

## **RUTLAND COUNTY 4-H EDUCATIONAL SCHOLARSHIP ELIGIBILITY REQUIREMENTS AND APPLICATION GUIDELINES**



- Applicant must be at least 16 years of age, a senior in High School, or already in college, and going on to further education.
- Applicant must be actively involved in the Rutland County 4-H program for a minimum of three (3) years.
- Scholarship must be used to further career goals. This may mean two- or four-year college, trade school, advanced education, or business development.
- Applications must be typed and include responses to the prompts included in the application. Use separate paper for your responses and include the verbiage from each prompt before your answers.
- **Application Deadline:** April 1 of the current year.
- Applicants are required to attend an interview meeting with the Rutland County 4-H Foundation, in person or through Zoom. Date to be scheduled in May **\*see note below**
- This will be a one-time scholarship not to exceed One Thousand Dollars (\$1,000.00).
- Awards are granted based on the completeness of this application, the quality of the answers provided, the supporting documents, and the applicant's GPA.
- Amounts of the awards may vary depending on the number of qualified applicants and the funds available in a given year.

### **NOTES**

**\*\* The location and logistics of the Foundation meeting in May will be determined in accordance with the Vermont Governor's recommendations as well as in accordance with UVM guidelines around in-person meetings by that date. All applicants will be notified via email.**

# RUTLAND COUNTY 4-H EDUCATIONAL SCHOLARSHIP APPLICATION

Applicant's Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ Number of years as member: \_\_\_\_\_

1. I plan to continue my education at: \_\_\_\_\_

2. I have      ☐ Applied    ☐ Been accepted    ☐ Still waiting to hear

3. How will this scholarship help you further your life's goals?

4. List the anticipated expenses for the coming year (i.e., books, lodging, tuition, etc.).

5. How do you plan to cover those expenses? (ex.: parental help, loan, scholarships, savings)

6. List 4-H projects completed over your 4-H experience & years in each project

7. Tell your most significant accomplishments and experiences in 4-H.

8. Summarize other interests and activities (church, high school, community, etc.).

9. Describe any employment you have had.

10. Provide names & addresses for the two people you have asked for recommendations.

***Please include the following:***

1. Two (2) recommendations from teachers, mentors, employer, coach, and/or 4-H leaders.

2. Your cumulative grade point average, based on a 4.0 system, or class standing in writing from your school. Please indicate if your class standing is weighted.

3. Please feel free to include any further materials that would be supportive of this application.

Applicant's Signature

Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_