



Vermont 4-H Shooting Sports Jamboree 2022

July 15 — 17, 2022 in St. Johnsbury, Vermont

Caledonia Forest and Stream Club, 706 Field and Stream Road, St. Johnsbury, VT

Green Mountain 4-H Shooting Sports Club and Caledonia Sharp Shooters 4-H Club are honored to be your host for the 2022 Vermont 4-H Shooting Sports Jamboree.

We are looking forward to a great event!

PLEASE NOTE — Participants MUST pre-register for this event

WHO: 4-H Shooting Sports members and youth aged 8 to 18 (as of 1/1/22)

COST: \$30 per youth participant

REGISTRATION DEADLINE: Friday, June 10, 2022

We ask that all required forms and payments be returned by club. Mailing and payment information can be found on the registration forms.

To request a disability-related accommodation to participate in this program, please contact Holly Ferris, Shooting Sports Coordinator, at 802-888-4972 or holly.ferris@uvm.edu, by June 10, 2022 so we may assist you.

COVID-19 GUIDELINES – At this time, there are no COVID-19 mandatory health guidelines to follow, but please stay home if you are sick. If the Vermont Department of Health or CDC issue changes, we will let you know.

CLEANING/SANITIZING/DISINFECTING – Guidance and supplies will be provided in communal areas. Everyone's commitment to good hygiene and assistance with cleanliness of all areas will be greatly appreciated.

LOCATION – We will be holding the camping, practice, and competition at the Caledonia Forest and Stream Club, 706 Field and Stream Road, St. Johnsbury, VT.

DIRECTIONS – From southern areas: Take I-91 North to Exit 22. Take a right at the end of the exit ramp. Travel approximately 1 mile to the bottom of the hill. Take a left at the lights going north on Route 5. Travel approximately 2.5 miles to Pierce Road. Take a right onto Pierce Road. In approximately 0.5 miles is the entrance to the Forest and Stream Club on the left. 4-H signs will be posted to help guide you.

CAMPING – Will be primitive in an open field. We have included nearby hotel/motels if you choose not to camp. The landowner will allow individual campfires at our sites. You do need to have either a fire bucket or fire extinguisher on hand for safety. Please refill all fire pits before you leave.



www.uvm.edu/extension/youth

WATER/ELECTRIC/POWER – There are no “hookups” at our camping area. Any person requiring power, for any reason, should bring their own generator to use.

MEDICAL – Northeastern Vermont Regional Hospital (NVRH) is located at 1315 Hospital Drive, St Johnsbury, VT 05819. From Caledonia Forest and Stream Club, travel out to Route 5, go south approximately 2.5 miles, and at the second traffic light take a left up Hospital Drive. NVRH is located ~0.25 miles up the hill on the left. Their phone number is 802-748-8141. First Aid Kits will be available at each range.

EYE AND EAR PROTECTION – Eye and Ear Protection is required by all participants, group leaders, volunteers at ranges and spectators. Please bring your own as none will be provided for you.

ATTIRE – [4-H Dress Code](#) applies to this event. Printing on clothing should promote a positive image, entire torso must be covered, if wearing shorts/skirts they must reach at least mid-thigh. Instructors and assistants must wear appropriate clothes and shoes. **NO sandals/flip-flops allowed for safety reasons.** Parents, volunteers and guests should adhere to the dress code as well.

JAMBOREE SHIRTS – Must be pre-ordered and paid for by June 10, 2022. There will not be shirts available for sale at the event, nor will an order be placed after the event.

WATER/ICE/TRASH/PORTA-POTTIES – Water stations will be available on the ranges during the competition. Drinking water and ice can be purchased locally. Please place trash in receptacles provided and the dumpster available. Porta-potties will be available. Everyone’s assistance with good hygiene and cleanliness of all areas will be greatly appreciated.

GASOLINE – The nearest gas station is approximately 2 miles south on Route 5 at the Irving station/Center Tower. They accept cash as well as credit/debit cards.

GROCERIES – **Price Chopper** is located 2.5 miles south on Route 5. It is at the southwest corner of the intersection between Route 5 and Hospital Drive. **Center Tower** located approximately 2 miles south on Route 5 has drinks, chips and ice. **Natural Provisions** carries specialty foods such as organic, all natural and gluten-free. They are located approximately 3.5 miles south on Route 5, on the corner of Railroad Street and Maple Street. The **Green Mountain Mall** is located approximately 1.5 miles south on Route 5 (stores include Dollar Tree, Fisher Auto Parts, and Ocean State Job Lots).

