliber rifle (Lead Instructor – Craig Bottesi). All competitors should have their rifles sighted in before Friday practice. All actions allowed if the competitor demonstrates on Friday that they can safely handle the gun. Scopes will be allowed but the competitor will only be allowed to shoot in the offhand position - exception for physical disability.

- Novice and Jr. -5 shots on steel targets at various distance 20 pts. Each. 2 shots at paper target scored by instructor and shooter signed by shooter best score 120 xx, tie breaker, closest to center of target.
- Seniors - the same except steel targets may be replaced by other targets to be determined by instructor. All competitors should have their rifles sighted in before Friday. All Actions allowed if the competitor demonstrates on Friday. That they can safely handle the gun. Scopes will be allowed but the competitor will only be allowed to shoot in the offhand position ,exception for physical disability.

### **Shotgun** (Lead Instructor Chris Pritchard)

This year the Shotgun discipline will consist of a 5 stand format, All Seniors, Juniors and Novice shooters will get to utilize all the active stands

- Target presentations could consist of the following - Incoming, crossing, teal, rabbit, overhead, stationary staked targets and combinations thereof.
- Each shooter will have a different menu at each station and all shooters will rotate to shoot at each available stand.
- All shooters will shoot the same menu at their level.
  - Novice menu will be singles.
  - Junior menu will be a combination of single, report. Following targets with the possibility of simo pairs or true pairs
  - Senior menu will be single, report following with an emphasis on true pairs.
- To limit ties X will be rewarded for certain shots or runs.

**Muzzleloader:** (Lead Instructors Doug Petty, Jami Panoushek) Seneca Run is a timed event over a short course. Events conducted are fire starting (with primitive flint and steel), tomahawk throw, knife throw, longbow archery, and black powder rifle.

### **Archery:** (Lead Instructors Linwood Smith)

- Novices will shoot 10 shots at 15 yards (with their own equipment), or 10 yards (state/club equipment). All targets will be 4 ft. backstop with 12-inch bull's eye.
- Juniors will shoot 10 shot totals at 20 yards (own equipment) and 15 yards (state/club equipment). All targets will be 4 ft. backstop with 12-inch bull's eye.
- Seniors will shoot 10 shots total at 30 yards (own equipment) and 20 yards (state/club equipment). All will be FAA targets on 4 ft. backstop.

### **Pistol:** (Lead Instructor Paul Muzzey (.22 – 14-18 yrs. olds); Steve Haupt (Air – 8-10 yrs. old)

- Seniors will shoot 20 shots each from two-handed hold standing at two targets, both from 40 feet distance.
  - First as Slow Fire Bullseye (B-2 50") using only iron sights
  - Second will be Small Bore Hunter (NRA TQ-12 & TQ-13) using choice of telescopic, red dot or iron sights (no laser sights).
- Juniors and Novices will consist of paper targets using both a Walther CO2 CP99/88 and the Baikal competition pistols. Other pistol styles will be available as needed.
  - Novice will be able to support the pistol on a rest.
  - Juniors will be allowed to use elbows on the bench, but also will have a standing shoot.
  - All shooters will have three free shots with the Walther pistol prior to actual scoring.

**CAMPING** - Will be primitive in an open field. We have attached nearby hotel/motels if you choose not to camp. The land owner will allow individual campfires at our sites. You do need to have either a fire bucket or fire extinguisher on hand for safety. Please refill all fire pits when you leave as this is an active crop field.

**POWER** - There is NO power at our camping area. Any person requiring power for medical/comfort/other equipment should plan on bringing their own generator to use or consider staying at a local motel.

### **NEARBY HOTELS AND CAMPGROUNDS:**

- **Econo Lodge:** 2187 Depot St., Manchester Center, VT 855-516-1090 \$100 +
- **Pine Grove Motel:** 4 Montray Place, Granville, NY 518-642-4627 \$82

- **The Sheldon Mansion:** 48 North St., Granville, NY 518-642-0000 \$105-\$155 - beautiful rooms in a restored mansion.
- **The Station House Bed & Breakfast:** 75 Main St., Granville, NY 518-955-0771 \$85-\$100 - small rooms in a beautifully renovated railroad station.
- **Dorset RV Park:** 1567 Rte. 30, Dorset, VT 802-867-5754
- **Lake St. Catherine State Park:** 3034 Rte. 30, Poultney, VT 802-287-9158
- Also there are numerous **Airbnb** locations in and around Pawlet from \$70+

**MEALS** - Friday and Saturday Lunch will be available free for 4-H participants in the concession trailer. All other meals will be on your own, except for the Potluck on Saturday evening.

**PETS** - Please leave your animals at home. Service dogs and animals used for demonstration purposes only. Please remind your guests to leave their pets at home when visiting.

**MEDICAL** - Rutland Regional Medical Center is located in Rutland, Vt., approximately 35 minutes from Pawlet at 160 Allen Street. Their phone number is 802-775-7111. First Aid kits will be available at each range.

**POTLUCK SUPPER** - We will be having a Potluck Supper with Chicken BBQ on Saturday evening. Please plan to bring a dish to share with the group. Ice cream social to follow!

