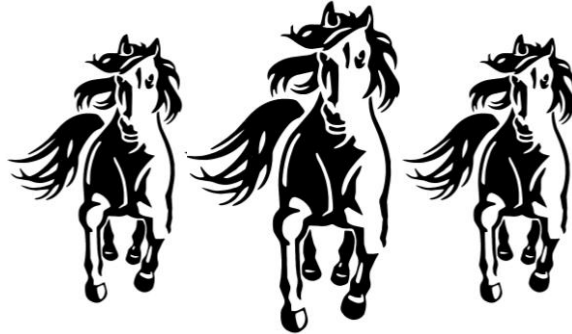
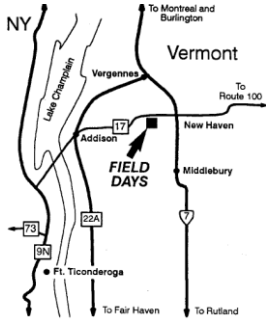




THE UNIVERSITY OF VERMONT  
**EXTENSION**

# Vermont State 4-H Horse Show

## July 8, 9, 10, 11, 2021



Protected Under  
18 U.S.C. 707

### Addison County Fair & Field Days

[www.addisoncountyfielddays.com](http://www.addisoncountyfielddays.com) for a map of grounds and other information

1790 Field Days Road, New Haven, Vermont

Route 17 between New Haven Junction and Addison Four Corners

Please use the **South Gate Entrance** (By the dairy barns)

Main Judge:	Teresa Adkins, Cornville, ME
Fitting & Showmanship & Trail Judges:	Lindsay Keyser, S. Windsor, CT Julia Adams, Shrewsbury, VT
Show Manager:	Deb Danforth – 802-273-2192 Email: <a href="mailto:deborah.danforth@castleton.edu">deborah.danforth@castleton.edu</a>
State Contest Coordinator	Mary Fay – 802-878-1215 Email: <a href="mailto:Joelmary4h@aol.com">Joelmary4h@aol.com</a>
Secretary:	Lori Redmond - 802-373-3116 Email: <a href="mailto:horseshowentries2021@gmail.com">horseshowentries2021@gmail.com</a>
Scorers:	Cassie Kennett, Martha Blades
Announcer:	Christina Earl, Westernville, NY
Ringmistress:	TBA
Veterinarian on call:	Balanced Rhythms – 802-758-2545 (Payment is expected at time of service)
Farrier on call:	TBA (Payment is expected at time of service)
Photographer:	Amanda Turgeon - 802-424-5956 Email: <a href="mailto:shewolf82003@charter.net">shewolf82003@charter.net</a>
Food booth:	TBA
4-H Livestock Educator:	Martha Manning - (Temporary) Email: <a href="mailto:Martha.manning@uvm.edu">Martha.manning@uvm.edu</a>

To request a disability-related accommodation to participate in this program, please contact Martha Manning at 802 524 6501 or 800-639-2130] by June 17, 2021 so we may assist you.

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the United States Department of Agriculture. University of Vermont Extension, Burlington, Vermont. University of Vermont Extension, and U.S. Department of Agriculture, cooperating, offer education and employment to everyone without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or familial status. Any reference to commercial products, trade names, or brand names is for information only, and no endorsement or approval is intended.

**IMPORTANT INFORMATION:** This program can also be found at <https://www.uvm.edu/extension/youth/>  
Alcohol, tobacco and illegal drugs are not allowed at 4-H meetings, events or activities. Please refrain from any use of the above mentioned or you will be asked to leave.

**The water is chlorinated but is not recommended for human consumption so bring drinking water. Some horses will not drink the water; you must know your horse and plan accordingly.**

**ASTM/SEI properly fitted helmets are required at all times by anyone who is mounted or driving, including Lead Line.** Please refer to the "New England 4-H Horse Show Rules and Guidelines, Revised 2020 for proper attire and more complete rules.

**PAPERWORK NEEDED: All paperwork needs to come with the HORSE and trailer.**

**(a) Current Negative Coggin's test, (b) current proof of rabies. Your horse will not be allowed off the trailer without this paperwork!**

**CAMPERS:** May arrive between 4PM and 8PM WEDNESDAY, or between 8AM and 8PM THURSDAY.

**HORSES:** May not arrive before 8AM THURSDAY (if you are not arriving Thursday, please note this on your entry)

**NO PETS ALLOWED! NO SMOKING OR BIKES IN OR AROUND THE BARNS! Bikes found in the barn area will be jailed until the end of the show. NO CAMPFIRES!** This refers to anything with an open flame.

An exhibitor must apply in writing to the temporary state 4-H Livestock Educator, Martha Manning, via email at: [Martha.manning@uvm.edu](mailto:Martha.manning@uvm.edu), with questions regarding **unusual equipment** or other matters that are not clearly addressed in the program or guidelines and not addressed at the show. This must be done at least a month ahead of time. **To request a disability-related accommodation to participate in this program, please contact Martha Manning by June 10, 2021 so we may assist you.**

**All vehicles/trailers** are to be parked in designated areas. There is no parking between any buildings in the horse area and the roadways. This is a safe place to unload your horse and equipment, but you **can not stay parked** in that area. During the day the roads around the barns are closed for everyone's safety. Please do not drive over or around cones.

**STABLING:** All **pre-entry** participants will be stabled by club. A single member attending from a club may request to be next to another club on the entry form. Entries must be received by post-mark of **June 23<sup>rd</sup>** to be considered pre-entry.

