DONALD BIXBY 4-H SCHOLARSHIP APPLICATION
For 4-H members from Addison, Chittenden, Franklin, Grand Isle, and Lamoille Counties
Submit by August 12 to the UVM Extension Chittenden County 4-H Office
140 Kennedy Drive, Suite 201, South Burlington, VT 05403

Check the scholarship you are applying for:

- Degree Program at: ____________________________
  (Institution/s where you have been accepted)

- Career Program

Name ________________________________ County: ________________________________
Address ______________________________ Town: __________ Zip Code: __________
e-Mail Address: ______________________________
Date of Birth: ____________ Age: ________ Years in 4-H (including this year): __________
Name of Club: ______________________________
List the 4-H project areas you participated in: ______________________________

In the chart below list the projects you have participated in for which received recognition from the University of Vermont and list the year(s) in which you received recognition at any given level. Add a page if there is not enough space.

<table>
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<tr>
<th>Name of Project</th>
<th>Year(s) Certificate of Participation received</th>
<th>Year(s) Certificate of Excellence received</th>
<th>Year Medal received</th>
<th>Year(s) Certificate of Continued Achievement received</th>
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List the offices you have held in your 4-H Club and the year(s) you held them:

___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

List the county or state level 4-H committees and/or boards you have served on:

___________________________________________________________________________________
___________________________________________________________________________________
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___________________________________________________________________________________

Add pages with titles matching the bold font below as needed in order to fully answer the following prompts.

Describe your **educational goals** that a scholarship, if awarded, would help you meet:
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

Tell your most significant **accomplishments and experiences through 4-H**:
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

Summarize **other interests and activities** (high school, community):
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
Describe any employment you have had (include dates):

___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

Your Signature ________________________________ Date: __________________

Parent Signature _______________________________

Submit the following with this application:

- At least one letter of recommendation from a 4-H Leader.
- At least one letter of recommendation from a school teacher, counselor or employer.

Send the above paperwork and application with any additional pages (see above) to:

Chittenden County 4-H  
c/o Margaret Coan  
140 Kennedy Drive, Suite 201  
South Burlington, VT 05403