**SUNDAY RAFFLE** - Our annual raffle is changing up a bit this year with a Teacup Raffle!!!! You ask what is a teacup raffle...we will bundle items together and have a bag with the name(s) of the item where you put your ticket in the items you are interested in winning. We will continue drawing as we have done in the past. We are thinking of giving this a try at this year's jamboree as we think it might be faster as we all know that Sunday morning with awards and the raffle everyone is eager to pack up camp and head home. Tickets are \$1 each and you will have several opportunities to buy them. Good luck to everyone. We ask that each family bring items for this raffle. As an idea clubs could put together their own basket as a donation.

**QUIET TIME** - Please respect the quiet time of 10pm - 6am. If you choose to sit up later at your campsite, please keep your voices low

**SMOKING** - **Absolutely No Smoking** is allowed by anyone on any range, under the registration tent or anywhere that 4-H youth are present. If you need to smoke, please do so discreetly and deposit the waste in the trash (not on the ground).

**WATER/ICE/TRASH/PORT-A-POTTIES** - Port-A-Potties and a water tank will be available. Drinking water and ice can be obtained from Sheldon's store just a short distance east on Rte. 30. Water stations will be provided on the ranges during the competition. Place trash in plastic bags and deposit them in the dumpster provided.

**GENERAL STORE** - Sheldon's store south on Rte. 30 has water, ice and basic groceries. **H.N. Williams Store**, 2732 Route 30, Dorset [www.hnwilliams.com](http://www.hnwilliams.com). This is a historic old style Vermont General Store. Granville, New York (just 7 miles away) has large grocery store, pharmacy and shops that you may need.

**GASOLINE** - The nearest gas station is south on Route 30 at Sheldon's Store. They accept only cash, no credit cards. The next closest gas station in Granville, N.Y.

**PHONE** - Cell Service has been updated in the area. In case of emergency, several firemen with radios will be able to contact emergency services.

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## 2019 Shooting Sports Jamboree Schedule

### Friday, July 26, 2019

- 11:00am - 1:00pm Arrive, Check-in under big tent, Set up camp
- 1:00pm - 5:00pm Instruction, coaching practice for all disciplines - **Guests and participants that do not regularly receive instruction on all disciplines by club instructors will need to take part in the practice instruction on Friday.**
- 5:00pm - 6:30pm Dinner on your own
- 6:45pm Welcome near or under the tent
- 7:00pm Youth Activity and Stop the Bleed Training for Chief Range Officers & others
- 10:00pm - 6:00am Curfew - in your own camp and observing quiet hours

### Saturday, July 27

- 6:00am - 7:30am Rise and Shine! Breakfast on your own
- 7:30am - 8:00am Meet at big tent for pledges, group photo, instructions, etc
- 8:00am Competition begins
- 11:30am - 12:30pm Free Lunch at the Big Tent
- 12:30pm - 4:00pm Competition Resumes
- 4:00pm - 5:00pm Shoot-offs if any
- 4:30pm - 5:30pm Water games – bring water shoes, sandals & clothes that can get wet! FUN!
- 6:00 pm Chicken BBQ Potluck Dinner. Bring a dish & serving utensil to share. Plates, forks, spoons & drinks provided
- 7:00 pm Youth Activities, Campfire

### Sunday, July 28

- 7:00am - 8:30am Rise and Shine, breakfast on your own  
Clean up campsites, pack up, etc.
- 8:30 am - 9:30 am Youth Activity-demonstration / Adult Shoot
- 9:30 am - 11:00 am Recognition, Awards & Closing Ceremony – Teacup Auction
- 11:00am Clean up grounds & homeward bound!! See you next year!!

## COST AND REGISTRATION

**Registration due on or before July 5, 2019**

**\$30 per participant**

**Please return this registration form, health form, permission form, shirt order and appropriate fees BY 7/5/19**

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**Please see mailing directions for registration and fees below.**

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ City, State & Zip \_\_\_\_\_

Email: \_\_\_\_\_

Phone # \_\_\_\_\_ Leader/Adult Responsible: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_ County: \_\_\_\_\_

What disciplines does your club offer:

Archery     Muzzleloader     Rifle     Pistol -Air     Pistol -.22     Shotgun     Hunting/Wildlife

**If you wish to participate in a particular discipline that you do not regularly receive instruction on by club instructors you will need to take part in the practice instruction on Friday.**

Will you be camping overnight at the event? Tent \_\_\_\_\_ Camper & Size \_\_\_\_\_ Generator \_\_\_\_\_

**Jamboree shirts need to be ordered NO later than June 27th so that they will be available at Jamboree. There will not be shirts available for sale at the event nor will an order be placed after the event.**

**T-Shirts - \$12.00**

	Small	Medium	Large	XL	XXL	XXXL
Child Size					N/A	N/A
Adult Size						

**Hooded Sweatshirts - \$25.00**

	Small	Medium	Large	XL	XXL	XXXL
Child Size					N/A	N/A
Adult Size						

**ALL CHECKS MUST BE MADE PAYABLE TO: VT 4-H Shooting Sports Council**

**TO COMPLETE REGISTRATION MAIL OR EMAIL:**

Pamela Lowell  
UVM Extension  
271 N. Main St  
Rutland, Vermont 05701  
802-773-3349 or [Pamela.Lowell@uvm.edu](mailto:Pamela.Lowell@uvm.edu)

**PAYMENT:**

Bethanne Tillotson  
PO Box 74  
Bradford, Vermont 05033  
[bandgtillotson@gmail.com](mailto:bandgtillotson@gmail.com)



University of Vermont Extension



### Health History and Emergency Medical Treatment

Please fill out this form and return it to your club's Organizational Leader. Club leaders should have this form available when meeting or travelling as a club. This form may also be needed for events and activities outside the club program. If anything changes, please submit a new form.

