Check-in: Monday, July 15th 10:00 AM–12:00 PM
Make sure you have your 4-H Dairy Approval Form, Health Form CVI with VET signature.
If you miss the VET Check-in, you will not be allowed to participate.

Fitting and Show Classes:
Novice (8-10 yrs, 1st 4-H show), Beginner (9-10yrs),
Rookie (11-19 yrs, 1st 4-H show), Junior (11-13 yrs),
Senior(14-19 yrs) *Member may exempt themselves from Novice & Rookie class if they feel they have adequate experience from open shows.

Awards:
Fitting and Show: Rosettes for top show person in each age division. (Novice, Beginner, Rookie, Junior, Senior)
Dick Dodge Award: Top overall performer in Fitting and Showmanship
Conformation: Ribbons for participants & champion rosettes in each class.
Herdsmanship Award: Award to top club based on evaluation rubric

Prizes for all youth who complete their 4-H Dairy & Member Record:
Each club is to bring the same # of prizes as the # of their club's Participants for prize table.

2019 Conformation Class Breakdown for All Breeds
SPRING CALF: March 1, 2019-April 30, 2019
WINTER CALF: December 1, 2018-February 28, 2019
FALL CALF: September 1, 2018-November 30, 2018
SUMMER YEARLING HEIFER: June 1, 2018-August 31, 2018
SPRING YEARLING HEIFER: March 1, 2018-May 31, 2018
WINTER YEARLING HEIFER: December 1, 2017-Feb.29, 2018
FALL YEARLING HEIFER: September 1, 2017-Nov.30, 2017
TWO-YEAR-OLD COW: September 1, 2016-August 31, 2017
THREE-YEAR-OLD COW: September 1, 2015-August 31, 2016
FOUR YEARS OLD and OLDER: Born before September 1, 2015

Ear Tag Information
Act 30 requires all livestock being transported within the State to satisfy the requirements for official identification for interstate movement under the U.S. Department of Agriculture (USDA) Animal Disease Traceability rule, 9 C.F.R. part 86 prior to leaving the property of origin, regardless of the reason for movement or duration of absence from the property.

ALL ANIMALS MUST HAVE ONE OF THE FOLLOWING:
National Uniform Ear-tagging System (NUES) or Animal Identification Number (AIN) - '840 Tags'

Note: If you want your cattle to be considered for showing at the Eastern States Exposition, they must have an RFID tag (Radio-frequency identification).

For more info, please see the included document on: UVM’s Identification Requirements for moving cattle In-State/Out of State

Record Books for Windsor/Windham are due to the Springfield office by June 28th. Orange/Washington record books are due to the Berlin office by June 28th. Interviews will be held on Monday, July 15th starting at 7:00 pm. Everyone registered will be interviewed.

To request an accommodation to participate in this event, please contact Rose Crossley at 802-476-2003, by June 28, 2019 so we may assist you.
Reminder Approval Forms: If you have incomplete approval forms please remember to send your educator your updated information by Friday, June 28th.
Washington and Orange Counties – Molly.McFaun@uvm.edu
Windsor and Windham Counties - Lisa.Muzzey@uvm.edu

Member and Dairy Record Books: Record books for Windsor & Windham Counties are due to the Springfield office by June 28th. Orange & Washington Counties’ record books are due to the Berlin office by June 28th. Records will be reviewed and scored. Members who are 11 years or older and who receive a combined score of 60% or higher on their record book and interview will qualify for the State Dairy Show. See sample rubric for details on how project records will be reviewed.

Check-in: Between 10AM – 12PM on Monday, July 15th
The following items are required in a hard copy at the time of check in:

- Your 4-H Dairy Approval forms with your animal’s complete 840 or NUES tag number documented.
- Lease Forms if you lease your animal/s
- Registration papers if your animal is registered
- 4-H Cattle Health Form or Certificate of Veterinarian Inspection with signature from your veterinarian.

*IMPORTANT: If you miss the VET Check-in, you will not be allowed to participate.

*See the 4-H Dairy Show Paperwork and Health Requirements document for more information on these Requirements.