SMOKING – Absolutely no smoking is allowed by anyone on any range or anywhere that 4-H youth are present. If you need to smoke, please do so discreetly and deposit the waste in the trash (not on the ground).

QUIET TIME – Please respect the quiet time of 10 p.m. – 6 a.m. If you choose to sit up later at your campsite, please keep your voices low. Parents – we ask for your assistance on this one.

RIVER SAFETY – Our Jamboree site is adjacent to a river. All youth **MUST** wear a PERSONAL FLOATATION DEVICE (PFD) and water shoes while in the river and under adult supervision only. We will not have a lifeguard on duty.

TICKS & MOSQUITOES – Both are an issue. Bring spray and be extra vigilant.

NEARBY HOTELS AND CAMPGROUNDS –

Comfort Inn & Suites—703 Route 5, St. Johnsbury, 748-1500

Fairbanks Inn—401 Western Avenue, St. Johnsbury, 748-5666

Colonnade Inn—28 Back Center Road, Lyndonville, 626-9316

Lyndon Motor Lodge—6148 Memorial Drive, Lyndon, 626-3548

Kingdom Campground—972 Lynburke Road, Lyndonville, 626-1151

Moose River Campground—2870 Portland Street, St. Johnsbury, 748-4334

Sugar Ridge RV Village & Campground—24 Old Stagecoach Road, Danville, 684-2550

Also there are numerous Airbnb locations in our area.

ANNUAL SEAN TILLOTSON SPORTSMANSHIP AWARD – Please nominate any youth participant that over the weekend represents the assets of sportsmanship that Sean believed in. There will be forms and a box near the registration desk for nominations. Anyone attending the weekend may make a nomination.

Sean was a 4-H member who took the 4-H Pledge seriously. He was always thoughtful, encouraging, and helpful to others before himself, stepped up to any challenge or request, and was sure to add humor whenever appropriate. He was a team player, not boastful, encouraging and just a great all-around citizen.

SUNDAY RAFFLE – Our annual raffle helps to offset the costs of this event. The raffle will again be Teacup style, we will bundle items together and have a bag with the names of the items where you put your ticket. You must be present to win. There will be several opportunities to buy tickets. We ask that each family bring an item for this raffle and clubs could put together their own basket as a donation. In the past, many creative items have been donated by each club. Please drop off items at the registration desk.

PETS – Please leave your pets at home. Service dogs and animals are used for demonstration purposes only. Please remind your guests to leave their pets at home when visiting.

PHONE – Cell service is available on site.

SPAGHETTI DINNER (in lieu of potluck supper) – On Saturday evening the hosting clubs will provide a “take-out” spaghetti dinner with sauce choices (including vegetarian), salad, and bread. Other meals will be on your own.

RANGES – Ranges are in close vicinity to campers at different locations throughout this fairly-level area and are easily accessible by foot. Bicycles are a good way for spectators to travel from station to station. Vehicles will only be allowed for those needing accommodations.

SCHEDULE OF EVENTS – As always, practice will be on Friday afternoon (see the official schedule for times). Saturday will be competition day with 1 hour scheduled for each of the six disciplines, followed by any shoot-offs that are needed. Sunday will be the Recognition, Awards & Closing Ceremony, cleaning up grounds, and heading home.

FRIDAY INSTRUCTION – If 4-H members wish to participate in a particular discipline that they do not regularly receive instruction on by club instructors they will need to take part in the practice instruction on Friday.

FIREARMS – You are welcome to bring your own firearms, but we ask that they be in a case with both the firearm and the case **CLEARLY MARKED** with your name. All firearms must be surrendered to the Lead Instructor in each discipline upon your arrival and may be picked up after the Award Ceremony.

NO FIREARMS are allowed at your individual campsites, and we ask that you bring **NO AMMUNITION** of any type with you. If you choose to bring your own equipment, you will have the option to share your equipment during practice and/or competition. Club and State-owned equipment become available for anyone to use during the practice and/or competition. Please note that after practice on Friday, no leader or parent may do any more adjusting of equipment. If a participant needs to adjust equipment, they should plan to do it on their own or ask for help from the range officials during competition.

