

2022 4-H EXHIBITOR INFORMATION FOR THE CHAMPLAIN VALLEY FAIR



4-H exhibit registration form* due August 12th

Dear 4-H Leaders, Members, and Families,

It's time to carefully read the 4-H exhibitor information, plan for the Champlain Valley Fair and send in your entries! I hope you will participate with a 4-H exhibit or in a 4-H livestock show. You can also call 878-5545 or visit <https://champlainvalleyfair.org/exhibitor-handbook/> to obtain entry information for open exhibits, shows, and contests.

4-H registrations are due by August 12th. Registered exhibits must be brought to/set up in the EXPO NORTH on MONDAY Aug. 22nd between 5:00 and 7:00 p.m. and will not be accepted after this time.

4-Hers are encouraged to take part in the **2:00 p.m. Judging Jamboree** (registration required) on **Aug. 28th** and then the **4-H Day Parade** (registration not required). Meet at the SE end of the 4-H Dairy Barn for the parade at 4:45. If you have a 4-H shirt please wear it!

4-H member and leader cards will be accepted for admission to the fair but parking is not included.

As always, we look forward to seeing the results of your 4-H work. **See you at the Fair!**

Sincerely,

Martha Manning, Martha Seifert & Margaret Coan

4-H Educators, Franklin/Grand Isle, Addison & Chittenden Counties

Mail all registration forms well before August 12th to:

Margaret Coan

UVM Extension

140 Kennedy Dr., Suite 201

South Burlington, VT 05403

For questions, call 802-651-8343 ext 505 or 1-800-571-0668 ext 505 or e-mail
martha.manning@uvm.edu or martha.seifert@uvm.edu or margaret.coan@uvm.edu

To request a disability-related accommodation to participate in this program, please contact Margaret Coan at 802-651-8343 or 800-571-0668 or margaret.coan@uvm.edu by August 1st so we may assist you.

*See the last two pages for the registration form.

2022 CHAMPLAIN VALLEY FAIR 4-H EVENT SCHEDULE

Friday, August 12

- All registration forms due **by** this date in the Burlington Extension Office, 140 Kennedy Dr., Suite 201, South Burlington, VT 05403.

Monday, August 22

- 5:00 to 7:00 p.m. Set up exhibits/posters in the EXPO NORTH Building.
- Club Banners should be brought at this time.

Tuesday, August 23

- Evaluation of 4-H Hall Exhibits

Friday, August 26

- 3:00 to 7:00 p.m. - Dairy animals arrive-paperwork and vet check upon arrival
- 8 p.m. – Dairy Meeting in the show tent

Saturday August 27

- 10 a.m. – 4-H Dairy Show

Sunday, August 28

- 4-H Day at the Fair - Stage Presentations – two or three performances required. Participants will be contacted and given the check-in and performance times.
- 11 a.m. Poultry check in for animals not already on the grounds. Gate B /west gate by poultry/dairy bldgs.
- 12 p.m. - Poultry Show: Fitting and Showmanship, Conformation, and Agility in the show tent.
- 2 p.m. -Judging Jamboree (meet in the dairy tent)
- 4:15 p.m. -4-H Livestock Costume Class (open to 4-Hers and their sheep, poultry, or cattle that are already on the grounds)
- 5 p.m. – Parade (meet at the SE end of the main Dairy Barn)
- 6 p.m. – Dairy Meeting in Show Tent
- 7 p.m. - 4-H Dairy animals released

Saturday, September 3

- 8:30 a.m.- Barn Meeting for all entered in 4-H Horse Show
- 9:00 a.m.- 4-H Horse Show in Horse Show Ring
- 1 p.m. - 4-H Horse Judging Classes in Horse Show Ring

Monday, September 5

- **8 a.m. to 9:30 a.m. - Exhibits in 4-H Exhibit Hall must be picked up.** *Failure to arrange for pick up may result in forfeiture of premiums.*

4-H PARTICIPATION AT CHAMPLAIN VALLEY FAIR

Youth from Addison, Chittenden, Franklin, Grand Isle and Lamoille counties are welcome to exhibit. 4-H dairy, horse and poultry project members from any 4-H club in any Vermont county may enter the dairy, horse or poultry show (but no other sections). Champlain Valley Fair provides 4-H with facilities, admission for members and leaders and premiums.