Member Name (Child or Adult): \_\_\_\_\_

Parent/Guardian Name if Member is under 19: \_\_\_\_\_

Check the diseases or vaccinations the member has had:

- Measles
- Mumps
- German Measles
- Chicken Pox
- Whooping Cough

Does the member wear:

- Glasses
- Contacts

Check if member has difficulty with any of the following issues:

- Homesickness
- Fear of water
- Fear of the dark
- Sleep talking
- Bed wetting
- Menstrual cramps
- Sleep walking
- Other(explain  
\_\_\_\_\_  
\_\_\_\_\_)

Does the member take any prescribed medication:

- Yes
- No

If yes, will the medication be taken at the event?

- Yes
- No

If yes, ask your Extension office for a 4-H Health Statement on Medication or Pre-existing Injury form.

Does the member have any known allergies or sensitivities?

- Yes \_\_\_\_\_
- No \_\_\_\_\_

**In case of emergency:** Family physician: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_ Insurance Name/Policy # \_\_\_\_\_

I hereby give permission to the group leader(s) to obtain necessary medical treatment for my child in the event I cannot be reached in an emergency. I understand that the University of Vermont shall not be liable for expenses associated with any medical treatment for injuries my child may sustain by virtue of his/her participation in the program.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell/Pager \_\_\_\_\_

If you cannot be reached, we should contact: \_\_\_\_\_ Phone \_\_\_\_\_

Indicate any activities in which you do not want your child to participate \_\_\_\_\_



**UNIVERSITY OF VERMONT EXTENSION  
4-H SHOOTING SPORTS PROGRAM  
PARENTAL PERMISSION FORM**



**UNIVERSITY OF VERMONT EXTENSION**

**4-H SHOOTING SPORTS PROJECT  
PARENTAL PERMISSION FORM**

I, \_\_\_\_\_, parent/guardian of \_\_\_\_\_  
(Print Parent/Guardian Name) (Print 4-H Member Name)

hereby give permission for the above named youth to participate in a 4-H Shooting Sports Project. I understand that shooting will take place only under the supervision of trained adults and includes Archery, Shotgun, .22/Muzzleloader/Air Rifles and Pistols and Reloading. The Federal Hand Gun Act requires that a parent or guardian must be present if shooting .22 Pistol. I also understand that it is the parent/guardian responsibility to show interest and support the youth, to participate as much as possible with the youth in the 4-H Project and to keep informed of activities in which the youth participates.

To the best of my knowledge, the above named youth has no medical conditions that would make it unsafe or unwise for him/her to handle/use archery equipment or firearms, including the handling of lead shot and smokeless powder.

I understand that there may be some risk of injury associated with participation in any Shooting Sports Program. I hereby give permission to 4-H Volunteers to obtain medical treatment for my child in the event I cannot be reached in an emergency. I also agree to hold harmless the University of Vermont, its officers, employees, and volunteers for any and all injuries or damages that the above named youth may sustain during his/her participation, except in a case of sole negligence on the part of any individual listed above.

I also understand that safety procedures and practice will be strictly adhered to and that our child (ward) may be immediately expelled, without recourse, from the program as a result of horseplay, inattentiveness, inappropriate conduct, violation of safety rules, or failure to follow the range officer's directions.

\_\_\_\_\_  
(Date) (Parent/Guardian Signature)

\_\_\_\_\_  
(Emergency Contact Phone Number) (Health Insurance Company & Policy Number) REV 08-26-09

**INSTRUCTIONS:** This form has been adopted as a standardized Vermont State Parental Permission Slip. Each participant's parent/guardian must sign the above form prior to the youth being allowed to handle firearms, ammunition, reloading supplies and/or archery equipment. A new form should be signed annually at renewal time.

The form is designed to be cropped along the edges of the printing and folded to fit into a small red hunting/fishing license holder. Fold side to side first, then top to bottom. When inserted properly, the youth's name will appear in the front panel.

Youth members should have this Permit on their person whenever involved in any club activity. It is suggested the Permits be collected at the end of each meeting and kept in a place accessible to all instructors.

Individual Club Leaders will have to be assertive about requiring signed Permits displayed on each youth at every event, including routine weekly practice sessions.

Revised and approved by UVM Extension 4-H Shooting Sports Council 1/15/05  
 Parental permission form format revised and approved by Lisa Muzzey 9/2/08  
 Parental permission form revised and approved by Lisa Muzzey 8/26/09

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