



EASTERN STATES 4-H HORSE DELEGATE APPLICATION



Selection is based on the information provided in this application, the interview and the recommendation letter.

If you are not selected with your horse, do you want to be considered as a Teen Leader or Horse Activity delegate? \_\_\_ yes \_\_\_ no If yes, please complete page 1 of the Teen Application and submit.

PLEASE USE ONLY THE LINES PROVIDED ON THIS APPLICATION. DO NOT ADD PAGES.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Club Name \_\_\_\_\_

Number of years as a 4-H member \_\_\_\_\_ Number of years as a horse 4-H member \_\_\_\_\_

Birth date \_\_\_\_\_ Age as of January 1 of this year \_\_\_\_\_
Month Day Year

How many members in your club? \_\_\_\_\_

Have you attended Eastern States previously with a horse? \_\_\_ yes \_\_\_ no If yes, year(s) \_\_\_\_\_

Have you attended Eastern States previously as a Teen Leader? \_\_\_ yes \_\_\_ no

In which division will you be showing?

\_\_\_ Open English \_\_\_ Hunt Seat \_\_\_ Western \_\_\_ Driving \_\_\_ Small Equine

On what date did you acquire your horse? \_\_\_\_\_

Present age of horse \_\_\_\_\_ Registered Name \_\_\_\_\_ Barn Name \_\_\_\_\_

Describe your horse project and include what faults or issues you have dealt with about your horse. What would you change about your horse? What have you learned by being in the horse project?

Multiple horizontal lines for writing the horse project description.





Section B. 4-H Leadership (20 points)

Score \_\_\_\_\_

Indicate level of activity: (CL= Club; CO= County; RG = Regional; ST = State; NE = New England; NT = National)

List 4-H leadership activities for the past three years: Mentoring, teen leader etc. (other than list at bottom)

Year	CL	CO	RG	ST	NE	NT	Leadership Activity

List 4-H positions held (offices, committees)

Year	CL	CO	RG	ST	NE	NT	Office held or Committee on which you served

List 4-H Community Service Activities: (If the same activity is repeated more than one year, put all years under the Year section.)

Year(s)

Activity

Year	CL	CO	RG	ST	NE	NT	Community Service Activity

Please indicate your participation in the following activities by putting the year on the line:

\_\_\_\_\_ Teen Member, 4-H Horse Council

\_\_\_\_\_ 4-H State Day Teen Board

\_\_\_\_\_ Team Captain for Eastern National 4-H Horse Roundup Team: \_\_\_\_\_

\_\_\_\_\_ Core Leader, Eastern States





Date of Show & Division entered	Name of Show & Name of Horse	Classes entered	Placing	Size	Danish

Awards won by my project horse with a previous owner (if applicable)

Name of Show	Date	Awards
_____	_____	_____
_____	_____	_____
_____	_____	_____

All information on this application is accurate to the best of my knowledge.

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Signature of Applicant

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Date

If \_\_\_\_\_ is approved to participate in the horse show at the New England 4-H program this year, I will assume the responsibility for transportation and give my permission for his/her participation.

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Signature of Parent/Guardian

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Date

This application must be reviewed and signed by your local 4-H leader and your county office.

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Signature of local 4-H leader

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Date

*Leaders-By your signature, you approve this application and certify the 4-H member is a member in good standing and has met all horse project requirements.*

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Signature of 4-H Educator

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Date

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the United States Department of Agriculture. University of Vermont Extension, Burlington, Vermont

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