4-Hers may also exhibit in the following open departments (according to each department's rules and guidelines): Art, Culinary, Fruits/Flowers/Vegetables, Home Crafts, Maple, Poultry, Sheep, Fiber Loft, Draft Horse, Open Horse Show and Cattle. For registration information and rules for these departments visit <https://champlainvalleyfair.org/exhibitor-handbook/> Return appropriate forms to each department by the due date listed for each department.

4-H EXHIBIT SECTIONS

Section I	Educational Table Top Exhibits	Section VII	Stage Presentations
Section II	Action Exhibit/Demos/Talks	Section VIII	Judging Jamboree
Section III	Posters	Section IX	Horse Show
Section IV	Photography	Section X	Dairy Show
Section V	Banners/Flags	Section XI	Herdsmanship/Display
Section VI	Club Scrapbook	Section XII	Poultry Show

GENERAL RULES

1. Addison, Chittenden, Franklin, Grand Isle and Lamoille County 4-H members are eligible for participation in sections I through XII.
2. 4-Hers from all Vermont counties are eligible for participation in the horse, dairy and poultry shows provided they meet Vermont 4-H requirements for showing.
3. Ribbons and premiums will be awarded on the Danish system to all participants (Blue – Excellent work, Red – Very good work, White – Good work).
4. Cloverbud members (those 5 to 7 years old on Jan. 1st of the current year) **may ONLY register and participate in Section III posters, Section II Action Exhibits/Demos/Talks or Section VII Stage** but for the latter two sections only with other Cloverbuds. They will not be evaluated or receive premiums but receive participation ribbons.
5. *Failure to follow guidelines listed in this publication will possibly result in a forfeiture of premiums.*
6. All hall exhibits *must* be removed on Monday, September 5th between 8 and 9:30 a.m. If you know you will be unable to remove your exhibit, please make arrangements to have it picked up for you. Vouchers for premiums will be available that day from 8 to 9:30 am only.
7. We will have personnel supervising the 4-H exhibits whenever possible, but all exhibits are brought to the Champlain Valley Fair at the member's or club's own risk.
8. All exhibits shall have been produced, made or cared for by exhibitors within the past year and not previously entered at this fair (exception: livestock)
9. Foods, vegetables and flowers used in an exhibit should be replaced when they become unattractive; if not, they will be removed.
10. Live animals are not to be part of any tabletop exhibit.
11. An outstanding exhibit from section I, III, IV, and VI will be awarded a "Best of Show" ribbon and an extra premium.
12. 4-Hers are limited to a maximum of two posters, two photos, and/or two tabletops but may also participate in group tabletops, livestock divisions, action exhibits/demonstrations/talks, stage presentations and the judging jamboree. Space limitations may result in only one item being exhibited.
13. Exhibits created or involving more than one person should be registered only one time on a separate form (*not on a registration for individual's entries*) and list all participants' names. The 4-Her or club whose name appears on the group registration will receive any premiums awarded (and should divide premiums as agreed upon by group members).
14. **Entry forms are due by Aug. 12th.**
15. Registered exhibits for the 4-H Exhibit Hall must be set up between 5 and 7:00 p.m., **MONDAY Aug. 22nd.**

SECTION I- TABLETOP EXHIBITS

An excellent tabletop captures people's attention and conveys information using both a background display AND displayed items. The exhibits may be presented by the group or by an individual. A combination of words, pictures and objects are used to convey information and teach the viewer about a subject. Both a background display and labelled 3-D objects displayed on the table must be used. Handouts or photos on the table do not count as 3-D objects. Objects should help the viewer learn and not just attract attention. A lack of 3-D objects as described above will disqualify the tabletop and no premium will be awarded. Use of a tablecloth is suggested. Covering up brand names is suggested. *Your exhibit should measure no longer than 40" wide.* 4-Hers may enter a maximum of two tabletop exhibits. Space limitations may result in only one item being exhibited.

