4-H Canine Identification Form
This form is due in your county office on June 1

Member’ Name_________________________________ Birth date__________________

Address________________________________________ Town/Zip____________________

Home phone______________________________ Cell Phone___________________________

4-H Club________________________________________ Email_________________________

This is the dog I am using for my current year’s 4-H project: Project Year_________

Name of Dog___________________________________ Breed_________________________

Registered Name (if applicable)________________________ Reg./Microchip#____________

Dog’s date of birth__________ Sex of Dog (M/F) __________ Spayed or Neutered (Y/N) ______

Dog’s height at withers (inches) _______ Dog’s weight (pounds) _______________________

This dog is owned by (check one): _____member _____Member’s Family _____ lease/loan*

Base Color(s) _____________________________Sketch dog/markings below or attach photo of each side

Right side

<table>
<thead>
<tr>
<th>Base Color(s)</th>
<th>Sketch dog/markings</th>
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Left Side

<table>
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<tr>
<th>Base Color(s)</th>
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Indicate below which vaccinations the dog has received and the date it was given:

Rabies________________________________ Rabies Tag Number____________________

Distemper________________________________ Leptosporosis_____________________

Hepatitis________________________________ Para-Influenza_____________________

Parvo Virus________________________________ Bordetella (kennel cough)_______

_________________________________ Member’s Signature & Date

_________________________________ Parent/legal Guardian Signature & Date

_________________________________ Leader / Project Advisor Signature & Date

_________________________________ Educator Signature & Date

All 4-H project animals are shown / exhibited at the risk of the 4-H member. Any damage to persons or property is the legal and financial responsibility of the 4-H member and their family.

*If leased/loaned is yes, the lease/loan form must accompany this form to your county office 2018