NEW ENGLAND 4-H PROGRAM - THE BIG E
2023 4-H DAIRY CATTLE SIGNATURE FORM

This entry is made in accordance with the Agreement of Responsibility and Acknowledgement of Liability and the Rules and Regulations referred to therein governing this program (collectively, the "Rules and Regulations"). Telephone Agriculture Department 800-639-2908 E-mail aginfo@thebige.com PRINT ALL INFORMATION — COMPLETE EVERY LINE

SHOWING/REPRESENTING WHICH STATE? __________

EXHIBITOR NAME ____________________________________________

MAILING ADDRESS __________________________________________

TOWN ______________________ STATE ___ ZIP _______ TEL # ____________

E-MAIL _____________________________________________________ SEX ______

BIRTHDATE MO ___________ DAY_______YEAR ______ MEMBER AGE (as of Jan 1, 2023) __________

BREED _______________ CLASS ENTERED __________

ANIMAL NAME __________________ REG#_________

SIRE NAME __________________ REG#_________

DAM NAME __________________ REG#_________

ANIMAL BIRTHDATE ___________ IS THIS A LEASE AGREEMENT PROJECT? Yes/No ______

IS THIS A BRED AND OWNED ANIMAL? Yes ____ No _____

IS ANIMAL ENTERED IN THE OPEN SHOW? Yes ____ No _____

ATTACH A COPY OF ANIMAL'S REGISTRATION

Please note any accommodation the 4-H member requires to participate in this 4-H program.

The signatures below signify that I and my parent/guardian have read, understand and agree to abide by the Rules and Regulations identified above. These signatures also certify the facts contained in the above to be true and the applicant meets the eligibility qualifications of the Rules and Regulations. The applicant also agrees to participate in all activities and to be present at assemblies of this 4-H Activity. Entrants will be responsible for their animal including any damage occurring to the animal or by the animal while on the grounds.

*Signature of 4-H Exhibitor

*Signature of Parent or Guardian

*Signature of State Office Representative

*ALL signatures must appear here on entry or entry will not be accepted.

NOTE TO STATE REPRESENTATIVES: Entries for alternate delegates and/or animals must be submitted at time all other entries are delivered to the Exposition, but such entries must be plainly marked "ALTERNATE" in the upper right hand corner of this application. At the discretion of the State Office Representatives, this entry application form may be used for both the State Show Day and the 4-H Dairy Cattle Show at Eastern States Exposition, providing all signatures appear on this application when it is received by the Exposition. All Signatures MUST be completed before entry will be accepted. ENTRIES are DUE August 20 at the STATE OFFICE. Please contact your State Club Leader or visit www.thebige.com/agriculture for additional Entry Application forms.

EASTERN STATES EXPOSITION ONLINE ENTRIES MUST BE COMPLETED BY AUGUST 24 AT MIDNIGHT. This deadline will be enforced.