Post entries will be accepted, no guarantee of stabling or with your club. Stalls are \$60 per stall for the weekend, and are **non-refundable**. They are available Thursday through Sunday. **All horses staying overnight must have a stall.** (You are not allowed to use nails, screw-eyes, etc. with the portable stalls, plan accordingly.) Horses stabled on the grounds must participate in at least 2 classes over the weekend, to occupy a stall. Bedding will be available for purchase on the grounds Thursday, and there are feed stores and tack shops nearby, should you need them. **Upon your departure, your stall and the aisle way must be completely stripped and put on the manure pile.** Tack stalls may be available if we have extra stalls, at \$60. **CLUBS must fill out an entry form** (Club Name) and send to secretary with payment for **TACK STALLS.**

**Lights will be turned off at 10:00 P.M.** If you need to check on your horse, please use a flashlight.

**CAMPING:** See arrival times above. All campers must be in place by 8PM Thursday. **No camping/staying over on Wednesday or Sunday night.** Exhibitors may stay on the grounds in campers and/or tents. Each family staying on the grounds is asked to pay \$15 for the weekend if not paying for electrical hookup. **Again this year you may camp in the 4-H Exhibit Hall for \$25.** (See separate sheet for restrictions) These fees help to offset our grounds expenses. Please fill out the camping form. Any unit using electricity or water hook-up will be subject to the \$65 fee for hookups. Camping fees are payable in advance on the form enclosed, all **camping fees are non-refundable**. If you wish to have a camping space next to someone, please indicate that on your camping form. **Camper bar spaces will be marked in advance. The upper part of the grounds are only marked by group, first come, first served on the 30 amp breakers. Plan on bringing water splitters and extension cords.** If renting, please put the name the camper was rented under on the camping form **in addition** to the exhibitor's name.

**Quiet time in the camping areas begins at 10:00 P.M.** This helps everyone get a good night's sleep. Please be considerate.

**OTHER FEES:** Pre-entered classes are \$7 per class. Entries received after a post-mark of June 23<sup>rd</sup> will be charged an office fee of \$25. Stall fees are **non-refundable**. Classes added at the show will be \$10 per class. Class drops will not be refunded, and there will be no class 'swaps'. Numbers are \$2 and you may keep them. You will be issued a "set" of numbers and are encouraged to use one on each side of your saddle pad for best identification by show officials. Numbers must be visible on both sides, if not on your back. **T-shirts** will be available by pre-purchase only for \$15 each. Please order with your entry on order form, they will be Burgundy this year. **Stall fees, camping fees and T-shirt money must accompany your entry.** T-shirts are ordered on June 25<sup>th</sup>. Classes may be paid upon your arrival. Registration goes faster if all fees are paid ahead of time. Questions at the show need to go to the managers and/or committee members. No one may approach any judge.

Everyone will be asked to volunteer for various parts of the show. Please be generous with your assistance.

Members are asked to remain on the grounds for the duration of the show, and may leave only when accompanied by a parent, legal guardian, or other responsible adult with prior arrangement.

Motels in the 15-20 minute range are as follows: Sugarhouse Motor Inn 388-2770, or Courtyard by Marriott 388-7600. Also, see Addison County Chamber of Commerce website.

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## CHAMPIONSHIPS AND RESERVES

All riders/drivers are eligible for a 4-H Championship, a Gymkhana Championship and one show Championship may be chosen. You may ride all seats, but must determine which championship to ride toward on the entry form.

**Gymkhana:** See Gymkhana Classes and Rules. To be awarded Saturday.

\* **Beginner** (8-18 in 1<sup>st</sup> year of competition; W/T only) \* **Junior** (W/T/C 8-13) \* **Senior** (W/T/C 14-18)

### **Senior 4-H (Ages 14-18, W/T/C)**

1 – Fitting & Showmanship      23 or 27 – Project      19 - Hippology      15 – Quiz Bowl      16 – Judging

### **Junior 4-H (Ages 8-13, W/T/C)**

2 – Fit & Show      24 or 27 – Project      20 or 21 - Hippology      13 or 14 – Quiz Bowl      17 or 18 – Judging

### **Advanced Beginner 4-H (Ages 8-18 having cantered in fewer than 8 shows)**

3 – Fit & Show      25 or 27 – Project      19, 20 or 21 - Hippology      13, 14 or 15 – QB      16, 17 or 18 – Judging

### **Beginner 4-H (Ages 8-18; walk/trot only; those over 12 should be in their first or second year of showing)**

4 – Fit & Show      16 or 27, 44 – Project      19, 20 or 21 - Hippology      13, 14 or 15– QB      16, 17 or 18 – Judging

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### **Showmanship Championship (awarded in the ring; Ages 8-18)**

The top two of each Fitting and Showmanship class will compete for this championship as shown in the schedule. You may be asked to change horses. This class is showmanship only.

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### **Beginner Combined (Ages 8-18; walk/jog only; those over 12 should be in their first or second year of showing)**

10 – Trail      51 – Equitation      75– Road Hack      88 – Pleasure

### **Advanced Beginner Combined (Ages 8-18; having loped in fewer than 8 shows)**

11 – Trail      50 – Equitation      74 – Road Hack      87 – Pleasure

### **Western 13 & Under (Ages 8-13)**

6 or 7– Trail      31 – West Riding      44 or 71 – Reining      49 – Equitation      76 - Road Hack      79 or 86 – Pleasure

### **Western 14-18**

5 or 7– Trail      31 – West Riding      44 or 71 – Reining      48 – Equitation      76 - Road Hack      79 or 85 – Pleasure

### **English 13 & Under (Ages 8-13)**

9 – Trail      54 – Equitation      73 – Road Hack      84 – HUS or 89 Eng Performance      90 – Pleasure

### **English 14-18**

8 – Trail      53 – Equitation      72 – Road Hack      83 – HUS or 89 Eng Performance      91 – Pleasure

**Small Equine**      12 - Trail      22 - Suitability      43 - Hunter over fences

**Driving**      28 - Reinsmanship      30 - Pleasure      45 - Obstacle Driving

The patterns used for Fitting and Showmanship, Trail, Western Riding, Western Reining, and Ranch Riding will be published in the pattern booklet handed out at the Secretary's booth when you register.