Anticipated premiums: Blue - \$15 Red - \$10 White - \$5

SECTION II – ACTION EXHIBITS/DEMONSTRATIONS/TALKS

An excellent action exhibit, demonstration, or talk captures people's attention and engages an audience in an educational presentation. For action exhibits the audience moves along the exhibit and each participant explains a step (or two) of a process using visual aids/props, then the next speaker explains the next step(s) and so on until the entire process has been explained. Demonstrations and talks are geared for a nonmoving audience. *A 6- or 8-foot table is all that is provided for exhibitors. All other materials must be brought by the participants.* Action Exhibits/Demos/Talks should be repeatedly presented for 1 hour. Presentation dates and times are to be arranged with the 4-H office.

Anticipated premium: *1 to 3 participants - Blue - \$15, Red - \$10, White - \$5* *4 or more participants - \$20, 15, 10*

SECTION III – POSTERS

Posters should be educational. To be evaluated, displayed, and receive premiums posters are to be 14" x 22" and not exceed ¼" in thickness. Please do not use foam core. Oversize posters will be disqualified, and no premium will be awarded. 4-Hers may enter two posters. If space is lacking the top scoring, one will be displayed.

Anticipated premiums: **Blue - \$8** **Red - \$6** **White - \$4**

SECTION IV – PHOTOGRAPHY

4-Hers may enter two photos that they have taken within a year of the 2022 fair. If space is lacking the top scoring, one will be displayed. Photos must be matted or mounted but not framed or covered by glass. Photos must be 5" x 7" or 8" x 10". Photo based design work may also be entered in this section.

Anticipated premiums: **Blue - \$8** **Red - \$6** **White - \$4**

SECTION V – CLUB BANNERS OR FLAGS

These should be brought the same day/time as exhibits: Monday, **August 22nd** between 5 and 7:00 p.m. and picked up on **September 5th** between 8 and 9:30 am.

Anticipated premium: \$5

SECTION VI – CLUB SCRAPBOOK

4-H clubs may enter a club scrapbook which reflects activities from the current 4-H year which should include photos of club members and of club activities (with captions), news articles, club awards, etc.

Anticipated premium: **Blue - \$20** **Red - \$15** **White - \$10**

SECTION VII – STAGE PRESENTATIONS

4-H groups are encouraged to present a wide variety of entertainment for the stage presentations at the fair. These acts should catch and hold everyone's attention and can be dancing, singing, skits, physical fitness or any other suitable entertainment in accordance with Vermont 4-H's dress code, content and lyric expectations (Find details at this link: <https://www.uvm.edu/extension/youth/4-h-state-day-and-big-e-eastern-states-exposition-ese#table>). The preferred time and day for stage performances should be noted on the registration form. Vouchers for stage presentations will be given after the performance for groups or individuals without additional exhibits.

Anticipated premiums: **Group - (4 or more) \$30, \$25, \$20** **Up to 3 individuals - \$20, \$15, \$10**

SECTION VIII JUDGING JAMBOREE

4-H members will learn about judging various types of livestock/agricultural products and then actually judge some classes. This will take place in the show tent on Sunday, Aug. 28th at 2 p.m.

Anticipated premiums: **Blue - \$8** **Red - \$6** **White - \$4**

SECTION IX – 4-H HORSE SHOW

This event is scheduled for Saturday, **September 3rd** with a barn meeting for all exhibitors at **8:30 a.m.** All exhibitors must be ready to show their horses at **9:00 a.m.** in the Horse Show Ring.

