

# What's the Story?

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Principles of Complex Systems, Vol. 1 | @pocsvox  
CSYS/MATH 300, Fall, 2020

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Vermont Advanced Computing Core | University of Vermont



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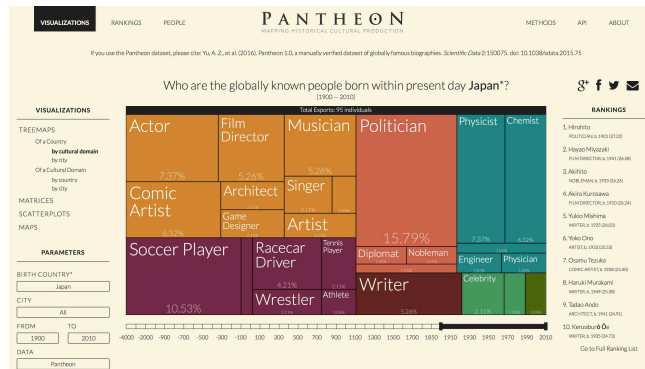
# Major competing storytelling entities:

- News.
- Books, magazines.
- Art.
- Music industry.
- Television, movie studios, Netflix, HBO, Disney.
- Social media: Facebook, Instagram, Snapchat, ...
- All sport.
- Video games.
- Religions, ideologies, belief systems, Freemasons, ...
- Enduring coherent groups: Cultures, countries, cities, ...

# Cultural products from Pantheon:

- Writers, artists, movie directors, video game directors.

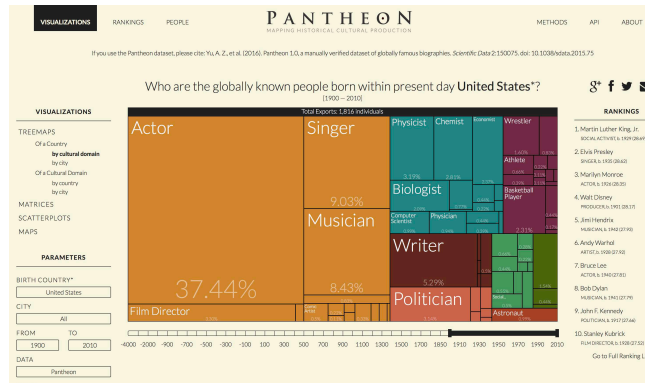
# The famous are storytellers—Japan:



# For people born 1950–

[http://pantheon.media.mit.edu/treemap/country\\_exports/J/all/1900/2010/H15/pantheon](http://pantheon.media.mit.edu/treemap/country_exports/J/all/1900/2010/H15/pantheon)

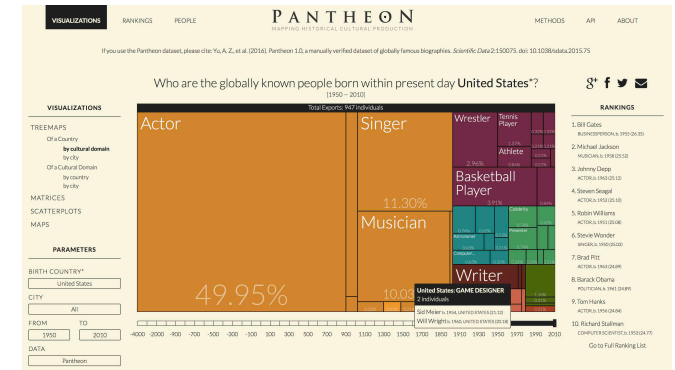
# The famous are storytellers—United States:



# For people born 1950–

[http://pantheon.media.mit.edu/treemap/country\\_exports/US/all/1950/2010/H15/pantheon](http://pantheon.media.mit.edu/treemap/country_exports/US/all/1950/2010/H15/pantheon)

# Storytellers win:



# For people born 1950–

[http://pantheon.media.mit.edu/treemap/country\\_exports/US/all/1950/2010/H15/pantheon](http://pantheon.media.mit.edu/treemap/country_exports/US/all/1950/2010/H15/pantheon)

# Outline

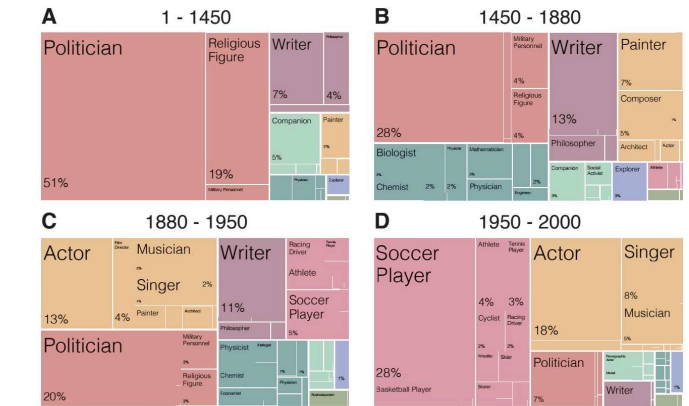
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# Super Survival of the Stories:



The Desirability of Storytellers, The Atlantic, Ed Yong, 2017-12-05.

- Study of Agta, Filipino hunter-gatherers.
- Storytelling valued well above all other skills including hunting.
- Stories encode prosocial norms such as cooperation.
- Like the best stories, the best storytellers reproduce more successfully.



