Check-in: Monday, July 19th  8:00 AM–10:00 AM
Make sure you have your 4-H Dairy Approval Form, Health Form CVI with VET signature. If you miss the VET Check-in, you will not be allowed to participate.

Fitting and Show Classes:
Novice (8-10 yrs, 1st 4-H show), Beginner (9-10 yrs),
Rookie (11-19 yrs, 1st 4-H show), Junior (11-13 yrs),
Senior(14-19 yrs) *Member may exempt themselves from Novice & Rookie class if they feel they have adequate experience from open shows.

Awards:
Fitting and Show: Rosettes for top show person in each age division. (Novice, Beginner, Rookie, Junior, Senior)
Dick Dodge Award: Top overall performer in Fitting and Showmanship
Conformation: Ribbons for participants & champion rosettes in each class.

2021 Conformation Class Breakdown for All Breeds
SPRING CALF: March 1, 2021-April 30, 2021
WINTER CALF: December 1, 2020-February 28, 2020
FALL CALF: September 1, 2020-November 30, 2020
SUMMER YEARLING HEIFER: June 1, 2020-August 31, 2020
SPRING YEARLING HEIFER: March 1, 2020-May 31, 2020
WINTER YEARLING HEIFER: December 1, 2019-Feb.29, 2020
FALL YEARLING HEIFER: September 1, 2019-Nov.30, 2019
TWO-YEAR-OLD COW: September 1, 2018-August 31, 2019
THREE-YEAR-OLD COW: September 1, 2017-August 31, 2018
FOUR YEARS OLD and OLDER: Born before September 1, 2016

Ear Tag Information
Act 30 requires all livestock being transported within the State to satisfy the requirements for official identification for interstate movement under the U.S. Department of Agriculture (USDA) Animal Disease Traceability rule, 9 C.F.R. part 86 prior to leaving the property of origin, regardless of the reason for movement or duration of absence from the property.

ALL ANIMALS MUST HAVE ONE OF THE FOLLOWING:
National Uniform Ear-tagging System (NUES) or
Animal Identification Number (AIN) - '840 Tags'

Note: If you want your cattle to be considered for showing at the Eastern States Exposition, they must have an RFID tag (Radio-frequency identification).

For more info, please see the included documents on:
UVM’s Identification Requirements for moving cattle In-State/Out of State
Vermont Department of Agriculture, Animal ID

Member and Dairy Record Books:
Record books and interviews will not be scored this year but will be reviewed and informal interviews held during a 4-H club meeting. Members who are 11 years or older and who have submitted a record book and interview will qualify for the State Dairy Show. Please contact Molly or Lisa to arrange a time for your club interviews.

To request a disability-related accommodation to participate in this program, please contact Rose Crossley 802-476-2003, by June 28, 2021 so we may assist you.
CENTRAL AND SOUTHEAST REGION DAIRY SHOW  
July 19, 2021

Please return this registration form by no later than Monday, June 28th to the Berlin Extension Office:
Molly McFaun, 4-H Educator
327 US Route 302, Suite 1
Barre, VT 05641
Molly.mcfau@uvm.edu
802-476-2003

Member Name_________________________________   Age as of 1/1/21___________
Adress_____________________________________   Ph:___________email________________________
4-H Club_____________________________________   State Show: Yes ____  No ____  (Age 11-18 as of 1/1)
Fitting and Showmanship Class: (please select one)
   ____Novice (1st time)     ____Beginner     ____Rookie (1st time)      ____Junior      ____Senior
   __________________________________________

Animal(s) To Be Shown
Name:______________________________________________Own or Lease:____________
Breed:_______________________________________ AIN/NUES #:____________________(Required)
Date of Birth: ____________________
Conformation Class you are entering with this animal:________________________________________
   __________________________________________