QUESTIONS: Holly Ferris, 4-H Shooting Sports Coordinator, holly.ferris@uvm.edu or 802-888-4972

The Lead Instructors for each discipline and a little about what they have planned:

All ages are as of 1/1/22 – Novice (8-10 years old), Junior (11-13 years old), and Senior (14-18 years old)

Hunting: (Lead Instructors: Tom Decker and Joel Flewelling)

Wildlife competition to test your knowledge of Vermont's wildlife and hunting skills.

Participants will be tested in the identification of various parts and pieces of animals, including: furs, skulls, tracks, scat, bones, antlers and feathers. (Novice 10 questions @ 6 points each, Juniors 15 questions @ 5 points each, and Seniors 15 questions @ 2 points each; seniors will also have 5 three-part matching questions @ 5 points each).

Timed compass course where participants will either take bearings from marker to marker, or be given a set of bearings and have to navigate from marker to marker. (Novice/Junior @ 3 points each and Seniors @ 4 points each).

Shoot/don't shoot walk through. This untimed activity will test hunter safety knowledge. Participants will have to decide if the hunting scenarios are safe, legal, and ethical. (5 stations @ 5 points each).

Rifle: .22 caliber rifle (Lead Instructor: Craig Bottesi).

All competitors should have their rifles sighted in before Friday practice. All actions allowed if the competitor demonstrates on Friday that they can safely handle the gun. Scopes will be allowed, but the competitor will only be allowed to shoot in the offhand position.

Novice and Junior: 5 shots on steel targets at various distances, 20 points each. 2 shots at paper target scored by instructor and shooter signed by shooter. Best score 120 points, tie breaker will be closest to center of target.

Seniors: the same except steel targets may be replaced by other targets to be determined by instructor.

Shotgun: (Lead Instructors: Chris Pritchard and Jeni Slattery)

This year the Shotgun discipline will consist of a 5 stand format, all participants will get to utilize all the active stands, target presentations could consist of the following - incoming, crossing, teal, rabbit, overhead, stationary staked targets and combinations thereof.

Each shooter will have a different menu at each station and all shooters will rotate to shoot at each available stand.

All shooters will shoot the same menu at their level.

Novice menu will be singles,

Junior menu will be a combination of single, report, following targets with the possibility of simo pairs or true pairs,

Senior menu will be single, report, following with an emphasis on true pairs.

To limit ties, points will be rewarded for certain shots or runs.

Muzzleloader: (Lead Instructor: Doug Petty)

Seneca Run is a timed event over a short course. Events conducted are fire starting (with primitive flint and steel), tomahawk throw, knife throw, longbow archery, and black powder rifle.

Archery: (Lead Instructor: Linwood Smith)

Novice Division: 10 shots at 15 yards (with their own equipment), or 10 yards (state/club equipment).

Junior Division: 10 shots at 20 yards (with their own equipment), or 15 yards (state/club equipment).

Senior Division: 10 shots at 30 yards (with their own equipment), or 20 yards (state/club equipment).

All will be FAA targets on 4 ft. backstop.

Pistol: (Lead Instructors: Dave Hale (.22 caliber) and Steve Haupt (Air))

Novice and Junior will shoot CO2 Air Pistols at various targets (hanging, stationary – paper plates, balloon, bells, etc.).

Seniors will shoot .22 Caliber Pistols, slow-fire bullseye, single stage, 25 yards, one-hand standing position.

2022 SHOOTING SPORTS JAMBOREE SCHEDULE

Friday, July 15, 2022

- 11:00 a.m. – 1:00 p.m. Arrive, check-in at gate and set up camp
Lunch on your own
- 11:30 a.m. Instructor meeting
- 12:00 p.m. – 5:00 p.m. Instruction, coaching practice for all disciplines – If a participant has not had instruction in a particular discipline within their club, they need to attend this session. You will obtain a “guest discipline” card to be marked for successful completion at each discipline you wish to participate in on Saturday.
- 5:30 p.m. Instructor check-in – are your ranges all set, do you have what you need for Saturday’s competition?