<https://www.media.mit.edu/projects/pantheon-new/overview/>

# It's all about algorithms (stories):



"On the Origin of Stories: Evolution, Cognition, and Fiction" by Brian Boyd (2010).<sup>[4]</sup>



"The Storytelling Animal: How Stories Make Us Human" by Jonathan Gottschall (2013).<sup>[11]</sup>

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# (Sir Terry) Pratchett's [Narrativium](#)



- “The most common element on the disc, although not included in the list of the standard five: earth, fire, air, water and surprise. It ensures that everything runs properly as a story.”
- “A little narrativium goes a long way: the simpler the story, the better you understand it. Storytelling is the opposite of reductionism: 26 letters and some rules of grammar are no story at all.”

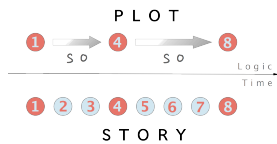
“Heroes only win when outnumbered, and things which have a one-in-a-million chance of succeeding often do so.”

We see (certain kinds of) stories:

Heider and Simmel, 1944 <sup>[12]</sup>

## Simple Definitions:

- Story**: a laying out of a temporal sequence of events.
- “Time is a great storyteller” (Irish proverb)
- Events may be any balance of real and imagined.
- Narrative  $\equiv$  Story.
- Plot**: Essential sequence of a story's elements.<sup>1</sup>

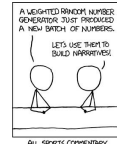


Plot = Algorithm

<sup>1</sup>By まどりよ 国しか — Own work, CC BY-SA 4.0, [https://commons.wikimedia.org/wiki/File:Plot\\_algorithm.png?width=240&height=120](https://commons.wikimedia.org/wiki/File:Plot_algorithm.png?width=240&height=120)

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xkcd.com/904/



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## Understanding the Sociotechnocene—Stories:

- Goal: a Science of Stories.
- Claim: **Homo narrativus**—we run on stories.
- “What’s the John Dory?”
- “They’ve lost the plot/thread”
- Maybe: The narrative hierarchy and the Scalability of stories
- Research: Extraction of metaphors, frames, narratives, and stories from large-scale text/corpora.
- Storywrangler, POTUSometer, ...
- Research: What’s the taxonomy of human stories?
- Maybe: Stories  $\leftrightarrow$  Algorithms

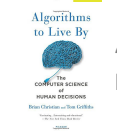
## Algorithms are everywhere:

- Communication/Language.
- Economic systems (Shiller: “Narrative Economics”<sup>[19]</sup>)
- Legal systems.
- Social norms, customs, cultures.
- Food: growing, harvesting, preparing, distribution, ...
- Safety codes and protocols
- Military.
- Stories ...

## Algorithms, recipes, stories, ...



“The Code Economy: A Forty-Thousand Year History” by Philip E Auerswald (2017).<sup>[2]</sup>



“Algorithms to Live By” by Christian and Griffiths (2016).<sup>[8]</sup>



“Once Upon an Algorithm” by Martin Erwig (2017).<sup>[10]</sup>

Also: Numerical Recipes in C<sup>[16]</sup> and How to Bake  $\pi$ <sup>[7]</sup>

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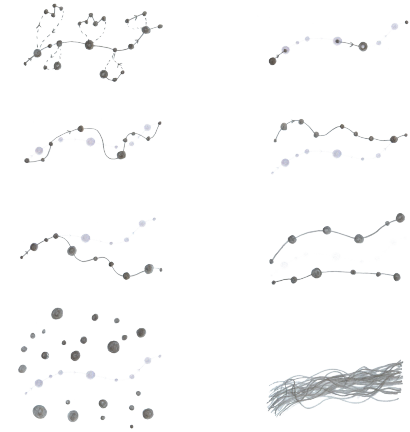
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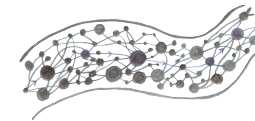
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## Adjacent narratives—why mistruths and conspiracy theories exist and flourish:



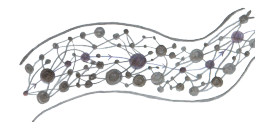
## Why adjacent narratives exist and untrue stories flourish:

- 1/4. A real story is never recorded and retold completely
- Impossible to record every detail.
- Recording entails compression to scale of medium (narrative hierarchy).
- Story logic will be favored, and seemingly irrelevant aspects discarded.



## Why adjacent narratives exist and untrue stories flourish:

- 2/4. The infinitude of adjacent stories will afford “better” stories
- Better = More engaging, more motivating to spread, more durable under spreading.
- Better stories exist for truthful recorders and retellers (journalists).



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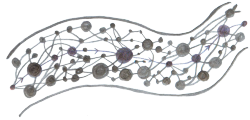
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## Why adjacent narratives exist and untrue stories flourish:

3/4. The infinitude of adjacent stories means "better" stories exist for those who would disinform

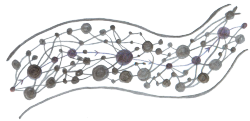
- Adjacent stories may be truth-limited and/or falsehood-bearing.
- There may exist adjacent stories that conform to a world view/ideology.
- Even the seemingly non-adjacent must have some plausibility (Pizzagate).



## Why adjacent narratives exist and untrue stories flourish:

4/4. Character is the short cut to story

- The barely implausible can be believed if the character can make it so.
- A believe-to-be evil character can do anything.
- Iterate between character and story to make the character fixed.



1999 Gallup poll: [↗](#)

- 6% of Americans said the lunar landings were fake.
- 5% were undecided.
- Video replay [↗](#) (The Comments).