**HORSE SHOW AGE DIVISIONS:** All ages (except Lead Line) are as of January 1 of the current year.

See the “Championships” section for age criteria for championships and qualifier classes.

**Beginner:** Riders 8 years through 18 years, walk and trot/jog only. Those over age 12 should be in their first or second year of showing.

**Advanced Beginner:** Riders 8 years through 18 years. Riders will be asked to walk and trot/jog and will be asked to canter/lope done briefly, individually or in small groups or for a short period of time. Riders in this division should not have shown one season or eight shows as an Advanced Beginner.

**Walk/Trot/Canter Divisions\*:**                   **13 & Under (Ages 8-13)**                   **14-18 years**

\* The ages may be subject to change according to entries. Management reserves the right to balance the two divisions.

**CLASS DESCRIPTIONS:**     **Please refer to the “New England 4-H Horse Show Rules and Guidelines, Revised 2020 for further information not covered here. It is available on the UVM Extension web site.**

**Command Class:** This is an elimination contest where any rider not executing the judge’s exact commands promptly and correctly will be eliminated. The judge may ask contestants to walk, jog or trot, canter or lope, reverse, halt, back, to go from any gait to any other gait and to canter or lope in a counter lead. Each command will be given twice. By the time the second command is given, (specifically when the announcer or judge has stopped speaking) the horse must be performing that command. When at the halt, movement forward, backward or to the side will result in elimination. Head movement of the horse or rider will not count against the entry. Tack, appointments, equipment as per seat ridden.

**Costume Class:** To be judged on originality, creativity and workmanship. Will be held in the small ring after jumping is finished.

**Driving Tack, Equipment, and Attire:** See New England 4-H Horse Show Rules and Guidelines.

**Driving Reinsmanship:** A driving class in which entries are judged on the knowledge, ability, and skill of the driver and the communication between driver and horse. To be shown both ways of the ring at the walk, jog trot, and road trot or alternate gaits. Drivers will be required to rein back. The horse should respond promptly and willingly. To be judged 80% on handling of reins (and whip if used), control, posture, technique, and ability of driver and 20% on condition and fit of harness and horse.

**Pleasure Driving:** A pleasure driving class in which entries are judged primarily on suitability of a horse to provide a pleasant drive for a youth. Open to all pleasure driving animals. To be shown at a walk, trot, and extended trot both ways of the ring. Must stand quietly and back readily. It is emphasized that this is a pleasure class and that a good entry is one that will provide a pleasant, responsive drive for a child driver. The pleasure driving class is judged 60% on manners and performance, 20% on suitability as a child’s driving animal, 10% on way of going and 10% on condition and fit of harness and vehicle and neatness of attire.

**English Performance:** To be shown at a walk, park trot and canter both ways of the ring. The park horse should display brilliance and animation in his/her performance along with proficiency in executing the required gaits. Horses should stand quietly and back readily. **Saddle Seat ONLY.**

**Equitation:** To be judged on hands, seat, position, and ability to control the horse at the walk, trot/jog, and canter/lope (depending upon division). Individual tests may be required of some or all exhibitors. See the guideline for specific tests. Please note: **The Maiden Equitation is for riders who have not won a first place in a walk, trot/jog, canter/lope equitation class at the State 4-H Horse Show. (No Advanced Beginners in Maiden)**

**Melissa Issler Alumni Equitation:** Equitation class for any former 4-H member who has ridden previously in this show. See rules for Equitation classes.

**Fitting and Showmanship:** To be judged on showmanship with the horse in hand, both standing and at a walk and trot and on fitting evidenced by grooming and condition. Conformation not to count. Patterns will be posted. Two classes will run at the same time. **All exhibitors for each class will enter the ring in a posted order, work their pattern, and return to the barn then return to the ring for final pinning. Any not returning to ring forfeit any prizes.**

**Gymkhana:** Rules and patterns will be available at the booth and posted at show.

**Hunter Hack:** Horses are to be shown at a walk, trot, canter, and a hand gallop both ways of the ring. The judge may ask for extended trot. All horses are required to jump two fences no more than two feet six inches high. **No Advanced Beg.**

**Hunter Under Saddle:** For hunter-type horses and ponies. To be shown at a walk, trot, canter and hand gallop. Extended trot may be asked for. The Hunter should be obedient, alert, responsive and move freely with a ground-covering gait.

**Jim Wallace Memorial Pleasure:** Open to all W/T/C riders mounted on horses or ponies (no beginners/advanced beginners). Can be English or Western. To be judged as a pleasure class.

**Judging:** Exhibitors will judge two-four classes of 4 halter and/or performance horses. Judging will take place 8:30 AM Friday, 7/9 in the small ring. Seniors will give oral reasons on two pre-determined classes as this is the state contest to choose the Kentucky team. All others will be asked questions to break any ties. You will need your exhibitor number for this event. **Please listen for announcements.**

**Jumping:** In all jumping classes, **novices will not be allowed** to cross-enter into the WTC jumping classes. Courses will be posted. Advanced Beginners may only enter Crossrails or Novice. Beginners may only enter Crossrails. A rider may only ride one horse in an Equitation over fences, but may ride more than one horse in Hunter over Fences.

**Judged Jumping Warm-up:** To be judged the same as Equitation over Fences.

**Equitation over Fences:** To be judged on Equitation over a course of at least 6 jumps.

**Hunter over Fences:** To be judged on an even hunting pace, jumping style, way of going, and manners over 8 jumps.

**Small Equine In Hand Hunter over Fences:** Hunters are to be judged on style, manners and way of going, with preference given to those equines that cover the course at an even pace, with free flowing strides, as in a brisk trot or canter, but must maintain same gait throughout the entire course.

**Walk-Trot Crossrails:** May not enter any other jumping class. To be judged as equitation. Height of fences no more than 18 inches. Open to Beginners.

**Jumping Warm-up:** 6:30AM Saturday, sign up available at show, no fee, 4-6 riders at a time for up to 15 min/group. You must supply a mandatory adult supervisor for your practice group.

