**No-Till & Cover Crop Symposium**

**March 1, 2018**

**Sheraton Hotel & Conference Center, Burlington, VT**

**Become a Sponsor OR an Exhibitor**

**Sponsors:**

*Yes, I would like to become a sponsor for the* ***2018 No-Till & Cover Crop Symposium*** *at the following level:*

🞎**$2,000 Platinum Sponsor**

* Public recognition at conference
* **TOP Level** placement of logo on promotional materials
* **½ page color ad** in the conference proceedings
* Includes three (3) symposium registrations with three (3) lunches
* Includes one 6 foot exhibitor table with electricity in **premium** location

🞎**$1,000 Gold Sponsor**

* Public recognition at conference
* Second Level placement of logo on promotional materials
* **¼ page color ad** in the conference proceedings
* Includes two (2) symposium registrations with two (2) lunches
* Includes one 6 foot exhibitor table with electricity

🞎**$500 Silver Sponsor**

* Public recognition at conference
* Third Level placement of logo on promotional materials
* **1/8 page ad** in the conference proceedings
* Includes one (1)symposium registration with one (1) lunch
* Includes one 6 foot exhibitor table with electricity

**Sponsor Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@ $\_\_\_\_\_\_\_\_\_\_\_Total Enclosed**

If you signed up as a Sponsor you do not need to register for an exhibitor table.

**SPONSORS:** Please **email your company logo** to: champlain.crops@uvm.edu by **February 1, 2018**. Thank You!

**Exhibitors: $300 (per table)**

* Includes one six foot table
* All exhibitor tables include electricity
* Includes 1 registration and 1 lunch per reserved table
* **More Than One Exhibitor For Your Display?**
  + Special Registration Fee of $50/each person – includes lunch for any additional exhibitors

\_\_*\_\_*Number of Exhibit Space(s): Each Exhibitor Space includes **one registration fee with lunch** **@ $300/each space = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of additional exhibitor attendees\_\_\_\_\_\_\_@ $50/each =$\_\_\_\_\_\_\_\_\_\_**

**Exhibitor Total $\_\_\_\_\_\_\_\_\_\_**

**Please complete this form and return by: February 1, 2018**

*Please make checks payable to University of Vermont and mail to: UVM Extension, 23 Pond Lane, Suite 300, Middlebury, VT 05753*

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_**

**E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

If you have questions, please contact Kirsten Workman or Karen Gallott at (802) 388-4969 or toll free in Vermont at 800-956-1125

or email: champlain.crops@uvm.edu