Buzz Aldrin has enough:

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## JK Rowling doesn't exist: conspiracy theories the internet can't resist [↗](#), [The Guardian, 2017-10-27:](#)

Highlights:

- The Earth is flat. <https://www.tfes.org> [↗](#).
- The Beatles never existed: <http://www.thebeatlesneverexisted.com> [↗](#).
- Per the title, JK Rowling doesn't exist.
  - Q. "Is it possible that a person can write six thick books that are translated into 55 languages and sell more than 250 million copies in less than 10 years? — Nina Grünfeld [↗](#)"
  - A. "Yes. Yes it is."

## Phantom time hypothesis [↗](#):

- The years 614-911 AD never existed.
- Straight up jump of 297 years orchestrated by a first millennium cabal.
- The year 2017 AD is really 1820 AD.
- Good to know.
- Holy Roman Emperor Otto III (@TheBoss37), Pope Sylvester II (@PSly2) wanted to live in 1000 AD, legitimize power.
- Crushed by reality: Records of solar eclipses, comets, dendrochronology.

## Finland does not exist:



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## Stories influence people, for good or bad:

- Parasocial relationships [↗](#) (Cosplay)
- Allusionist 82. A Novel Remedy [↗](#)
- Agatha Christie type murder mysteries: A salve post the Great War.
- Representation matters—possible future paths (narrative hodology)
- Columbine, references to Natural Born Killers (NBK)
- Natural Born Killers copycat crimes [↗](#)
- Aurora, Colorado shooting [↗](#) (Joker)



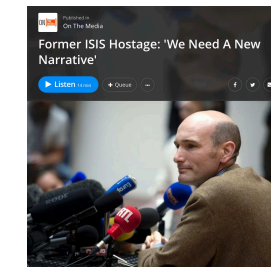
"The Written World: How Literature Shaped Civilization" [↗](#) & [↗](#)  
by Martin Puchner (2017). <sup>[17]</sup>

## We are what we read [↗](#) (NYT)

"Storytelling is as human as breathing. When fabrication intersected with writing, stories were empowered to propagate themselves in society and around the world as civilization-forming "foundational texts." "

- NYT review has a flicker of concern at the end that stories can be used for bad ...
- Common strawman frame: Stories as lightweight entertainment
- Not lighting up [Google Scholar](#) [↗](#)
- BBC, strawfree: [How stories have shaped the world](#) [↗](#)

## Story Wars:



Nicholas Hénin [↗](#),  
French Journalist,  
held captive for 10  
months [↗](#).

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## From the end of the interview:

NICOLAS HENIN: No, it was just like in a movie. And, by the way, even the people going to Syria, joining ISIS in Syria to fight, even these people see himself as movie characters. They play their own movie. This is why I think that the most powerful way to fight ISIS are not bombs. It is to kill the narrative. We have to write another movie. We have to build other heroes. And this is why I believe that the French are making big mistakes in the ways they, they fight ISIS.

We created, for instance, accounts on the social media named "Stop Jihadism," and this is [BLEEP], like they did not understand anything. And I did understand why we are so bad. It's just because in France we don't know how to write TV series properly.

[BROOKE LAUGHS]

Just because we have no imagination, we cannot just tell beautiful stories, create beautiful characters, beautiful heroes.

And this is what we have to do because in our world, in our societies what do people want? They want to become heroes. They want to be famous. They want to be, to be recognized.

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- Low tech, low cost.
- Infrastructure maintained in the Social Wild by storytellers and storybelievers.
- Omnipresence and omniscience: The end of privacy.

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## Stories make us do all kinds of things:

The Comet Ping Pong Gunman Answers Our Reporter's Questions:



- "According to court documents, Mr. Welch said he had come armed to help rescue the children."
- "The intel on this wasn't 100 percent," he said."
- He said he did not believe in conspiracy theories, but then added that the Sept. 11, 2001, attacks needed to be re-examined. He has listened to Alex Jones, whose radio show traffics in conspiracy theories and who once said that Mrs. Clinton "has personally murdered and chopped up" children. "He's a bit eccentric," Mr. Welch said. "He touches on some issues that are viable but goes off the deep end on some things."

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## Massive informational misdirection as a cognitive denial of story:

"How the Chinese government fabricates social media posts for strategic distraction, not engaged argument"

King, Pan, and Roberts, American Political Science Review, , , Forthcoming. [15]

- Make the truth a needle in a haystack
- Trump's Reality Distortion Field, <http://www.onthemediamedia.org>
- "Surkov turned Russian politics into a bewildering constantly changing piece of theater. He sponsored all kinds of groups, ...no one was sure what was real or fake. ...it is a strategy of power that keeps any opposition constantly confused."

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## Stories generated the first surveillance state:

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## Defend the Story:

### The Ten Commandments:

- |                                  |                                   |
|----------------------------------|-----------------------------------|
| I am the LORD thy God            | Honour thy father and thy mother  |
| No other gods before me          | Thou shalt not kill               |
| No graven images or likenesses   | Thou shalt not commit adultery    |
| Not take the LORD's name in vain | Thou shalt not steal              |
| Remember the sabbath day         | Thou shalt not bear false witness |
|                                  | Thou shalt not covet              |

### Operating systems:

Windows: "No other installations before me"

### Propaganda

"If you're looking to understand what's actually happening in this country, always assume the opposite of whatever they're telling you on the big news stations," — Tucker Carlson

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### Defend your mind:

If a storyverse—whether it be through storytellers, groups, books, movies—tells you that all other stories are wrong, then that storyverse is false.