**Lead Line Class:** For children 5 years and older as of the day of the show. To be shown at a walk and may be asked to trot/jog a little bit. Judged on ability to maintain seat and position and exercise some degree of control. Those leading must be 14 years or older. All children will receive participation ribbons.

**Pairs Class:** You will enter the ring side by side and remain side by side throughout the class. To be shown at the walk, trot/jog and canter/lope both ways of the ring (depending upon division). To be judged 80% on the pair's ability to stay together throughout the class while performing the required gaits (with leads to count) and 20% on matching and looking alike. (Each participant must pay an entry fee.)

**Pleasure Classes:** To be shown at the walk, trot/jog and canter/lope both ways of the ring (depending upon division). Horses must stand quietly and back readily. All horses may be asked to extend any gait.

**Project Classes:** To be shown at the walk, trot/jog and canter/lope (depending on division). Driving Project to be shown at a walk, trot and extended trot. To be judged 60% on riding/driving ability, suitability of equine to exhibitor and control of equine, 40% on general knowledge, to be determined by questions from the judge.

**Quiz Bowl:** There will be one round of questions for each age division: 8-10 year olds, 11-13 year olds. Seniors 14-18 years will have multiple rounds as it is the state contest to choose the Kentucky team. All participants must be prompt in their arrival on Thursday afternoon, 7/8 to compete in Quiz Bowl, at their age group's designated time, **with their exhibitor number**. There may be tie breakers, listen for announcement.

**Ranch Riding:** The ranch riding horse should reflect the versatility, attitude and movement of a working horse. The horse's performance should simulate a horse riding outside the confines of an arena and that of a working ranch horse. This class should show the horse's ability to work at a forward working speed while under control by the rider. Light contact should be rewarded and horse shall not be shown on a full drape of reins. The overall manners, responsiveness of the horse while performing the maneuver requirements and the horse's quality of movement are the primary considerations. Open to Advanced Beginners, Juniors and Seniors in Western tack.

- Each horse will work individually, performing both required and optional maneuvers and scored on the basis of 0 to 100, with 70 denoting an average performance.
- The required maneuvers will include the walk, jog and lope in both directions, the extended jog and extended lope in at least one direction, stops and backs.
- Three optional maneuvers may include a side pass; turns of 360-degrees or more; a change of lead (simple or flying); walk, jog, or lope over a pole or poles; or some combination of maneuvers that would be reasonable for a ranch horse to perform.

**Ranch Rail Pleasure:** The ranch rail pleasure class measures the ability of the horse to be a pleasure to ride while being used as a means of conveyance from one ranch task to another and should reflect the versatility, attitude, and movement of a working horse. The horse should be well-broke, relaxed, quiet, soft and cadenced at all gaits. This class should show the horse's ability to work at a forward, working speed while under control by the rider. Light contact should be rewarded and horse shall not be shown on a full drape of reins. Part of the evaluation of this class is on smoothness of upward and downward transitions. The overall manners and responsiveness of the horse while performing the maneuver requirements and the horse's quality of movement are the primary considerations. To be shown at the walk, jog and lope both ways of the ring. Horses must stand quietly and back readily. All horses may be asked to extend any gait. Open to Juniors and Seniors in Western tack.

**Beginner/Advanced Beginner Road Hack Classes:** To be judged on performance as a road hack animal (shown either English or Western). Both divisions will be shown at the walk, trot/jog and extended trot/jog. May be asked to back. Advanced Beginners will be shown additionally at the canter/lope, but not at the hand gallop.

**English Road Hack:** To be shown at a walk, trot, road trot, canter and hand gallop. Excessive speed at the hand gallop will be penalized. Horses are asked to stand quietly and back readily. To be shown under English tack, and martingales and dropped nosebands are not permitted. To be judged on performance, manners, suitability for a road hack, substance and conformation. Ponies are allowed.

**Western Road Hack:** To be shown at a walk, jog, extended jog, lope and extended lope. (See rules above for English Road Hack). No posting or 2-point position.

**Small Equine Classes:** Open to equines 12 hands and under or Miniature horses under 39 inches; must be at least 2 years or older. They may cross enter into the driving division classes.

**In-Hand Trail:** To be judged over 5-8 obstacles on an outside course. Full details found in the New England 4-H Horse Show Rules and Guidelines under Halter Obstacle.

**In-Hand Suitability:** This class judges the communication between handler and equine. Handlers will enter the ring at a walk while going the first way of the ring. Entries will be asked to follow given commands on the rail both ways of the ring that may include walking, trotting, stopping, backing and turning at any gait. Handlers and equine will also be asked to execute a pattern. Patterns may include any of the above gaits as well as ground tying. Equines and handlers will be judged 70% on suitability as a team in communication and execution of rail work, 15% on pattern completion and 15% on presentation of both handler and equine.

**Western Reining:** Exhibitors will be asked to perform a reining pattern, with or without music. There is no time limit. Pattern #4 will be used and posted and printed in the pattern booklet.

**Western Riding:** All horses will follow Western Riding Pattern #1 as printed in the NE 4-H Horse Show Rules and Guidelines. The horse in this class will be judged on riding quality and smoothness of gaits, changes of lead, response to rider, manners, disposition, and intelligence. The horse should execute flying lead changes quietly and smoothly.

**Trail Classes:** To be judged over obstacles on an outside course. Exhibitors will report for trail class after the completion of their Fitting and Showmanship classes. There will be two trail rings operating at the same time. An order of go will be posted, starting with Sr. Western Trail and Beginner Trail followed by 13 & Under Western Trail and Advanced Beginner Trail as stated in the class order.

**Versatility Class:** To be shown in English tack first, and may work over 2 jumps, not to exceed 18". All entries will then change to Western tack in the ring and after working on the rail, entrants may be asked to ground tie their horses. All rail work will be judged as pleasure classes. Grooms are required for the tack change. Horses will be asked to back in both sets of tack.