**Tentative Schedule**

**Monday, July 15, 2019**

10:00-12:00 – Check in with vet, unload animal
12:00-2:00 – Set up, wash animal, settling in, & lunch on your own
2:00-4:30 – Welcome & Workshops
4:30-5:30 – Settle in & clean-up for dinner
5:30-6:30 – Potluck Dinner ***Bring a dish to share for 5-10 people, eating utensils, plate, and your own drink.
7:00-8:30 – Project Record Interviews
9:30 – Quiet Time

**Tuesday, July 16, 2019**

7:00-8:30 – Breakfast provided by the Windsor & Orange County Farm Bureaus
9:00 – Show begins
12:00-1:00 – Lunch (Time tentative based on natural break in judging)

  **Note:** Lunch will be on your own this year. Please coordinate with any guests who may be joining us to be sure they know that there will not be concessions available on site.
1:00 – Show continues until complete.
Mid-afternoon – Show wraps up. Clean stalls, barns, & common areas. Check out & safe travel home.
CENTRAL AND SOUTHEAST REGION DAIRY SHOW & CLINIC
July 15 & 16, 2019

Please return this registration form by no later than Friday, June 28, 2019
to the Berlin Extension Office:
Molly McFaun, 4-H Educator
327 US Route 302, Suite 1
Barre, VT 05641
Molly.McFaun@uvm.edu
802-476-2003 x205

Member Name_________________________________   Age as of 1/1/2019___________
Address_______________________________________Ph:___________email________________________
4-H Club______________________________________

Fitting and Showmanship Class: (please select one)
____Novice (1st time)     ____Beginner     ____Rookie (1st time)      ____Junior     ____Senior
_______________________________________________________________________________________

Animal(s) To Be Shown

Name:______________________________________________Own or Lease:_______________
Breed:_______________________________________AIN/NUES #:____________________(Required)
Date of Birth: ____________________
Conformation Class you are entering with this animal:________________________________________
_______________________________________________________________________________________

Name:______________________________________________Own or Lease:_______________
Breed:_______________________________________AIN/NUES #:____________________(Required)
Date of Birth: ____________________
Conformation Class you are entering with this animal:________________________________________
_______________________________________________________________________________________

Name:______________________________________________Own or Lease:_______________
Breed:_______________________________________AIN/NUES #:____________________(Required)
Date of Birth: ____________________
Conformation Class you are entering with this animal:________________________________________
Please return this form along with registration by Friday, June 28th to the Berlin Extension Office:
Molly McFaun, 4-H Educator
327 US Route 302, Suite 1
Barre, VT 05641
Molly.McFaun@uvm.edu
802-476-2003 x205

For the potluck dinner on Monday, July 15th I will bring:
- Salad or veggie sticks
- chili
- macaroni and cheese
- pasta salad
- rice dish
- casserole
- Gluten free dish
- Dessert
- Other__________

NOTE: Lunch on July 15th and 16th will be brown bag on your own.

Call for volunteers!

To make this show the best, we will need your support. Please check which volunteer opportunity you can help with below:

- Show announcer
- Camp Coordinator (collect fees)
- Time Minder to keep on schedule
- Award preparation
- Teen Leader Assistants (assist adult volunteers)
- Interviewers for Monday evening (need 6-8 volunteers)
- Pooper Scooper/Keep arenas clean during show
- Meal prep crew
- Meal clean-up crew
- Barn/stall check out

Name: ________________________________________ Phone: ________________________
Email: (if different than above)__________________________________________________

THANK YOU to Jen Thygesen, Kerry Gawalt, Kendra Wright, Heidi Dolloff, and Judy Vaughan for their hard work & contributions as part of the 2019 Dairy Show Planning Committee.
Onsite Camping:
Camping set up will not be available until Monday morning due to activities at the fairground over the weekend.
Fee - You will pay directly at the fairground. Make checks payable to Union Agricultural Society
Tent – no cost
Camper with hookup - $25.00

Milking Cows: If youth plan to bring a milking cow to the show, they must provide their own vacuum pump, milking machine, pre/post dip, extension cord, etc. as there will be NO milking facility available at the fairgrounds. As with any 4-H animal, youth are expected to milk and take care of their own animals.

Checklist of items to bring:

For your livestock:
Your 4-H Dairy Approval Forms
Lease Forms if you lease your animal/s
Registration papers if your animal is registered
4-H Cattle Health Form or Certificate of Veterinarian Inspection with signature from your veterinarian.
Supplies for taking care of your animal, ex. Feed, buckets, brushes, halter, basic first aid kit
Shavings
Your show equipment & show clothes

For meals and for your stay:
Bring your own water bottle/cup, plates, and utensils
A potluck dish to share for Monday evening, enough for 5-10 people
Food for lunch on our own on Monday, the 15th and Tuesday, the 16th
Bring your own drinks for meals
Cooler to store your food and leftovers *Refrigerated space is limited.
Check or payment for camping
Flashlight or headlamp
Toiletries – Access to showers will be available in the shower house on the hill.

Other important items:
Record book prizes - Each club should coordinate amongst its members to bring the same # of prizes as the their club’s members for the prize table. Examples of prizes include buckets, brushes, or small project related items.