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## Book (story) burning (451 °F)



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## The American Dream = Rags to Riches

- The story that anyone can become King or Queen.
- Story of individual, not the collective.
- But we know about fame and success: The presence of outsized fame in a social system means social imitation is a driver of value.
- Stories of societies can only hold if they have been and remain believable.
- "Entertaining beliefs in economic mobility": Effort to understand if rags to riches stories in popular culture affect people's lives. [14]

## If not Trump, what?, David Brooks, New York Times, 2016-04-29:

"We'll probably need a new national story. Up until now, America's story has been some version of the rags-to-riches story, the lone individual who rises from the bottom through pluck and work. But that story isn't working for people anymore, especially for people who think the system is rigged."

"I don't know what the new national story will be, but maybe it will be less individualistic and more redemptive. Maybe it will be a story about communities that heal those who suffer from addiction, broken homes, trauma, prison and loss, a story of those who triumph over the isolation, social instability and dislocation so common today."

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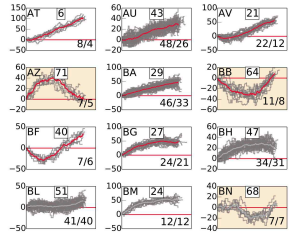


## Claim: Stories must have “real” substance to endure over generations<sup>2</sup>

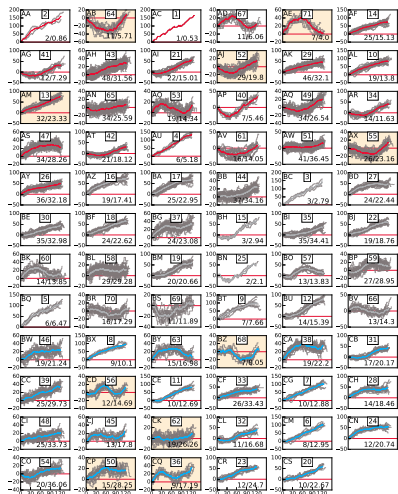
- Enormous disasters: Fabrications of real experiences.
  - Plain old making stuff up: [A million little pieces](#) ... Oprah will get you.
  - Wikipedia's has a list of [famous fake memoirs](#).
  - Expansive plagiarism: [How Opal Mehta Got Kissed, Got Wild, and Got a Life](#). #kudos
  - Self-plagiarism and more standard badness: [Jonah Lehrer](#). Amazingly: Made up Bob Dylan quotes. Lance Armstrong. Also got to meet Oprah.
- Enormous power: Fiction that speaks to real experiences.

<sup>2</sup>Reality is being tested harshly

 “The game story space of professional sports: Australian Rules Football” Kiley, Reagan, Mitchell, Danforth, and Dodds. *Physical Review E*, **93**, 052314, 2016. [13]



Sports = Spontaneous story producing systems



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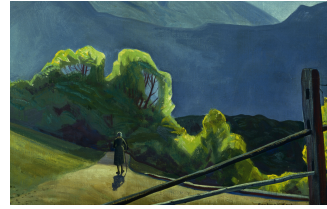
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## The story trap by Philip Ball, 2015-11-12



- “We use neat stories to explain everything from sports matches to symphonies. Is it time to leave the nursery of the mind?”
- “...we might wonder if the ultimate intelligibility of the universe will be determined not so much by the capacity of our minds to formulate the appropriate concepts and equations, but by whether we can find a meaningful story to tell about it.”

## Competitive Punning, The Economist, 2017-08-12

*The quip and the dread*  
Why English is such a great language for puns

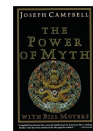
*Gamers now even take part in world championships*

- Punster pseudonym: “Punder Enlightening”

## Being funny, a grand challenge for AI:

- Wired (2014-04-01): [It's Comedian vs. Computer in a Battle for Humor Supremacy](#). Myq Kaplan pun-off.
- Pun-free paper title: “Generating Novel Puns and Plays of Word with Machine Learning”
- “Warning: This paper may cause the reader to go on to death.”

## The “I wonder who wrote this?” Great Man Theory:



“The Power of Myth” by Campbell and Moyers (1991). [6]



“The Hero with a Thousand Faces” by Joseph Campbell (2008). [5]

Highly influential but it's a trap!

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## How to write a screenplay:



“Save the Cat!” by Blake Snyder (2005). [20]

- 9 acts.
- Someone important to the main characters gets toasted in the second act, blah, blah.
- Believes irony is key.
- Logline = one or two sentence summary.
- Logline fails to be a summary of logline.

## Seven “good” stories?:



“The Seven Basic Plots: Why We Tell Stories” by Christopher Booker (2005). [3]

- Seven Gateways to the Underworld (?)
- Overcoming the Monster x2 and the Thrilling escape from Death (plot).
- Rags to Riches (plot).
- The Quest (plot).
- Voyage and Return (plot).
- Comedy x2 (plot but really structure).
- Tragedy x3 (plot).
- Rebirth (plot).
- The Dark Power: From Shadow into Light (master structure).