1. The 4-H horse show is open to **all** Vermont 4-H members who meet VT 4-H Horse project/show requirements. All horses shown must have been the member's project since April 1, of the current year and **have a current 4-H Equine Identification/Approval Form**. The form will be checked on arrival with the **current rabies vaccination** as well as **a 2022 negative Coggins Test**. These documents must be brought to the show with the horse and shown before unloading.
2. 4-H PROJECT CLASS, JUDGING, FITTING AND SHOWMANSHIP AND EQUITATION/REINSMANSHIP *must* be entered to receive any premium. You are automatically entered into these classes. Classes 18-23 are optional. If you do not have a horse, you may enter Horse General Knowledge and Judging and receive premiums for them *if* you also enter a poster or tabletop exhibit about horses in the 4-H Hall.
3. Classes may be combined or divided depending on the number of entries.
4. It will be the responsibility of the exhibitors to report to classes on time.
5. Danish ribbons will be awarded for all premium classes and rosettes for all other classes.
6. All rules not covered here will be covered by the most recent "New England 4-H Rulebook" available on the 4-H website.
7. Ages: Beginner – 18 years and under; Advanced Beginner – 18 years and under; Junior – 13 years and under; Senior – 14 through 18 years. All ages are as of Jan. 1, of the current year.
8. Beginners and Advanced Beginners may not enter Road Hack.
9. Each member may bring only one horse. Stalls are available and *must* be used. All stalls must be thoroughly cleaned before vouchers are issued.
10. Exhibitors may only show one seat for all required classes (including fitting and showmanship).
11. Each horse is to be prepared and exhibited by the 4-H member. Adults may only help where safety is an issue.
12. If you have any questions about the show, please contact the show manager Mary Fay at 878-1215.
13. If you plan to stay for the open horse show, go to <https://champlainvalleyfair.org/exhibitor-handbook/> for information.

CLASSES FOR 4-H HORSE SHOW

- | | |
|--|---|
| 1. Judging (to begin at 1 p.m.) | 12. Driving Reinsmanship |
| 2. General Knowledge for horseless participants (between 9:30 a.m. and 2 p.m.) | 13. Senior 4-H Project Class |
| 3. Senior 4-H Fitting and Showmanship (Beginning at 9:30 a.m.) | 14. Junior 4-H Project Class |
| 4. Junior 4-H Fitting and Showmanship | 15. Advanced Beginner 4-H Project Class |
| 5. Advanced Beginner 4-H Fitting and Showmanship | 16. Beginner 4-H Project Class |
| 6. Beginner 4-H Fitting and Showmanship | 17. Driving 4-H Project Class |
| 7. Senior English Equitation | 18. Road Hack (English and Western, Juniors and Seniors only) |
| 8. Junior English Equitation | 19. Pleasure Driving |
| 9. Western Equitation (for Juniors and Seniors) | 20. Beginner Pleasure |
| 10. Advanced Beginner Equitation (Western and English) | 21. Advanced Beginner Pleasure |
| 11. Beginner Equitation (Western and English) | 22. Junior Pleasure |
| | 23. Senior Pleasure |

The order of classes may be changed but will be announced. Championships and Reserve Championships will be awarded in each division.

Anticipated premiums: Blue - \$15 Red - \$10 White - \$5

Vouchers will be given at the conclusion of the show for those attending only the horse show. If you have something entered in the hall, your horse show premium will be added to that voucher which may be picked up on Monday, **Sept. 3rd** between 8 am and 9:30 am.