Name:______________________________________________Own or Lease:____________
Breed:_______________________________________ AIN/NUES #:____________________(Required)
Date of Birth: ____________________
Conformation Class you are entering with this animal:________________________________________
   __________________________________________

Name:______________________________________________Own or Lease:____________
Breed:_______________________________________ AIN/NUES #:____________________(Required)
Date of Birth: ____________________
Conformation Class you are entering with this animal:________________________________________
Please return this form along with registration by Friday, June 28th to the Berlin Extension Office:
Molly McFaun 4-H Educator
327 US Route 302, Suite 1, Barre, VT 05641
Molly.McFaun@uvm.edu
802-476-2003

NOTE: Lunch, snacks and beverages on July 19th will be brown bag on your own.

Call for volunteers!

To make this show the best, we will need your support. Please check which volunteer opportunity you can help with below:

- Show announcer
- Time Minder to keep on schedule
- Award preparation
- Teen Leader Assistants (assist adult volunteers)
- Pooper Scooper/Keep arenas clean during show
- Barn/stall check out

Name: _______________________________ Phone: ________________________

Email: (if different than above)_____________________________________________

CULTIVATING HEALTHY COMMUNITIES

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the United States Department of Agriculture, University of Vermont Extension, Burlington, Vermont, University of Vermont Extension, and U.S. Department of Agriculture, cooperating, offer education and employment to everyone without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or familial status. Any reference to commercial products, trade names, or brand names is for information only, and no endorsement or approval is intended.
Milking Cows: If youth plan to bring a milking cow to the show, they must provide their own vacuum pump, milking machine, pre/post dip, extension cord, etc. as there will be NO milking facility available at the fairgrounds.

As with any 4-H animal, youth are expected to milk and take care of their own animals.

NOTE: Due to quick move in and getting ready for this year families & friends may help 4-H youth members with prep of barn area and keeping areas clean. 4-H members still will be responsible for their animals without the help of non-4-H youth or parents.

Checklist of items to bring:

For your livestock:
* Your 4-H Dairy Approval Forms
* Lease Forms if you lease your animal/s
* Registration papers if your animal is registered
* 4-H Cattle Health Form or Certificate of Veterinarian Inspection with signature from your veterinarian.
* Supplies for taking care of your animal, ex. Feed, buckets, brushes, halter
* Shavings
* Your show equipment & show clothes

For the 4-H’er
* Bring your own water bottles with water.
* Food for lunch on your own.
* Bring your own drinks, snacks .. Whatever you need to keep hydrated and fed.
* Prepare for all kinds of weather
Reminder Approval Forms: If you have incomplete approval forms please remember to send your educator your updated information by Monday, June 28th.
Washington and Orange Counties – Molly.McFaun@uvm.edu
Windsor and Windham Counties - Lisa.Muzzey@uvm.edu

Member and Dairy Record Books: Record books and interviews will not be scored this year but will be reviewed and informal interviews held during a 4-H club meeting. Members who are 11 years or older and who have submitted a record book and interview will qualify for the State Dairy Show. Please contact Molly or Lisa to arrange a time for your club interviews.

Check-in: Between 8AM – 10AM on Monday, July 19th
The following items are required in a hard copy at the time of check in:
  Your 4-H Dairy Approval forms with your animal’s complete 840 or NUES tag number documented.
  Lease Forms if you lease your animal/s
  Registration papers if your animal is registered
  4-H Cattle Health Form or Certificate of Veterinarian Inspection with signature from your veterinarian.
*IMPORTANT: If you miss the VET Check-in, you will not be allowed to participate.
*See the 4-H Dairy Show Paperwork and Health Requirements document for more information on these Requirements.

Tentative Schedule

Monday, July 19, 2021
  8:00-10:00 Check in
  10:30 – Show begins
  12:00-1:00 – Lunch (Time tentative based on natural break in judging)

Note: Lunch will be on your own this year. Please coordinate with any guests who may be joining us to be sure they know that there will not be concessions available on site.