## The taxonomy of stories:

- ANIMAL TALES 1-299
  - Wild Animals 1-99
  - The Clever Fox (Other Animal) 1-69
  - Other Wild Animals 70-99
  - Wild Animals and Domestic Animals 100-149
  - Wild Animals and Humans 150-199
  - Domestic Animals 200-219
  - Other Animals and Objects 220-299
- TALES OF MAGIC 300-749
  - Supernatural Adversaries 300-399
  - Supernatural or Enchanted Wife (Husband) or Other Relative 400-459
  - Wife 400-424
  - Husband 425-449
  - Brother or Sister 450-459
  - Supernatural Tasks 460-499
  - Supernatural Helpers 500-559
  - Magic Objects 560-649
  - Supernatural Power or Knowledge 650-699
  - Other Tales of the Supernatural 700-749
- RELIGIOUS TALES 750-849
  - Good Rewards and Punishes 750-779
  - The Truth Comes to Light 780-799
  - Heaven 800-809
  - The Devil 810-828
  - Other Religious Tales 827-849
- REALISTIC TALES 850-999
  - The Man Marries the Princess 850-869
  - The Woman Marries the Prince 870-879
  - Proofs of Fidelity and Innocence 880-899
  - The Obstinate Wife Learns to Obey 900-909
  - Good Precepts 910-919
  - Clever Acts and Words 920-929

## Folkloristics:

- Academic area formally started around 1900.
- Aarne–Thompson classification systems
- Motif-based taxonomy.
- Online classification database

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"Computational folkloristics" [Abello, Broadwell, and Tangherlini, Communications of the ACM, 55, 60-70, 2012. \[1\]](#)

Motivation: "As a simple, historical example from the Danish materials, no one has yet classified (according to the ATU index) the several thousand fairy tales in the collections of the Danish Folklore Archive (<http://www.dafos.dk>), nor does it seem anyone ever will."

'Imagine a system in which the complexities of a folklore corpus can be explored at different levels of resolution, from the broad perspective of "distant reading" down to the narrow perspective of traditional "close reading."

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"The phylogeny of Little Red Riding Hood" [Jamshid J. Tehrani, PLoS ONE, 8, e78871, 2013. \[21\]](#)

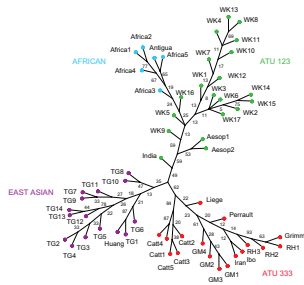


Figure 2. Majority-rule consensus of the most parsimonious trees returned by the cladistic analysis of the tales. Major clades are indicated by region or PZS (see text for details) and indicated by the colored circles. Sub-clades are indicated in the same color. The tree is rooted at the base. The numbers in the nodes indicate the level of support for individual clades estimated by the bootstrap analysis.

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## Stories are algorithms for life:

### Homo narrativus:

- Provide dynamic paths and trajectories.
- If this, then that.
- Convey and reinforce how to behave, how not to behave.
- Full ecology of stories = Competing, self-defending operating system for people's minds.

### Proverbs as algorithms (hero: Wolfgang Mieder):

- "Pride cometh before the fall."
- "A stitch in time saves nine."
- "Look before you leap."
- "Anti-apophorism: The one who hesitates is lost."
- Understanding randomness: "Shit happens!"

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## The boiled-down essence of stories:

### The three fundamental events of (non-clone) life:

- Hatchings, Matchings, and Dispatchings.
- Stories encode survival algorithms.
- Survival algorithms for individuals and groups.
- Dynamic paths: the true, the possible, the unlikely.
- The unifying theme of existence is existence.

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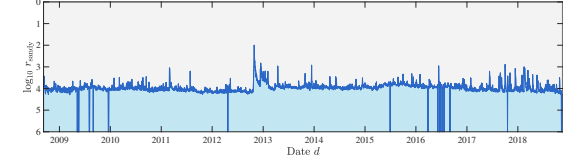
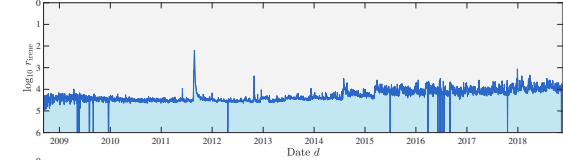
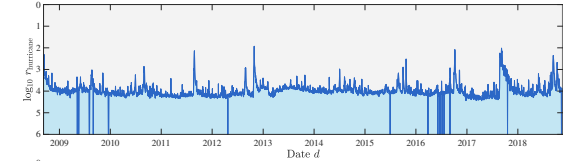
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## Awareness and Memory: Hurricanes

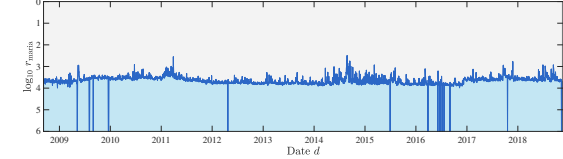
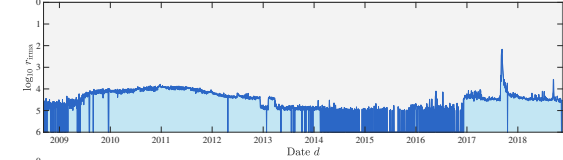
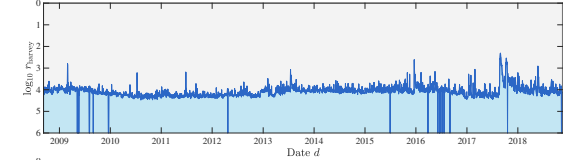


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## The taxonomy of stories:

### Fundamental arcs:

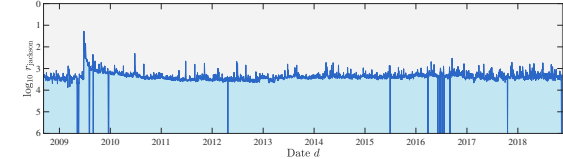
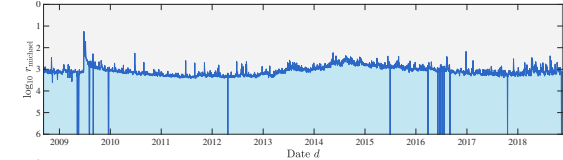
- Kill the Monster.
- Rags to Riches (and Riches to Rags—*Metamorphosis*).
- Journey/Odyssey: Search for a salvation, a "Holy Grail".
- Romance.
- Narratives in Left Nullspace: Again, All Stories of The Many.