### **PLEASE BE ENVIRONMENTALLY FRIENDLY**

Each year we throw out recyclable material at this horse show. In an effort to be more earth friendly we would like to ask each club to bring one or more trash cans with cover(s) to recycle your bottles and cans in and then take home with you or use the recycle bins on the grounds. You may want to donate the returnable bottles and cans to a charity of your choice or use as a bottle drive for your club. Plastic water bottles can also be recycled in most places. This can be a way for you as 4-H members to help the environment. Please feel free to decorate these containers and place them in your stall or camping areas. Thank you, your show committee.

### **STATE CONTEST CLASSES:**

#### **Quiz Bowl: Thursday, July 8 at approx. 5:00 PM**

See previous page for 8-10 year old and 11-13 year old divisions. Senior division will be run after the 8-10 and 11-13 year old groups, and will be run by the state contest rules (See Contest Guidelines - [https://www.uvm.edu/sites/default/files/media/2019\\_4-H\\_Horse\\_Guidelines\\_Final.pdf](https://www.uvm.edu/sites/default/files/media/2019_4-H_Horse_Guidelines_Final.pdf))

#### **Horse Judging: Friday, July 9 at 8:30 AM**

All participants will judge the classes at 8:30. Seniors will then go to an assigned area and start working on their reasons for presentation. The first set of reasons will start approximately 30 minutes after the classes have concluded. Participants 8-10 and 11-13 may be asked tie breaking questions at a later time.

#### **Hippology: Friday, July 9 at 8:30 AM**

All participants will judge the classes at 8:30. Seniors will then prepare and give their reasons for the judging portion of the contests, and all juniors 8-10 and 11-13 will report to the hippology area (you will be notified of the location after judging the classes) and will do your slides, test and stations.

## **SPECIAL AWARDS at the Vermont State 4-H Horse Show**

**Beginner 4-H Champion** is presented a perpetual trophy donated by Gray Tree Farm, Bruce and Jan Lingner. This perpetual trophy was started in 2008.

**Advanced Beginner 4-H Champion** is also presented a perpetual trophy donated by Gray Tree Farm, Bruce and Jan Lingner. This was started in 2008.

**Junior 4-H Champion** is presented a perpetual plaque, which replaces the previous silver plate. If anyone knows the whereabouts of this plate, the Boyer Memorial trophy, please let us know.

**Senior 4-H Champion** receives the Paul Quinn Memorial Award. This perpetual award is presented to honor Paul Quinn, a staunch supporter of the Vermont 4-H Horse Program, as well as the Vermont 4-H Horse Show. Paul was an equine photographer, whose family raised and showed Morgan horses and whose three daughters were all involved in the 4-H horse program. This perpetual trophy was started in 1979.

### **Showmanship Champion Perpetual Trophy**

The Upwey Equestrians 4-H Club proudly sponsor the Showmanship Champion Perpetual Trophy. It is given in honor of all its members who have excelled in the showmanship arena, and all they have chosen to pursue in the horse world over its 35 years of formation. This was started in 2017.

### **Overall High Point 4-H Champion in Memory of Designated Hit – Started in 2011**

This award is presented to the 4-Her with the highest overall score in the 4-H division. This award is presented by the Ackerman family in memory of their gelding Designated Hit. "Hitter" was a horse that taught his rider everything from patience to responsibility, but most importantly to never give up on your dreams. Hitter was the first horse to receive the Paul Quinn Memorial three years in a row and the Versatility Award two years. The 4-H State Horse Show was always one of the favorite shows the Ackerman family attended and wish to dedicate this trophy to their best friend.

### **Other Special Awards are:**

**Jim Wallace Memorial Pleasure Class** is a perpetual award offered for a special class. Jim Wallace was a 4-H parent who worked diligently at the show for several years. His two daughters were in 4-H and participated at the show, so Jim just pitched in and did whatever he could, from setting up to running errands during the show, to helping with the clean up. He was always there to help. This special pleasure class and the trophy are presented to honor his memory. This perpetual trophy was started in 1984.

**Melissa Issler Alumni Equitation Class** is a class for former Vermont 4-H Horse Show riders. These riders may be just out of 4-H, or they may be leaders now or parents who have previously competed at the Vermont 4-H Horse Show. The perpetual award is given in memory of 4-H member Melissa Issler, who lived and breathed 4-H. Melissa attended Eastern States and the Eastern National 4-H Horse Roundup and was involved in many different aspects of 4-H. This award was given in Melissa's memory by her mother Cathy Boomhower. This perpetual trophy was started in 1999.

The winner of the **Versatility Class** is presented a perpetual plaque donated by Mary Fay to honor her horse, who was shown at the Vermont 4-H Horse Show for 20 years. Marci Mac was shown by several 4-H members over the years who had the privilege of using her as a project horse. She was shown in all age divisions, as well as hunt seat, saddleseat and western. Marci made her final appearance at the Vermont 4-H Horse Show in 1996, at 30 years of age and being ridden by the same rider as in her first appearance in 1976! This perpetual trophy was started in 2000.

**Club Award:** presented to the club with the most points gathered by its top placing members in General Knowledge, Judging, Quiz Bowl, Horseless General Knowledge Test, Fitting and Showmanship, and 4-H Project classes.

**All trophies and plaques are perpetual and must be returned to the show the year after that in which it was awarded.** These trophies/plaques are: the Beginner, Advanced Beginner, Junior, Sr. 4-H awards, Overall Highpoint 4-H, Showmanship; the Dressage High Scorer trophy; the Jim Wallace Memorial Pleasure, the Marci Mac Versatility and the Melissa Issler Alumni Equitation awards; and the Club Class plaque.



