



EASTERN STATES 4-H HORSE DELEGATE APPLICATION

Selection is based on the information provided in this application, the interview, and the recommendation letter.

| • | | vith your horse, do e complete page 1 | • | | | delegate? yes |
|---------------|--------------|--|---------------|------------|---|----------------|
| PLEASE US | SE ONLY | THE LINES PRO | OVIDED O | N THIS AP | PLICATION. DO | NOT ADD PAGES. |
| Name | | | | | Phone | |
| Address | | | | | Zip | |
| County | | | C | lub Name _ | | |
| Number of ye | ears as a 4- | H member | | Numb | per of years as a horse | e 4-H member |
| Birth date | | | | | Age as of January | of this year |
| | Month | Day | Year | | | |
| How many m | nembers in | your club? | | | | |
| Have you atto | ended Easte | ern States previous | sly with a ho | orse? y | es no If yes, | year(s) |
| Have you atte | ended Easte | ern States previous | sly as a Teer | Leader? | yes | _ no |
| In which divi | ision will y | ou be showing? | | | | |
| Open En | nglish _ | Hunt Seat | Wes | stern | Driving | Small Equine |
| On what date | e did you ac | equire your horse? | | | | |
| Present age o | of horse | Registered Na | me | | Barn Name | 2 |
| • | | , | | • | have dealt with about being in the horse pro | 3 |
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| 3ection A. 4-11 Membership (30 point | Section A. | 4-H Membership | (30) | points |
|--------------------------------------|------------|----------------|------|--------|
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| Score | | |
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In the following table, list the projects including horse (which is written in for you) that you have completed and **indicate how many years you have received each of the levels** in that particular project. A 4-H project is defined as a minimum of 6-8 hours in a structured setting learning about a specific topic. Please consult your leader or educator for a list of possible projects or refer to the Guidelines for Eastern States Selection. Remember that you can only receive a medal once in any project.

| Name of Project | No Formal Recognition | Certificate of Participation | Certificate of Excellence | Medal | Certificate of Continued Excellence |
|-----------------|-----------------------------|------------------------------|---------------------------------|-------|-------------------------------------|
| Horse | | | | | |
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List demonstrations, talks or action exhibits you have given in the last 4 years. If done at more than one level, check all that apply (CL= Club; CO= County; RG = Regional; ST = State; NE = New England; NT = National).

| Year | CL | CO | RG | ST | NE | NT | Name of Demonstration, Talk or Action Exhibit |
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- In the following section, please specify the 4-H activities in which you have taken part in the past 4 years.
- Place an X in the appropriate column. The current year should be on the far left.
- If the event has not happened yet, please indicate if you plan to attend that event by writing the letter P. The committee can check to see if you attended that activity if it occurs before the selection committee meets.
- For Quiz Bowl contests, indicate if you were a moderator instead of a participant by writing the letter M.
- For judging contests, indicate if you were an oral reasons evaluator instead of a participant by writing the letter E.
- If your county or region does not offer an activity, please put N/A in the space, so that the selection committee knows that the activity was not available to you.

| Write in the years, starting with the current year: | | | |
|---|---|------|--|
| Constant Description | T | T | |
| County/Regional Day | | | |
| County/Regional Quiz Bowl Contest | | | |
| County/Regional Horse Judging Contest | | | |
| County/Regional Hippology Contest | | | |
| 4-H Sponsored Horsemanship Clinic (w/ horse) | | | |
| State Day | | | |
| State Quiz Bowl Contest | | | |
| State Horse Judging Contest | | | |
| State Hippology Contest | | | |
| State Communications Contest | | | |
| Vermont 4-H Horse Show | | | |
| Northeast Regional 4-H Horse Contest* | | | |
| Eastern National 4-H Horse Roundup | | | |
| 4-H Teen Weekend | | | |
| Other teen activity: | | | |
| Youth Environmental Council | | | |
| Citizenship Washington Focus | | | |
| Leadership Washington Focus | _ | | |

Please list any workshops (not contests) in which you have participated, including this year. Please include the level at which you participated: (CL= Club; CO= County; RG = Regional; ST = State; NE = New England; NT = National)

| Year | CL | CO | RG | ST | NE | NT | Name of Workshop |
|------|----|----|----|----|----|----|------------------|
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^{*}formerly New England 4-H Horse Contest

| Section B. | 4-H I | Leadership. | (20 | points) |
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| Score | | | |

Indicate level of activity: (CL= Club; CO= County; RG = Regional; ST = State; NE = New England; NT = National)

List 4-H leadership activities for the past three years: Mentoring, teen leader etc. (other than list at bottom)

| Year | CL | CO | RG | ST | NE | NT | Leadership Activity |
|------|----|----|----|----|----|----|---------------------|
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List 4-H positions held (offices, committees)

| Year | CL | CO | RG | ST | NE | NT | Office held or Committee on which you served |
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List 4-H Community Service Activities: (If the same activity is repeated more than one year, put all years under the Year section.)

Year(s)

Activity

| Year | CL | CO | RG | ST | NE | NT | Community Service Activity |
|------|----|----|----|----|----|----|----------------------------|
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| Please indicate your participation in the following activities by putting the year on the line: |
|---|
| Teen Member, 4-H Horse Council |
| 4-H State Day Teen Board |
| Team Captain for Eastern National 4-H Horse Roundup Team: |
| Core Leader, Eastern States |

| Section C: Horse Show Record (50 points | Section (| C: | Horse | Show | Record (| (50) | points |
|---|-----------|----|-------|------|----------|------|--------|
|---|-----------|----|-------|------|----------|------|--------|

| Score | | | |
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- List shows in which you have taken part while a 4-H member.
- Start with the most recent show and work sequentially backward
- Give the past 3 years of shows
- Include Fitting and Showmanship, Equitation, and Pleasure class results as well as other riding classes available at Eastern States (see Guidelines)
- If you entered a class and did not place, write DNP in the placing column; if you made the cut, put MC
- If there was a year you did not show, please explain (if confidential, contact your county educator or the Livestock Educator)

| Date of Show & | Name of Show & | Classes entered | Placing | Size | Danish |
|------------------|----------------|-----------------|---------|------|--------|
| Division entered | Name of Horse | | | | |
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| Date of Show & | Name of Show & | Classes entered | Placing | Size | Danish |
|------------------|----------------|-----------------|---------|------|--------|
| Division entered | Name of Horse | | | | |
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| All information on this application is ac | ccurate to the best of my knowledge. |
|---|--|
| Signature of Applicant | Date |
| If | is approved to participate in the horse show at the New England e responsibility for transportation and give my permission for his/her |
| Signature of Parent/Guardian | Date |
| This application must be reviewed and | signed by your local 4-H leader and your county office. |
| Signature of local 4-H leader Leaders-By your signature, you approv standing and has met all horse project in | Date e this application and certify the 4-H member is a member in good requirements. |
| Signature of 4-H Educator | Date |

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