### What about comedies?

- Comedies are not in themselves a story, but a way of telling stories.

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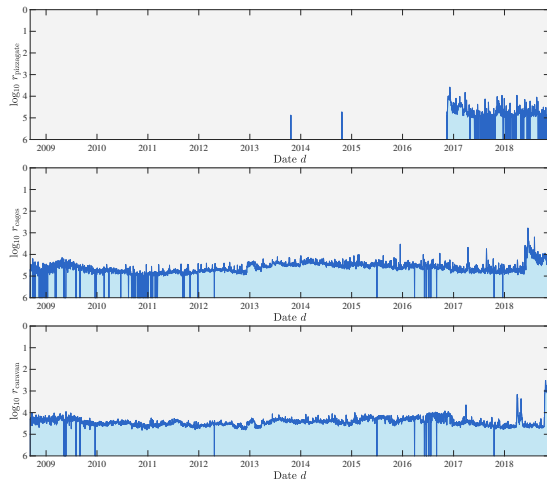
## Michael Jackson



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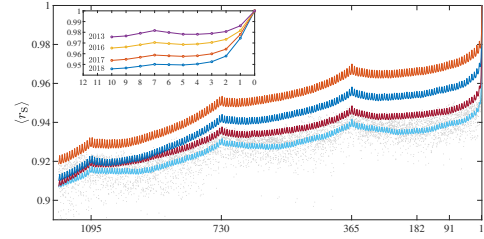
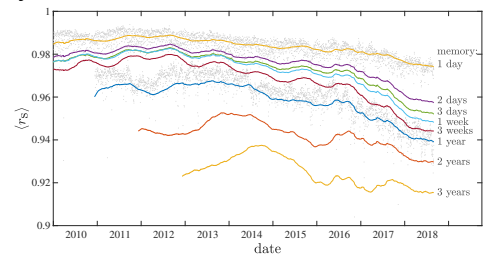


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### Story turbulence:



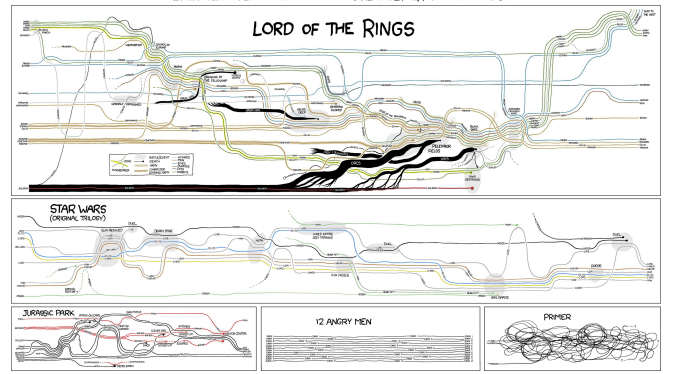
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### Emotional arcs are not plots. Neither are character paths:

THESE CHARTS SHOW MOVIE CHARACTER INTERACTIONS. THE HORIZONTAL AXIS IS TIME. THE VERTICAL GROUPING OF THE LINES INDICATES WHICH CHARACTERS ARE TOGETHER AT A GIVEN TIME.



<https://xkcd.com/657/>

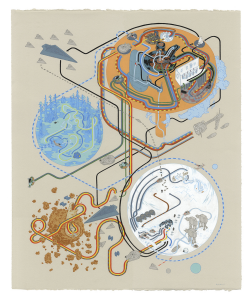
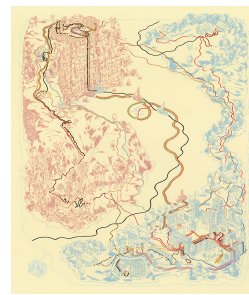
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"Plotted: A Literary Atlas" by Andrew DeGraff (2015).

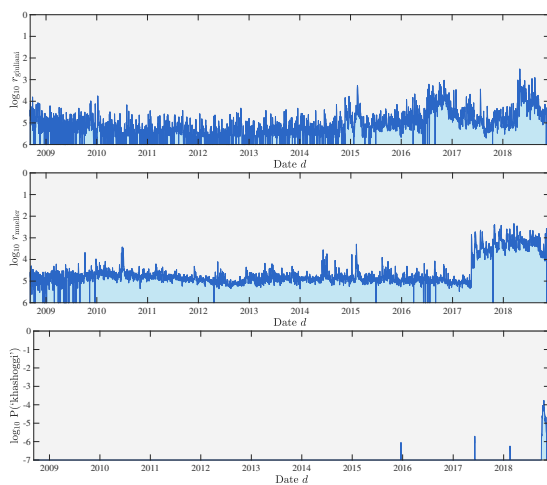


<http://www.andrewdegraff.com/moviemaps/>

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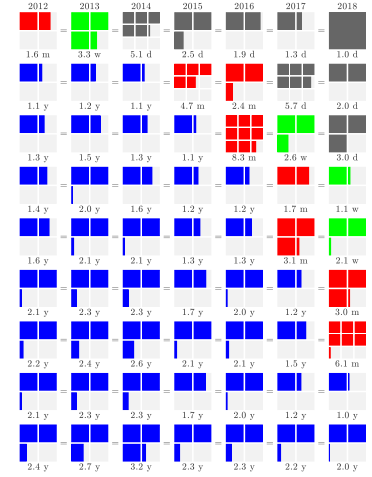