SECTION X – 4-H DAIRY EXHIBITS/SHOW

1. The 4-H dairy show is open to **all** Vermont 4-H members who meet VT 4-H Dairy project/show requirements. The animals they exhibit must have been cared for by them since May 1 of the current year, be listed on a VT **2022** Dairy Approval Form.
 2. All animals in the 4-H show will be quartered in the cattle barn.
 3. All animals must arrive between **3:00 and 7:00 p.m.** on Friday, **Aug. 26, 2022**. Paperwork (Approval Forms and Health Forms) will be checked, and animals will be checked by a vet before they are admitted. Animals should stay loaded until these checks are complete.
 4. All members and leaders are expected to attend the dairy meetings at 8 p.m. on **Friday, Aug. 26th** in the Show Tent and a closing meeting at 6 p.m. on Sunday August **28th**.
 5. Check out time is Sunday, **Aug. 28th** at 7 p.m. Members are encouraged to take part in the parade with their animal at 5 p. m. on that day. After 7 p.m., the animals may only stay on the grounds by becoming part of the Open Dairy Show (see Cattle Department in the CVE Exhibitor Handbook).
 6. Members are expected to care for/watch the animals they are exhibiting between 8 a.m. and 10 p.m. while the animals are on the fair grounds. If for periods of time the member cannot be on the grounds, it is the responsibility of the 4-H member to find a reliable person to care for/watch the animals from 8 a.m. to 10 p.m. while the animals are on the fair grounds.
 7. Closed toe footwear is required while working around the animals.
 8. 4-H members will milk their own animals or have another responsible person assigned to do so. If you plan to milk in the parlor, please leave your name with the Milking Parlor Superintendent shortly after your arrival on Friday.
 9. Hay but **NOT GRAIN or STRAW** will be furnished by the Exposition. Arrangements for feed must be made through the dairy superintendent. If additional feed is desired, beyond what is furnished, it is at the exhibitor's expense.
 10. Health regulations and vaccinations: 4-H animals must comply with requirements set for open animals and 4-H health requirements. **Animals must have either a NUES or AIN ("840 tag") ear tag.** The Universal Health Form for 4-H Livestock must be presented and show that vaccinations for shipping fever have been given at least two weeks prior to the show and rabies have been given at least 30 days prior to the show. Cattle showing signs or indications of scabies, ringworm or other contagious disease will not be admitted. The 4-H and Fair officials have the right to remove or not admit any animal not meeting health requirements. Vet check is between **3:00 and 7:00** on Friday. Animals not checked and approved by the vet will not be admitted.
 11. Safety regulations: No bulls may be exhibited. Animals with horns may not be exhibited.
 12. 4-H members may not sleep overnight in the barns. All youth staying overnight will need an adult chaperone over 25 years old.
 13. 4-H exhibitors will maintain the 4-H dairy area always keeping it neat and clean.
 14. Each exhibiting 4-Her's family will be given 2 fair passes at the Friday meeting for your chaperon to bring you on Saturday and Sunday.
 15. The dairy project is a 4-H member activity. Parents, herdsmen and other adults are requested not to assist in the care or preparation of the animal in the dairy area or in the show ring.
 16. 4-Hers may enter the animals on their approval forms only, with each being in a different conformation class (4-Hers may only exhibit their own project animals in class 1 and any class 2 sections). They may also enter a Daughter/Dam class and Club class with these three animals.
1. All 4-H participants must enter the Fitting and Show Class and a Conformation class to receive any premiums.
 2. Exhibitors must be neatly dressed while showing. White clothing is desired. Sturdy footwear is required (no sneakers). Each exhibitor will be assigned a number, which will be worn during the show.
 3. Every animal exhibited must be shown in a show halter.
 4. Judging will begin Saturday, **Aug. 27th** at 10 a.m., beginning with Senior Fitting and Showing.
 5. A time will be discussed for show day milk down at the Friday barn meeting.

4-H DAIRY SHOW CLASSES

10 a.m. Saturday 8/27

1. **Fitting & Showing** (required) By participant age group; **Senior** members first.
2. **Conformation** (by breeds in alphabetical order)

Spring Calf	March 1, 2022– April 30, 2022
Winter Calf	December 1, 2021 – February 28, 2022
Fall Calf	September 1, 2021– November 30, 2021
Summer Yearling Heifer	June 1, 2021– August 31, 2021
Spring Yearling Heifer	March 1, 2021 – May 31, 2021
Winter Yearling Heifer	December 1, 2020– February 28, 2021
Fall Yearling Heifer	September 1, 2020 – November 30, 2020
2-Year-Old	September 1, 2019 – August 31, 2020
3-Year-Old	September 1, 2018 - August 31, 2019
4-Year-Old & Older	Before September 1, 2018
3. **Daughter/Dam** Top cow and female progeny owned/leased by one individual will receive a ribbon and a premium.
4. **Club Herd** 3 animals, any breed: The top 3 herds will receive a premium. \$15 \$10 \$5

Anticipated premiums for classes 1-2: Blue - \$12 Red - \$10 White - \$8

All dairy show vouchers will be given before release on Sunday (those with hall exhibits will be issued a second voucher on Monday, **September 5th**). A Junior, Senior, and Grand Champion Animal will be selected in all breed divisions. A Junior Female and Senior Female Supreme Champion will be awarded.

