**Rubenstein School of Environment and Natural Resources**

***INTENT TO GRADUATE – JUNIOR RECORDS CHECK***

***INTENT TO GRADUATE CHECKLIST:***

* COMPLETE THIS FORM WHEN YOU HAVE EARNED **80-90** **CREDITS** *OR* ARE IN YOUR **SIXTH SEMESTER**
* HAS ANY **MAJOR-SPECIFIC** INDIVIDUALIZED INFO BEEN SUBMITTED? (e.g. PRT professional electives, ENVS major plan, FOR concentration)
* HAVE ALL NECESSARY **SUBSTITUTION/WAIVER** REQUESTS BEEN SUBMITTED?

*SUBSTITUTIONS, WAIVERS or INDIVIDUALIZED MAJOR INFO NOT SHOWING ON THE CATS REPORT MUST BE SUBMITTED WITH THIS FORM.* ***PLEASE ATTACH A COMPLETED DEGREEWORKS EXCEPTION FORM OR OTHER APPROPRIATE FORM*** *(e.g. 3 Course Sequence Form, program specific form, Core/Gen Ed Substitution Request Form).*

* MEET WITH YOUR ADVISOR FOR REVIEW AND SIGNATURE

*RETURN FORM TO THE* ***DEAN’S OFFICE,*** *220 AIKEN (Questions? Danielle Moore,* [*dnmoore@uvm.edu*](mailto:dnmoore@uvm.edu)*)*

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADVISOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UVM EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Non-UVM EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OPTION/CONCENTRATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MINOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Double majors should complete a form for each major)*

CATALOG EDITION (year): \_\_\_\_\_\_\_\_\_ NUMBER OF CREDITS *REQUIRED*: \_\_\_\_\_\_\_

AS OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ THIS STUDENT HAS COMPLETED:

*DATE OF FORM COMPLETION*

\_\_\_\_\_\_\_ TOTAL CREDITS EARNED *(do NOT include in-progress courses)*

\_\_\_\_\_ CUMULATIVE GRADE POINT AVERAGE

**REQUIRED COURSES WHICH *MUST* BE PASSED – INCLUDE IN-PROGRESS COURSES:**

(LIST COURSE NUMBER, ADD TITLE IF SPECIAL TOPICS NUMBER)

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| ***ADDITIONAL ELECTIVE CREDITS REQUIRED TO REACH TOTAL FOR GRADUATION: \_\_\_\_\_\_\_\_ credits*** | | |

***🟋🟋 PLEASE SEE REVERSE -- ADDITIONAL REQUIRED INFORMATION 🟋🟋***

ANTICIPATED DATE OF GRADUATION:

MAY *(year)*  \_\_\_\_\_\_\_\_\_\_ SEPTEMBER *(year)\**  \_\_\_\_\_\_\_\_\_\_ ­JANUARY *(year)\** \_\_\_\_\_\_\_\_\_\_

YOUR **NAME** AS YOU WOULD LIKE IT TO APPEAR ON YOUR DIPLOMA (**PLEASE PRINT**):

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

YOUR **HOMETOWN (City, State)** AS YOU WOULD LIKE IT TO APPEAR IN COMMENCEMENT PROGRAM

(**PLEASE PRINT**):

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***We certify that successful completion of the courses above will fulfill all requirements for graduation.***

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*Student’s Signature Date*

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*Advisor’s Signature Date*