



Vermont 4-H Livestock Approval Form

FILL OUT IN BLUE OR BLACK INK ONLY!

YEAR _____

Working Steer

Your Name: _____

Your Age on Jan. 1 of current year: _____

Mailing Address: _____

Your Date of Birth: _____

City, State, Zip: _____

Phone: _____

County: _____

Club: _____

Parent or Legal Guardian Signature: _____

Date: _____

Leader Signature _____

Date: _____

All 4-H project animals are shown / exhibited at the risk of the 4-H member. Any damage to persons or property is the legal and financial responsibility of the 4-H member and their family.

BREED	ANIMAL'S NAMES	ANIMAL'S BIRTHDATE	Date of castration	RFID/840	EARTAG	DATE: OWNED OR LEASED	OWNED OR LEASED	RECORD BOOK Office use only

2021

Do not write below the boxes. If you have more animals, please use additional forms. This form is due in your County 4-H office on May 1.

INSTRUCTION FOR COMPLETING YOUR LIVESTOCK APPROVAL FORMS

This form is to be used for any species except equine. Use one form per species and submit a new form every calendar year.

1. Enter your name and full mailing address. Include a phone number where we can reach you.
2. Enter your age as of January 1 of this year and enter your date of birth.
3. Include your county of 4-H club membership and the name of your club. Enter independent if you are not in a club.
4. Make sure your leader signs and dates the form.
5. Breed: Enter the breed of the animal (Angus, Brown Swiss, etc.)
6. Animal's name: as it appears on the registration papers for purebred animals. For grade animals, enter the name you use for the animal.
7. Animal's birth date: You must include the day/month/year of each animal's birth. This determines the class you show your animal in.
8. Date of castration. Remember animals over 6 months must be castrated.
9. Registration number: as it appears on the registration papers. Leave blank if your animal is grade.
- 10. All animals should have permanent identification. See the requirements for Identification on the separate ID sheet in this packet.**
11. Date of purchase or date lease/loan went into effect. Include day/month/year. Various events require ownership/lease/loan by a certain date. This varies by species so check with your County Educator for details.
12. Check if lease/loan applies. A copy of the lease/loan form must be submitted with the approval form. Both are due April 30 in your County Educator's office.
13. Sharing of animals between 4-H members is not allowed.
14. Approval forms are necessary for participation in certain events. Questions on who must complete approval forms should be directed to your County Educator. Your forms should be sent to the following UVM Extension office:

Addison County	4-H Educator 802-388-4969	23 Pond Lane, Suite 300 Middlebury, VT 05753
Caledonia & Lamoille	4-H Educator 802-751-8307	374 Emerson Falls Road, Suite 1 St Johnsbury, VT 05819-9103
Chittenden County	4-H Educator 802-651-8343	140 Kennedy Drive, Suite 201 South Burlington, VT 05403
Franklin & Grand Isle County	4-H Educator 802-524-6501	278 S. Main St., Suite 2 Albans, VT 05478-1866
Orange & Washington County	4-H Educator 802-476-2003	327 US Route 302, suite 1 Barre, VT 05641
Orleans & Essex County	4-H Educator 802-334-7325	316 Main Street Suite 101 Newport, VT 05855-4867
Rutland & Bennington County	4-H Educator 802-773-3349	271 North Main Street Rutland, VT 05701-2424
Windsor & Windham	4-H Educator 802-885-8386	307 South Street Springfield, VT 05156