HERDSMANSHIP/DISPLAY

Club members who create an attractive club exhibit for the area where their animals are housed while at CVE which includes information to educate fair goers about equine or avian or bovine related topics (depending on which you are showing) and who care of their animals and the area where they are housed may receive a special premium of up to \$15 for their club. No official entry required. The club exhibit will be evaluated based on the following:

- Decorations
- Educational Component
- Maintenance and care of animals and area
- Personal attitude of members and their representation of 4-H and its ideals

SECTION XI – 4-H POULTRY - NO WATERFOWL FOR 2022

4-Hers who show a bird are required to participate in classes 1, 3 and 4 in order to receive premiums. In order to show an animal in class 1 and 2, 4-Hers must present an approval form for the bird(s) they show. **A 4-H member may bring a total of 5HE birds to the poultry show.** The 4-H member will select one bird to enter in fitting/showmanship (class 1) and may enter up to 5 birds in class 2.

Entering the open poultry show in accordance with the rules, regulations, due dates, and schedule spelled out in the Champlain Valley Fair Competition Handbook is encouraged but 4-Hers may also bring their project animals just for the day of the show.

Members who bring their animals just for the day of the show must abide by the protocols and the health regulations described below.

They must arrive for check in at 11 a.m. at the gate by the dairy and poultry buildings (Gate B).

HEALTH REQUIREMENTS:

Any bird over 20 weeks of age must be tested for pullorum-typhoid disease, and test negative. This is a simple test that can be done in either of the following ways:

1. Contact the Vermont Department of Agriculture and schedule a test prior to the fair (this may not be an option due to current staffing levels, call early)
2. Come to the check-in for the Open Show Birds on Friday morning have your bird tested and then take your bird home if you do not want to leave it until Sunday.

Birds must be transported in cages or crates. After check in birds must be housed in cages in the poultry barn. Bird dismissal (of birds not entered in the open poultry show) may take place any time after the show, costume class and parade. Members must check out with poultry barn staff and then proceed with their caged bird(s) directly to waiting transportation at Gate B.

Health regulations:

- Health checks will be performed at check in for birds **entered in the open poultry division** (not at the day of the 4-H show). Poultry from out of state is not permitted. If you are **NOT** entered in the open show you may contact the Poultry Superintendent and arrange your bird's health check done with the open show birds (this means an extra trip to CVE on the date open show birds are checked) **OR** get the health check done independently.
- Birds older than 20 weeks/hatched before **APRIL 12,2022** (except waterfowl) must have a certificate from a state livestock official which shall document that the fowl have been tested and found negative for pullorum-typhoid disease. They must also have a band to match them up with paperwork.
- Birds younger than 20 weeks do not need to be tested or banded (and no certificate is needed for them).
- Please note these health requirements may change due to Vermont Department of Agriculture regulations.

DUE TO AVIAN INFLUENZA there will be no waterfowl classes at CVE this year.

POULTRY CLASSES 12 noon

1. **Fitting and Showmanship**
2. **Conformation (all breeds, all species, all ages)**
3. **Chicken agility – no ribbons, no premiums, just as a fun activity.**

Anticipated premiums Blue - \$12 Red - \$10 White - \$8

SECTION XII - 4-H LIVESTOCK COSTUME CLASS

4-Hers and their sheep, poultry, or cattle projects that are entered in the fair in 4-H or open classes (and thus already housed on the fairgrounds) may enter the costume class to be held at 4:15 on 4-H Day in the show tent (and may march in the 5 p.m. parade in costume if they like). 4-Hers should bring a short write up describing their costume to the class. Ribbons only will be awarded.

DONALD BIXBY 4-H SCHOLARSHIPS

These scholarships are given in memory of Donald Bixby, a long-time director and enthusiastic benefactor of the Champlain Valley Fair, who was especially devoted to its young participants. The directors of the Champlain Valley Exposition will award four scholarships this year to outstanding 4-H members within the counties of Addison, Chittenden, Franklin, Grand Isle and Lamoille. Each scholarship will be awarded to a 4-H member only one time. The Bixby scholarships are competitive. A panel of judges will select the recipients based on the quality of the submitted applications.