## 2021 UNIVERSITY OF VERMONT STATE 4-H HORSE SHOW

Thursday, July 8<sup>th</sup>

1:00 PM

### 12:45 P.M. Exhibitor & Parents Meeting – Bleachers

(Classes 1 and 2 will run at the same time, in the main ring. Classes 3 and 4 will run in order as announced.)

- |  |                                       |
|--|---------------------------------------|
| 1. Sr. 14-18 Fitting and Showmanship         | 9. Jr. English 13 and Under Trail     |
| 2. Jr. 13 & Under Fitting and Showmanship    | 10. Beginner Trail                    |
| 3. Advanced Beginner Fitting and Showmanship | 11. Advanced Beginner Trail           |
| 4. Beginner Fitting and Showmanship          | 12. In-Hand Trail (Small Equine only) |
| 5. Sr. Western 14-18 Trail                   | 13. Quiz Bowl 8-10**                  |
| 6. Jr. Western 13 and Under Trail            | 14. Quiz Bowl 11-13**                 |
| 7. Ranch Trail                               | 15. Quiz Bowl 14-18**                 |
| 8. Sr. English 14-18 Trail                   |                                       |

Trail Classes will start at the end of Fitting or when judges are available and will run on outside courses. Order of go will be posted. (2 outside rings)

**Quiz Bowl will start approx. 5:00 PM**

Lights will be turned off in the barns at 10:00 P.M. If you need to check on your horse please use a flashlight. Quiet time in camping areas also begins at 10:00 P.M. Please be considerate of others.

Friday, July 9<sup>th</sup>

8:30 AM

### 8:30 All report to Main Ring

16. Horse Judging 14-18\*\*  
17. Horse Judging 11-13\*\*  
18. Horse Judging 8-10\*\*  
19. Hippology 14-18\*\*  
20. Hippology 11-13\*\*  
21. Hippology 8-10\*\*
- all at the same time

### 1:30 PM Showmanship Championship (The top two from classes 1-4)

22. In-Hand Suitability (Small Equine only)  
23. Sr. 14-18 Project  
24. Jr. 13 & Under Project  
25. Advanced Beginner Project  
26. Beginner Project  
27. Driving Project (Upper Ring)  
28. Driving Reinsmanship (Upper Ring)  
29. Versatility (English 1<sup>st</sup> then Western)  
30. Pleasure Driving (Upper Ring)  
31. Western Riding (Pattern #1 to be posted)  
32. Jim Wallace Memorial Pleasure Class (E&W, WTC only)

### 7:00 P.M. Awards Ceremony - Arena

**Awarding of ribbons:** Trail, Judging, Hippology classes and 4-H Championships.

**\*\* Denotes State Contest Classes: Registration/entry fee \$5.00**

Lights will be turned off in the barns at 10:00 P.M. If you need to check on your horse please use a flashlight. Quiet time in camping areas also begins at 10:00 P.M. Please be considerate of others.

**Saturday, July 10<sup>th</sup> 2020 UNIVERSITY OF VERMONT STATE 4-H HORSE SHOW 8:00 AM**

6:30AM – Jumping Warm-up – sign up available, no fee, 4-6 riders at a time for up to 10 min/group (*Times Enforced*)

- 33. Walk-Trot Cross Rails (see rules) (18’)
- 34. Novice Judged Jumping Warm Up (18’)
- 35. Novice Hunter Over Fences (18’)
- 36. Novice Equitation Over Fences (18’)
- 37. WTC Judged Jumping Warm Up (2’)
- 38. WTC Hunter Over Fences (2’)
- 39. WTC Equitation Over Fences (2’)
- 40. WTC Judged Jumping Warm Up (2’3”-2’6”)
- 41. WTC Hunter Over Fences (2’3”-2’6”)
- 42. WTC Equitation Over Fences (2’3”-2’6”)
- 43. In-Hand Hunter over Fences (Upper Ring)
- 44. Western Reining (Pattern #4 to be posted)
- 45. Obstacle Driving
- 46. Lead Line (5-8 years on show day and lead by someone over 14)
- 47. Costume Class
- 48. Stock Seat Equitation Sr. 14-18
- 49. Stock Seat Equitation Jr. 13 & Under
- 50. Advanced Beginner Equitation (English & Western)
- 51. Beginner Equitation (English & Western)
- 52. Maiden Equitation Western/English (Jr/Sr only)
- 53. English Equitation Sr. 14-18
- 54. English Equitation Jr. 13 & Under
- 55. Melissa Issler Alumni Equitation (Alumni of this show)

**Saturday, July 10<sup>th</sup> Gymkhana Events 6:00 PM**

- 56. Beginner Stakes
- 57. Junior Stakes
- 58. Senior Stakes
- 59. Beginner Twister
- 60. Junior Twister
- 61. Senior Twister
- 62. Beginner Barrels
- 63. Junior Barrels
- 64. Senior Barrels

**GYMKHANA AGE DIVISIONS**

Beginner: 8-18 in their first year of competition (Walk-Trot ONLY)

Junior: 8-13 years

Senior: 14-18 years

***Classes subject to change.***

\$ 30.00 Blanket Fee for all Gymkhana Classes. No post entry fee.

- 65. Beginner Arizona Keyhole
- 66. Junior Arizona Keyhole
- 67. Senior Arizona Keyhole
- 68. Beginner Barrel Back Thru
- 69. Junior Barrel Back Thru
- 70. Senior Barrel Back Thru

Lights will be turned off in the barns at 10:00 P.M. If you need to check on your horse please use a flashlight. Quiet time in camping areas also begins at 10:00 P.M. Please be considerate of others.