Dinner on your own
- 6:30 p.m. Orientation for anyone wanting to be a group leader for Saturday. Go over score cards and what to expect. Will also give parents an overview on what to expect throughout the weekend.
- 7:00 p.m. Fun Group Activity
- 10:00 p.m. – 6:00 a.m. Curfew – In your own camp and observing “quiet hours”

Saturday, July 16, 2022

- 6:00 a.m. – 7:30 a.m. Rise and Shine!
Breakfast on your own
- 7:30 a.m. – 8:00 a.m. Check in with instructions – all set for the day?
Group leaders – Are you ready to lead groups/score cards/any questions?
- 8:00 a.m. Gather for pledges and Good Morning Welcome
Competition Begins: Hunting, Rifle, Shotgun, Muzzleloader, Archery, Pistol
- 11:30 a.m. – 12:30 p.m. Lunch on your own
- 12:30 p.m. – 4:00 p.m. Competition Resumes and Shoot Offs (if any)
- 5:30 p.m. Spaghetti “take-out” Dinner available at the snack shack
- 7:00 p.m. Ice Cream
- 10:00 p.m. – 6:00 a.m. Curfew – In your own camp and observing “quiet hours”

Sunday, July 17, 2022

- 7:00 a.m. – 8:00 a.m. Rise and Shine!
Breakfast on your own
- 8:30 a.m. Recognition, Awards and Closing Ceremony, Teacup Raffle
- 10:30 a.m. Clean up the grounds and head home.
See you in 2023 for another great Jamboree!!

Vermont 4-H Shooting Sports Jamboree 2022 ~ July 15 – 17, 2022

Participant and Family Registration Form

REGISTRATION DEADLINE: Friday, June 10, 2022 \$30 per participant
Participants MUST pre-register for this event

We ask that all required forms and payments be returned by club. Mailing and payment information can be found below.

To request a disability-related accommodation to participate in this program, please contact Holly Ferris, Shooting Sports Coordinator, at 802-888-4972 or holly.ferris@uvm.edu, by June 10, 2022 so we may assist you.

Please return this registration form, shirt order, health form, permission form, and appropriate fees by 6/10/22.

Youth Participant(s):

Name: _____ DOB: _____
Name: _____ DOB: _____
Name: _____ DOB: _____
Name: _____ DOB: _____

TOTAL REGISTRATION FEES: \$ _____

Please list other Family Members who will be present: _____

Address: _____ City, State & Zip: _____

Email: _____

Phone: _____ Adult Responsible: _____

4-H Club Name: _____ County: _____

What disciplines does your club offer: _____ Archery _____ Muzzleloader _____ Rifle
_____ Pistol (Air) _____ Pistol (.22) _____ Shotgun _____ Hunting/Wildlife

If you wish to participate in a particular discipline that you do not regularly receive instruction on by club instructors you will need to take part in the practice instruction on Friday.

Will you be camping overnight at the event? Tent: _____ Camper & Size: _____ Generator: _____

Please make checks payable to: Vermont 4-H Shooting Sports

Mail all items (by club) to: Kassity Marckres, 90 Mastin Road, Craftsbury, VT 05826

Vermont 4-H Shooting Sports Jamboree 2022 ~ July 15 – 17, 2022

Volunteer Registration Form

REGISTRATION DEADLINE: Friday, June 10, 2022

We ask that all required forms and payments be returned by club. Mailing and payment information can be found below.

To request a disability-related accommodation to participate in this program, please contact Holly Ferris, Shooting Sports Coordinator, at 802-888-4972 or holly.ferris@uvm.edu, by June 10, 2022 so we may assist you.

Youth Participant Name: _____

4-H Club Name: _____ County: _____

Volunteer(s):

Name: _____

Name: _____

Name: _____

Name: _____

Will you be camping overnight at the event? Tent: _____ Camper & Size: _____ Generator: _____

Please make checks payable to: Vermont 4-H Shooting Sports

Mail all items (by club) to: Kassity Marckres, 90 Mastin Road, Craftsbury, VT 05826

Vermont 4-H Shooting Sports Jamboree 2022 ~ July 15 – 17, 2022

Shirt Order Form

Jamboree shirts need to be pre-ordered and paid for by June 10, 2022.

There will not be shirts available for sale at the event, nor will an order be placed after the event.