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### Story turbulence:

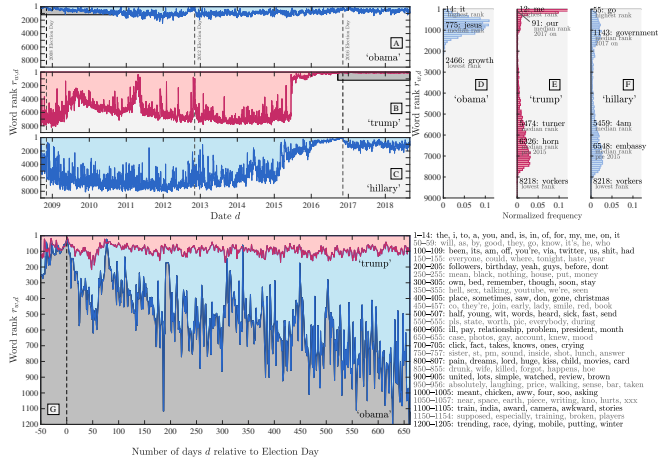


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### Lexical fame of POTUSes and possible POTUSes:

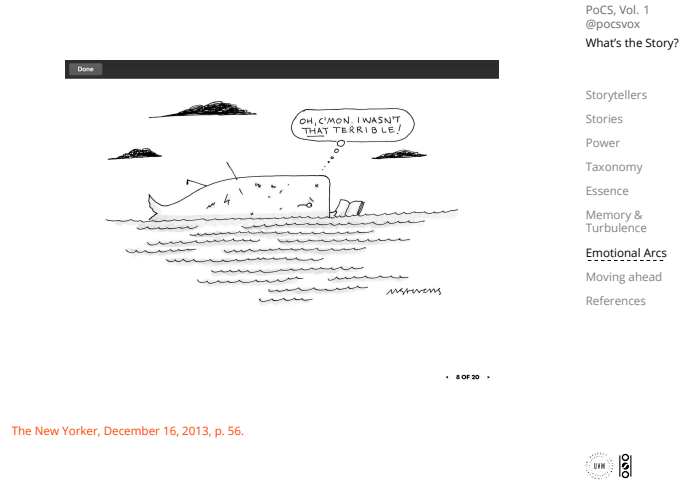


### Kurt Vonnegut on the Shapes of Stories

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The New Yorker, December 16, 2013, p. 56.

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## Ron Swanson on metaphors:

“I hate metaphors. That’s why my favorite book is Moby Dick. No frou-frou symbolism. Just a good, simple tale about a man who hates an animal.”

## Aside: Vol. a 2013 Believer Magazine interview with Maurice Sendak

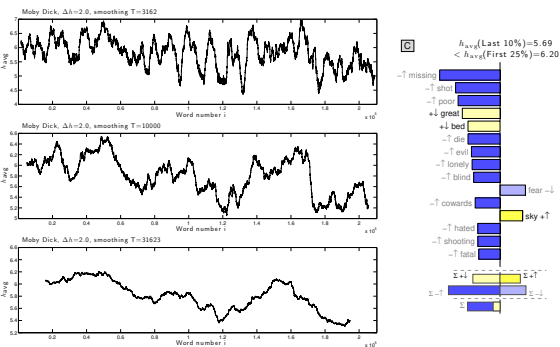
BLVR: Did the success of *Where the Wild Things Are* ever feel like an albatross?

MS: It’s a nice book. It’s perfectly nice. I can’t complain about it. I remember Herman Melville said, “When I die no one is going to mention Moby-Dick. They’re all going to talk about my first book, about forking maidens in Tahiti.” He was right. No mention of Moby-Dick then. Everyone wanted another Tahitian book, a beach book. But then he kept writing deeper and deeper and then came Moby-Dick and people hated it. The only ones who liked it were Mr. and Mrs. Nathaniel Hawthorne. Moby-Dick didn’t get famous until 1930.

Sendak named his dog Herman.