**Sunday, July 11<sup>th</sup> 8:00 AM**

- 71. Ranch Riding (pattern to be posted – WTC only)
- 72. Road Hack English Sr. 14-18
- 73. Road Hack English Jr. 13 & under
- 74. Road Hack Advanced Beginner (English & Western)
- 75. Road Hack Beginner (English & Western)
- 76. Road Hack Western (WTC only)
- 77. Hunter Hack Sr. 14-18 (No Adv. Beg.)
- 78. Hunter Hack Jr. 13 & Under (No Adv. Beg.)
- 79. Ranch Rail Pleasure (Jr/Sr only)
- 80. Command Class (WTC only)
- 81. Command Class Advanced Beginner
- 82. Command Class Beginner
- 83. Hunter Under Saddle Sr. 14-18
- 84. Hunter Under Saddle Jr. 13 & Under
- 85. Western Pleasure Sr. 14-18
- 86. Western Pleasure Jr. 13 & Under
- 87. Advanced Beginner Pleasure (English & Western)
- 88. Pleasure Beginner (English & Western)
- 89. English Performance (Saddle Seat only)
- 90. English Pleasure Jr. 13 & under
- 91. English Pleasure Sr. 14-18
- 92. Beg./Adv. Beg Pair Class (W/T Only)
- 93. Jr./Sr. Pair Class (WTC Only)

Please remember to strip your stall and your stall area and put on the manure piles. Please pick up the trash around your area. Thank you for attending the show and for all of your help.

**UNIVERSITY OF VERMONT EXTENSION  
STATE 4-H HORSE SHOW SUPPORTER FORM**

Please fill out the required information. **Make checks payable to Vermont 4-H Horse Show** and mail them to: Deb Danforth, 6310 Monument Hill Rd., Castleton, VT 05735. Product or goods to be used for prizes are also welcomed. Please enclose payment.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

I wish to provide sponsorship for the Vermont 4-H Horse Show and Gymkhana as follows:

- Gold Supporter (\$1000.00 +)
- Silver Supporter (\$500.00-\$999.00)
- Bronze Supporter (\$250.00-\$499.00)
- Friends of 4-H (\$50.00-\$249.00)
- Grand Championship(s) @ \$ 40.00 each
- Reserve Championship(s) @ \$ 30.00 each
- Class(es) @ \$20.00 each
- Ribbons @ \$15.00 each

Amount enclosed: \$ \_\_\_\_\_

Any reference to commercial products, trade names, or brand names is for information only, and no endorsement or approval is intended.

CUT HERE AND KEEP THE BOTTOM PORTION FOR YOUR RECORDS

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UNIVERSITY OF VERMONT EXTENSION  
STATE 4-H HORSE SHOW AND GYMKHANA SUPPORTER

Name \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Amount donated: \_\_\_\_\_ Check number \_\_\_\_\_

Any reference to commercial products, trade names, or brand names is for information only, and no endorsement or approval is intended.

# Hints and Reminders

Print as a single sheet of paper

- **Checks payable to: Vermont 4-H Horse Show**
- Shavings will be available for \$ 5.00 per bag. Payment is expected **when you pick the shavings up** on Thursday. Cash or check.
- An exhibitor must apply in writing to the temporary state 4-H Livestock Educator, Martha Manning, ([Martha.manning@uvm.edu](mailto:Martha.manning@uvm.edu)) with questions regarding **unusual equipment** or other matters that are not clearly addressed in the program or guidelines and not addressed at the show. This must be done at least a month ahead of time. **To request a disability-related accommodation to participate in this program, please contact Martha Manning by June 10, 2021 so we may assist you.**
- 4-H CLUBS - If the club is paying for a tack stall, you only need to fill out on the entry form the NAME OF CLUB, e-mail address and phone number and put how many tack stall(s) your club needs and enclose payment. This form is the same form as the horse and riders use.
- Please note the deadline for entries – **June 23rd**. T-shirt order will be placed based on these entries.
- Exhibitors must be enrolled in 4-H Online to participate, with the exception of Leadline and Alumni.
- Please note that "Route 125 between Hancock Route 100 and East Middlebury Route 7 is not recommended for trailer trucks." Also, Route 17 between Waitsfield Route 100 and Bristol Route 116. We suggest you find alternative routes because these roads are steep and winding.
- Not quite so new, but if it rains it will be – you may camp in the 4-H Exhibit Hall for \$25 for the weekend. In the event of rain or heavy winds, this may be a wonderful opportunity! This building has a dirt floor and is not wired for multiple electrical hook ups. It does have lights. The doors are sliding doors on each end of the building. So, there are to be **no electronic devices plugged in (this includes fans) and no cooking inside of the building.** Water is available by the outside faucets nearby and the bathrooms and showers are nearby. We will limit the space you may use. This is the fourth year of doing this so we may have to change things as we go along. We will require that a designated 4-H chaperone or parent of the youth be in the building with the group. The cost for camping in this building will be \$25 for a space about 10 X 12. If you need more space then you may need to pay for another spot. Lights go out at 10:00 P.M
- Every youth on the grounds must have their parent(s) or their designated 4-H chaperone present on the grounds at all times.
- EVERYONE at the show is expected to volunteer for one or more jobs: gate keeping, trash dumping, bathroom cleaning, helping with the contests (scoring, holding horses, correcting tests, slides and stations, moderating or scoring quiz bowl); and more to be determined. THANK YOU!
- **We will be expected to follow the current UVM and sector specific state of Vermont COVID-19 protocols that will be in place at the time of the show. Please be prepared to social distance, wear a mask when not mounted or around others and in the bleachers.**

# 2021 T-SHIRT ORDER FORM

(Print as a single sheet of paper)

Must be postmarked by June 23rd

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

T-shirts are \$15 each. They will be Burgundy with White.

**Payment to be included on entry form for show**

Office use only

Paid by check # \_\_\_\_\_ Cash \_\_\_\_\_

T-shirt size(s): Please put how many you want on the line by the size.