Name for order: _____

Youth Size:

Youth Size	S	M	L
T-Shirt: \$15.00 each Quantity			
Hooded Sweatshirt: \$30.00 each Quantity			

Adult Size:

Adult Size	S	M	L	XL	2XL	3XL
T-Shirt: \$15.00 each Quantity						
Hooded Sweatshirt: \$30.00 each Quantity						

TOTAL SHIRT ORDER FEES: \$ _____

Please make checks payable to: Vermont 4-H Shooting Sports

Mail all items (by club) to: Kassity Marckres, 90 Mastin Road, Craftsbury, VT 05826

UNIVERSITY OF VERMONT EXTENSION
4-H SHOOTING SPORTS PROGRAM
PARENTAL PERMISSION FORM

UNIVERSITY OF VERMONT EXTENSION 4-H SHOOTING SPORTS PROJECT

PARENTAL PERMISSION FORM

I, _____, parent/guardian of

(Print Parent/Guardian Name) (Print 4-H Member Name)

hereby give permission for the above named youth to participate in a 4-H Shooting Sports Project. I understand that shooting will take place only under the supervision of trained adults and includes Archery, Shotgun, .22/Muzzleloader/Air Rifles and Pistols and Reloading. The Federal Hand Gun Act requires that a parent or guardian must be present if shooting .22 Pistol. I also understand that it is the parent/guardian responsibility to show interest and support the youth, to participate as much as possible with the youth in the 4-H Project and to keep informed of activities in which the youth participates.

To the best of my knowledge, the above named youth has no medical conditions that would make it unsafe or unwise for him/her to handle/use archery equipment or firearms, including the handling of lead shot and smokeless powder.

I understand that there may be some risk of injury associated with participation in any Shooting Sports Program. I hereby give permission to 4-H Volunteers to obtain medical treatment for my child in the event I cannot be reached in an emergency. I also agree to hold harmless the University of Vermont, its officers, employees, and volunteers for any and all injuries or damages that the above named youth may sustain during his/her participation, except in a case of sole negligence on the part of any individual listed above.

I also understand that safety procedures and practice will be strictly adhered to and that our child (ward) may be immediately expelled, without recourse, from the program as a result of horseplay, inattentiveness, inappropriate conduct, violation of safety rules, or failure to follow the range officer's directions.

(Date) (Parent/Guardian Signature)

(Emergency Contact Phone Number) (Health Insurance Company & Policy Number) REV 08-26-09

INSTRUCTIONS: This form has been adopted as a standardized Vermont State Parental Permission Slip. Each participant's parent/guardian must sign the above form prior to the youth being allowed to handle firearms, ammunition, reloading supplies and/or archery equipment. A new form should be signed annually at renewal time.

The form is designed to be cropped along the edges of the printing and folded to fit into a small red hunting/fishing license holder. Fold side to side first, then top to bottom. When inserted properly, the youth's name will appear in the front panel.

Youth members should have this Permit on their person whenever involved in any club activity. It is suggested the Permits be collected at the end of each meeting and kept in a place accessible to all instructors.

Individual Club Leaders will have to be assertive about requiring signed Permits displayed on each youth at every event, including routine weekly practice sessions.

Revised and approved by UVM Extension 4-H Shooting Sports Council 1/15/05



University of Vermont Extension



Health History and Emergency Medical Treatment

Please fill out this form and return it to your club's Organizational Leader. Club leaders should have this form available when meeting or travelling as a club. This form may also be needed for events and activities outside the club program. If anything changes, please submit a new form.

Member Name (Child or Adult): _____

Parent/Guardian Name if Member is under 19: _____

Check the diseases or vaccinations the member has had:

- Measles
- Mumps
- German Measles
- Chicken Pox
- Whooping Cough

Does the member wear:

- Glasses
- Contacts

Check if member has difficulty with any of the following issues:

- Homesickness
- Fear of water
- Fear of the dark
- Sleep talking
- Bed wetting
- Menstrual cramps
- Sleep walking
- Other(explain)

Does the member take any prescribed medication:

- Yes
- No

If yes, will the medication be taken at the event?

- Yes
- No

If yes, ask your Extension office for a 4-H Health Statement on Medication or Pre-existing Injury form.

Does the member have any known allergies or sensitivities?

- Yes _____
- No

In case of emergency: Family physician: _____ Phone _____

Address: _____ Insurance Name/Policy # _____

I hereby give permission to the group leader(s) to obtain necessary medical treatment for my child in the event I cannot be reached in an emergency. I understand that the University of Vermont shall not be liable for expenses associated with any medical treatment for injuries my child may sustain by virtue of his/her participation in the program.

Parent/Guardian Signature _____ Date _____

Home Phone _____ Work Phone _____ Cell/Pager _____

If you cannot be reached, we should contact: _____ Phone _____

Indicate any activities in which you do not want your child to participate _____

University of Vermont Extension, and U.S. Department of Agriculture, cooperating, offer education and employment to everyone without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or familial status.