

4-H SHOOTING SPORTS NATIONAL CHAMPIONSHIPS PARTICIPANT APPLICATION

4-H Shooting Sports National Championships

Selection is based on the information provided in this application, interview and the recommendation letter. You must be 14 as of 1/1 of the current year to apply. **The application should be filled out in ink or by computer, completely and neatly by the applicant. Due to Lisa Muzzey on or before August 15th (no late applications will be accepted)**

Directions: Fill in the information requested below. Items marked with * are required and your application will not be complete without this information. Note: You may turn in a completed Project Record & Member Record with your application to answer Questions 1-7 or you can answer the questions on this form. Please be sure records are complete.

*Name _____

*Email _____ *Phone _____

*Address _____ *Zip _____

*County _____ *Club Name _____

*Number of years as a 4-H member _____ *Number of years as a 4-H Shooting Sports Member _____

*Are you a member in good standing with your club? _____

Enrolled in 4-H. Attend at least 75% of their club's business meetings, attend at least 75% of applicable project meetings, and keep member and project record books.

*Birth date _____
Month Day Year

*Age as of January 1 of this year _____

*Have you attended the National Championships? ___ yes ___ no If yes, year(s) & Discipline (s)

*What discipline are you applying for? Please rank your discipline choice 1-3 in the spaces provided.

Archery - ___ .22 Rifle - ___ Shotgun - ___ Muzzleloader - ___ Air Pistol - ___ .22 Pistol - ___
Hunting - ___

*What makes you a good candidate for the National 4-H Shooting Sports Championship Team? (you may use the area on page 5 to complete this question if needed.)

***Answer questions 1-7 unless turning in a completed Member Record and Project Record with application.**

1. List any 4-H projects you have completed other than 4-H Shooting Sports. A 4-H project is defined as a minimum of 8 hours in a structured setting learning about a specific topic. One additional page may be added.

Project	Years(s)	Name of Leader
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. List demonstrations, talks, action exhibits, table top, posters for the last 3 years at club, county, regional and/or state levels.

Month and Year	Level	Activity
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- In the following section, please specify the 4-H activities in which you have taken part in the past 3 years.
- Place an X in the appropriate column. The current year should be on the far left.
- If the event has not happened yet, please indicate if you plan to attend that event by writing the letter P. The committee can check to see if you attended that activity if it occurs before the selection committee meets.

3. Write in the years, starting with the current year:

Years				
County/Regional Day				
State Jamboree				
State Day				
Youth Environmental Summit				
VT Teen Leadership				
Citizenship or Leadership Washington Focus				
Vermont Teen Board				
Vermont 4-H Ambassador				
Other				

4. List any discipline competitions in which you have participated, including this year. Please include the level at which you participated (club, county, regional, state). CMP, NMLRA, NRA, YHEC, local club ...

Date	Level	Name of Activity
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Indicate level of activity: CL = Club, CO = County, RE = Regional, ST = State

5. List 4-H leadership activities for the past three years: Mentoring, teen leader etc. (other than list at bottom)

Level	Year	Activity and Accomplishments
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

6. List positions held (offices, committees) - Please note if you 4-H Club does not have officers

Level	Year	Office or Committee
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7. Community Service:

Level	Year	Activity
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

*All information on this application is accurate to the best of my knowledge.

Signature of Applicant

Date

Signature of Parent/Guardian

Date

*Extra Space - What makes you a good candidate for the National 4-H Shooting Sports Championship Team?