\_\_\_\_\_ Child Medium      \_\_\_\_\_ Child Large      \_\_\_\_\_ Adult Small      \_\_\_\_\_ Adult Medium

\_\_\_\_\_ Adult Large      \_\_\_\_\_ Adult X-Large      \_\_\_\_\_ Adult XX-Large

## 2021 CAMPER/CAMPING SPACE

NAME OF CLUB: \_\_\_\_\_ NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ **Payment to be included on entry form for show**

\_\_\_\_\_ ELECTRIC & WATER HOOK-UP NEEDED \$65.00

(This is for one power hook-up only) (One cord into the electrical outlet)

\_\_\_\_\_ CAMPING SPACE FOR CAMPER/TRAILER/TENT \$15.00 (No electric/water hook-up needed)

\_\_\_\_\_ Camping inside 4-H Exhibit Hall (10 X 12 area) \$ 25.00 (No electric, no cooking inside building)

License plate number on camper/trailer \_\_\_\_\_ Camper Length Set-Up \_\_\_\_\_  
(Important because of limited length in some spots)

I'd like to camp next to: \_\_\_\_\_  
(no promise, but we will try)

*To request a disability-related accommodation to participate in this program, please contact Martha Manning ([Martha.manning@uvm.edu](mailto:Martha.manning@uvm.edu)) by June 10, 2021 so we may assist you.*

**No promise but circle area where you would like to be located:**

Camper bar between barns      Camper bar by ring      Tractor pulling      Paquette Building  
Upper part of grounds      Inside 4-H Exhibit Hall      Hand mowing area (tenting only, no electric)

In an effort to help with the continually rising cost of running the show without increasing stall and entry fees, the committee will continue the camping fee to help offset our grounds expense. People camp for the duration of the show using the grounds, bathrooms, buildings etc. without paying any fee if they do not use an electrical hook-up for the show. This fee is only \$15.00 per family for three days of camping. That is very low compared to camp ground fees.

**One entry blank per horse/rider combination/Club Tack Stall      Show # \_\_\_\_\_**  
**2021 ENTRY FORM FOR THE UNIVERSITY OF VERMONT STATE 4-H HORSE SHOW**

Name of Rider \_\_\_\_\_ Name of Horse \_\_\_\_\_

Mailing Address \_\_\_\_\_

Breed of horse \_\_\_\_\_ Sex: Mare Gelding Phone \_\_\_\_\_

Rider Date of birth \_\_\_\_\_ Name of Club \_\_\_\_\_  
Month/day/year      Club tack stall(s) must fill out form and mail to secretary, put name here

E-mail address \_\_\_\_\_ County \_\_\_\_\_

Please **Circle** your **division** to count towards a championship (**one gymkhana** division, **one 4-H** division, and **one** other riding/driving/small equine division. **Leadline and adults** please remember one entry blank per horse/rider combination

<b>Gymkhana Beginner 8-18</b>	<b>Gymkhana Junior 8-13</b>	<b>Gymkhana Senior 14-18</b>
<b>Beg 4-H 8-18</b>	<b>Adv. Beg 4-H 8-18</b>	<b>Jr. 4-H 8-13</b>
<b>Beginner</b>	<b>13 &amp; U English</b>	<b>14-18 English</b>
<b>Adv. Beginner</b>	<b>13 &amp; U Western</b>	<b>14-18 Western</b>
		<b>Sr. 4-H 14-18</b>
		<b>Small Equine</b>
		<b>Driving</b>

Circle classes entered: 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23  
 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49  
 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75  
 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93

I hereby enter the University of Vermont State 4-H Horse Show at my own risk. I agree not to hold responsible UVM Extension, the Addison County Fair & Field Days, any member of the horse show committee or its sponsors for loss of, injury to, or damage to my horse, my equipment, or myself.

\_\_\_\_\_  
 Signature of Exhibitor

\_\_\_\_\_  
 1 Tack Stall at \$60 for the show \$ \_\_\_\_\_

\_\_\_\_\_  
 1 Stall at \$60 for the show \$ \_\_\_\_\_

\_\_\_\_\_  
 Gymkhana Blanket Fee @30.00 \$ \_\_\_\_\_

\_\_\_\_\_  
 Classes at \$7 each

\_\_\_\_\_  
 (Post entry fee \$10 each) \$ \_\_\_\_\_

  1   Office Fee for everyone \$   5.00  

\_\_\_\_\_  
 Late Fee after 6/19/20 \$25.00 \$ \_\_\_\_\_

  2   Numbers at \$1 each \$   2.00  

\_\_\_\_\_  
 T-shirts at \$15 each \$ \_\_\_\_\_

\_\_\_\_\_  
 (fill out order form)

\_\_\_\_\_  
 Camping space at \$65 each \$ \_\_\_\_\_

\_\_\_\_\_  
 (1 Electrical hook-up=1 cord into outlet) (fill out form)

\_\_\_\_\_  
 Camping space at \$15 each \$ \_\_\_\_\_

\_\_\_\_\_  
 (per family, no hook up) (fill out form)

\_\_\_\_\_  
 Camping space building at \$25 \$ \_\_\_\_\_

\_\_\_\_\_  
 Donation made to show \$ \_\_\_\_\_

\_\_\_\_\_  
 (Thank you for your donation)

TOTAL DUE \$ \_\_\_\_\_

**Entries due by postmark of June 23, 2021**

\_\_\_\_\_  
 Signature of Parent/Legal Guardian

**Stall, T-shirt, and camping fee(s) must be sent with this entry. Classes may be paid at the show. Checks payable to: Vermont 4-H Horse Show**

Total money sent in: \$ \_\_\_\_\_

Date received:

Remember your current year Coggins, Rabies, **must arrive** with your horse. It will be checked before unloading.

**OFFICE USE ONLY:**

Paid by check # \_\_\_\_\_ Cash \_\_\_\_\_

Owes \_\_\_\_\_

Send entries to: **Lori Redmond**  
**1986 Jersey St.**  
**Vergennes, VT 05491**

They must be received by postmark of June 23<sup>rd</sup>. If received after the 23<sup>rd</sup> there is no guarantee of stabling for your horse or with your club.

Parent/legal guardian or 4-H chaperone responsible for member @ show \_\_\_\_\_