# Application Deadline: January 31, 2019

Materials Science Program

University of Vermont

# International Research Experience in Organic Electronics – Yamagata University, Japan

82 University Place

W203 Discovery Hall

Burlington, VT, 05405

# STUDENT APPLICATION

(\*Please note that information provided in this application may be used to report statistics to the National Science Foundation or other reporting agencies in an aggregate report. All information provided will remain confidential.)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last First Middle

Gender (Please check): Male\_\_\_\_\_\_ Female \_\_\_\_\_\_\_

(Note: Social Security Number required if accepted into program) CURRENT PERMANENT

Mailing Address Mailing Address

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I am a(n) (please check): American citizen \_\_\_\_\_\_ Permanent resident \_\_\_\_\_\_ Ethnicity/Race: \_\_\_\_ Black, non-Hispanic \_\_\_\_ Native American or Alaska Native \_\_\_\_ Asian

\_\_\_\_ Native Hawaiian or Pacific Islander \_\_\_\_ Hispanic \_\_\_\_White/non-Hispanic Name of College or University you are attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree expected: \_\_\_\_\_\_\_

GPA: \_\_\_\_\_\_\_\_\_\_ (Scale: A= ), GPA in Major: \_\_\_\_\_ Expected graduation date:

Honors or Awards: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Indicate areas of research you would like to pursue:

Principal research areas of interest: 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide a brief statement (one page) describing your career goals in scientific research and why you wish to participate in this program. Specifically discuss your plans after your graduation (graduate school etc.) and why you wish to pursue this research opportunity.

List below the names and titles of two faculty members (at your institution or elsewhere) whom you have asked to write letters of support for your application. These persons should be familiar with your academic and/or research abilities and should be able to judge whether you are suited for the tasks in our proposed research. Ensure the reference letters arrive within 10 days of submission of your application.

1) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# REFERENCES SHOULD SEND THEIR LETTERS OF RECOMMENDATION VIA EMAIL DIRECTLY TO:

Professor Madalina Furis, Director of IRES Program

[matsci@uvm.edu](mailto:matsci@uvm.edu)

Subject line should read: IRES Recommendation: Student Name

Please send your completed application form, a copy of your transcript(s), and brief statement (as stated above) of your career goals and why you wish to participate in this program to Dr.Furis at the address listed above. Snail mail will also be accepted, but email (single file attachment) is strongly recommended.

I certify that I am in possession of / am eligible to apply for a passport and green card (if applicable) expiring on or after Jan 1st 2020.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I understand that in accepting participation, I commit myself to be present from May 24 through August 5, 2019. I shall arrange all personal and academic obligations to adjust to this schedule.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_