Your Name: _______________________________________

Mailing Address: ________________________________

City, State, Zip: ________________________________

County: ________________________________________

Parent or Legal Guardian Signature: ________________________________ Date: ________________

Leader Signature_____________________________________________________________________

All 4-H project animals are shown / exhibited at the risk of the 4-H member. Any damage to persons or property is the legal and financial responsibility of the 4-H member and their family.

<table>
<thead>
<tr>
<th>BREED</th>
<th>ANIMAL’S NAMES</th>
<th>ANIMAL’S BIRTHDATE</th>
<th>Date of castration</th>
<th>REGISTRATION NUMBER</th>
<th>EARTAG</th>
<th>DATE: OWNED OR LEASED</th>
<th>OWNED OR LEASED</th>
<th>RECORD BOOK</th>
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Do not write below the boxes. If you have more animals, please use additional forms. This form is due in your County 4-H office on April 30.
INSTRUCTION FOR COMPLETING YOUR LIVESTOCK APPROVAL FORMS
This form is to be used for any species except equine. Use one form per species and submit a new form every calendar year.

1. Enter your name and full mailing address. Include a phone number where we can reach you.
2. Enter your age as of January 1 of this year and enter your date of birth.
3. Include your county of 4-H club membership and the name of your club. Enter independent if you are not in a club.
4. Make sure your leader signs and dates the form.
5. Breed: Enter the breed of the animal (Angus, Brown Swiss, etc.)
6. Animal’s name: as it appears on the registration papers for purebred animals. For grade animals, enter the name you use for the animal.
7. Animal’s birth date: You must include the day/month/year of each animal’s birth. This determines the class you show your animal in.
8. Date of castration. Remember animals over 6 months must be castrated.
9. Registration number: as it appears on the registration papers. Leave blank if your animal is grade.
10. **All animals should have permanent identification.** See the requirements for Identification on the separate ID sheet in this packet.
11. Date of purchase or date lease/loan went into effect. Include day/month/year. Various events require ownership/lease/loan by a certain date. This varies by species so check with your County Educator for details.
12. Check if lease/loan applies. A copy of the lease/loan form must be submitted with the approval form. Both are due April 30 in your County Educator’s office.
13. Sharing of animals between 4-H members is not allowed.
14. Approval forms are necessary for participation in certain events. Questions on who must complete approval forms should be directed to your County Educator. Your forms should be sent to the following UVM Extension office:

**Addison County**
4-H Educator
802-388-4969
23 Pond Lane, Suite 300
Middlebury, VT 05753

**Caledonia & Lamoille**
4-H Educator
802-751-8307
374 Emerson Falls Road, Suite 1
St Johnsbury, VT 05819-9103

**Chittenden County**
4-H Educator
802-651-8343
140 Kennedy Drive, Suite 201
South Burlington, VT 05403

**Franklin & Grand Isle County**
4-H Educator
802-524-6501
278 S. Main St., Suite 2
Albans, VT 05478-1866

**Orange & Washington County**
4-H Educator
802-476-2003
327 US Route 302, suite 1
Barre, VT 05641

**Orleans & Essex County**
4-H Educator
802-334-7325
316 Main Street Suite 101
Newport, VT 05855-4867

**Rutland & Bennington County**
4-H Educator
802-773-3349
271 North Main Street
Rutland, VT 05701-2424

**Windsor & Windham**
4-H Educator
802-885-8386
307 South Street
Springfield, VT 05156