Last year's winners were Ellie Bissell, McKenna White, Faith Ploof and Allison Tourville.

https://champlainvalleyfair.org/wp-content/uploads/2022/02/CVF22_EH_4H.pdf

Completed applications are due August 12th annually and should be sent to Bixby Scholarship c/o Margaret Coan, UVM Extension, 140 Kennedy Drive, Suite 201, South Burlington, VT 05403.

K. STEWART GIBSON AWARDS

“Stew” Gibson was a director of the Exposition for 25 years and is currently Director Emeritus. As University of Vermont Professor and Extension Dairyman as well as long time Superintendent of Cattle for the Exposition, Stew has been and

continues to be a strong influence in teaching dairy cattle management and dairy cattle judging to Vermont and New England youth.

The eight awards of \$150 each are presented to winners of the Vermont 4-H Dairy Quiz Bowl and Dairy Judging competitions for the respective state teams that compete at regional and national meets. The awards are used to partially pay expenses at the National Dairy Quiz Bowl at Louisville, KY and the National Dairy Judging Competition at Madison, WI.

STAFF FOR 4-H PROGRAM AT THE CHAMPLAIN VALLEY FAIR

Martha Manning, Franklin, Grand Isle Counties 4-H Educator, martha.manning@uvm.edu

Martha Seifert, Addison County 4-H Educator, martha.seifert@uvm.edu

Margaret Coan, Chittenden County 4-H Educator, margaret.coan@uvm.edu

Mary Fay, Superintendent of 4-H Exhibits & Events, 4-H Horse Show Manager

Lori Blades, 4-H Exhibit Hall Staff

Pam Senesac, 4-H Exhibit Hall Staff

Visit UVM Extension: <http://www.uvm.edu/extension>

See the full Champlain Valley Fair event schedule at
<https://champlainvalleyfair.org/exhibitor-handbook/>



THE UNIVERSITY OF VERMONT
EXTENSION
4-H

UVM Extension: Cultivating Healthy Communities

Mission: Provide and facilitate research, education and outreach with our partners for the people of Vermont.

University of Vermont Extension and U.S. Department of Agriculture cooperating, offer education and employment to everyone without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or familial status.



Champlain Valley Fair 4-H Exhibitor Registration Form due August 12th
 Mail to: 4-H Educator, 140 Kennedy Drive, Suite 201, South Burlington, VT 05403
 You may also email to: Margaret.coan@uvm.edu

Please use a separate entry form to register club/group efforts and list the participants on the back.

Name: _____ Age as of 1/1 of current year: _____
 Club: _____ County: _____
 Email: _____ Phone: _____

I have read and will abide by the rules and requirements in the Champlain Valley Fair 4-H Exhibitor Information publication.

Exhibitor Signature _____ Parent/Guardian Signature _____

Check all that apply and provide additional information if requested:

Table top Exhibit Title: _____ Need electricity? _____

Title: _____ Need electricity? _____

Poster (14"x22") Title: _____

Title: _____

Photo (8"x10" or 5"x7") Title: _____

Title: _____

Action Exhibit/Demo/Talk (circle one) Title _____

Presentation day and time preferred: _____

Stage Presentaiton Title: _____

Presentation day and time preferred: _____

Judging Jamboree

Club Scrapbook

Club Banner

Poultry Show

Bird Species	Bird Name	Hatch/Purchase Date	ID# if applicable

Number of years you have shown poultry: _____

Will your bird be brought just on show day? _____



Horse Show

Name of Horse: _____			
Circle one: Seat:	English	Western	Driving
Division:	Beginner	Advanced Beginner	Junior Senior



Judging and General Knowledge for Horse members not showing (must have a species related hall exhibit)



Dairy Show (Maximum of 5 animals may be brought)

Animal Name	Breed	Animal Date of Birth	AIN or NUES ear tag

If you require a disability-related accommodation to participate in this event, please contact Margaret Coan at 802-651-8343, ext 505 or Margaret.coan@uvm.edu by August 1 so we may assist you.