



# CHITTENDEN COUNTY 4-H FOUNDATION LEADER SCHOLARSHIP APPLICATION

*Due on or before the registration due date of the activity/event.*

*Late applications will not be considered for awards.*

**For Office Use Only:**

Date Received: \_\_\_\_\_

Amt Awarded: \_\_\_\_\_

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ e-mail address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

I am applying for a scholarship to attend: \_\_\_\_\_

Location of activity: \_\_\_\_\_ Date(s) of activity: \_\_\_\_\_

Registration due date of the activity/event: \_\_\_\_\_

Completing this activity /training is required in order to offer a project (ie shooting sports) - (circle one): **yes** **no**

**Expenses:** Admission/Registration/Participation fees..... \_\_\_\_\_  
Travel..... \_\_\_\_\_  
Meals (if not included)..... \_\_\_\_\_  
Lodging (if not included)..... \_\_\_\_\_  
Other (specify)..... \_\_\_\_\_

**TOTAL:**

I have been a leader for \_\_\_\_\_ years.

*Answer the following on the back of this form. Please number your answers.*

1. Explain how you have contributed/participated in the 4-H program in the past.
2. What contributions do you see yourself making to the Chittenden County 4-H Program as a result of attending this activity/event?

*Please answer the following (unless you have been a leader for less than a year):*

- |   |              |            |           |
|---|--------------|------------|-----------|
| 3. I serve as a club organizational leader.                           | (circle one) | <b>yes</b> | <b>no</b> |
| 4. I organize and facilitate at least 6 hours of project exploration. | (circle one) | <b>yes</b> | <b>no</b> |
| 5. I assist another leader who plans and organizes project work.      | (circle one) | <b>yes</b> | <b>no</b> |
| 6. I attend at least 75% of the county 4-H leader meetings/trainings? | (circle one) | <b>yes</b> | <b>no</b> |
| 7. Do you attend state level 4-H leader trainings?                    | (circle one) | <b>yes</b> | <b>no</b> |

*This application must be in the Chittenden County 4-H office on or before the registration due date of the activity/event.* Applicants will be notified by mail or e-mail as to the amount of the scholarship awarded. Note: awards may be made after an event. Leaders must plan to pay all expenses when they are due.

*Mail this completed form to:*

**UVM Extension  
4-H Educator  
140 Kennedy Dr. Suite 201  
South Burlington, VT 05403**

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Date**