The essential (true) Colbert interview: Pt. 1 and Pt. 2

## The emotional shapes of stories—Moby Dick:



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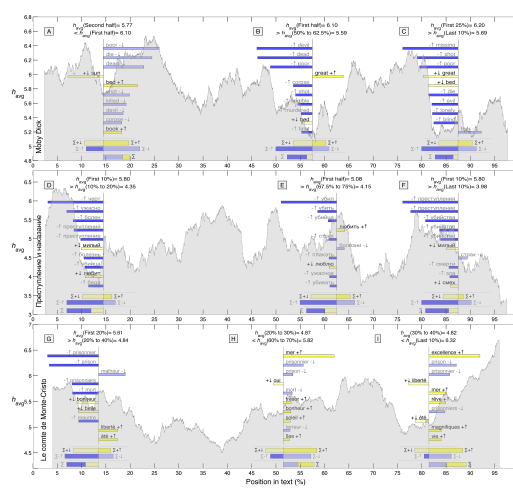
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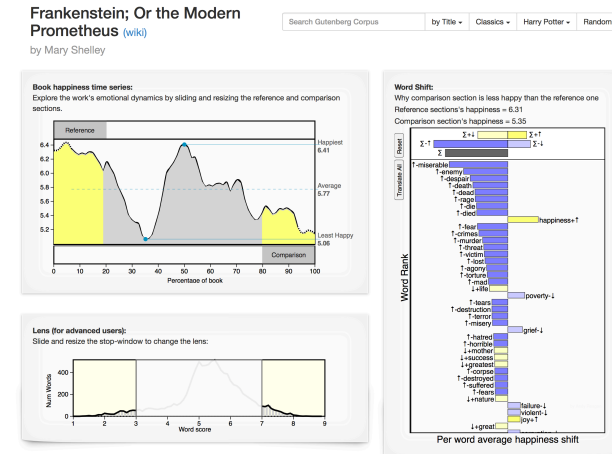


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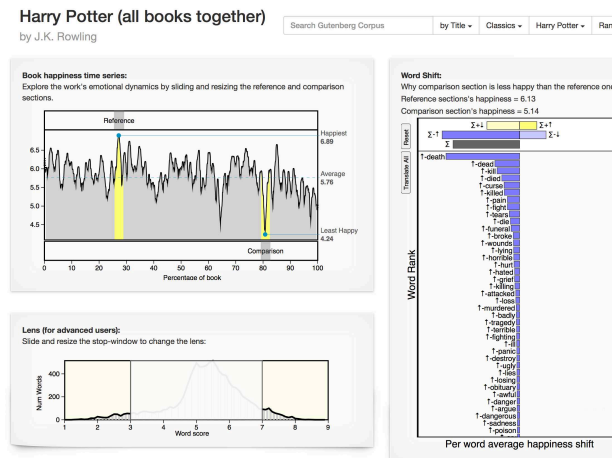
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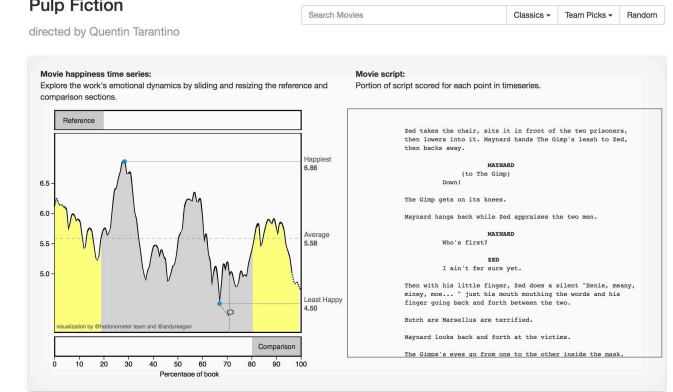
## Online, interactive Emotional Shapes of Stories for 10,000+ books:



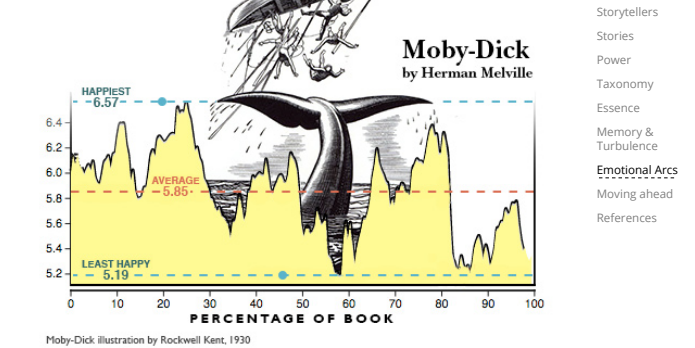
## Online, interactive Emotional Shapes of Stories for 10,000+ books:



## Online, interactive Emotional Shapes of Stories for 1,000+ movie scripts: Pulp Fiction

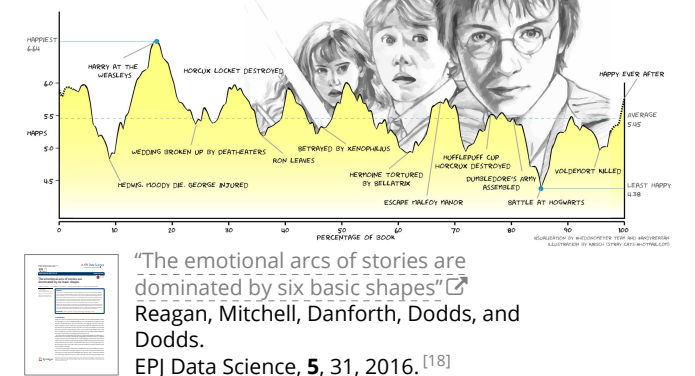


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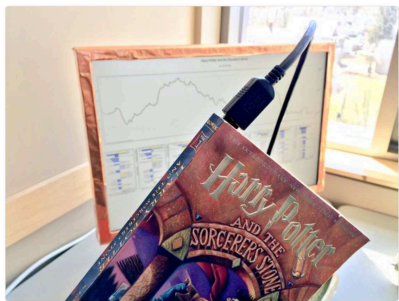


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## Harry Potter and the Deathly Hallows by J.K. Rowling



USB in a book? What is this wizardry? Check it out at the Student Research Conference creative lounge. #uvmresearch



RETWEETS 8 LIKES 14

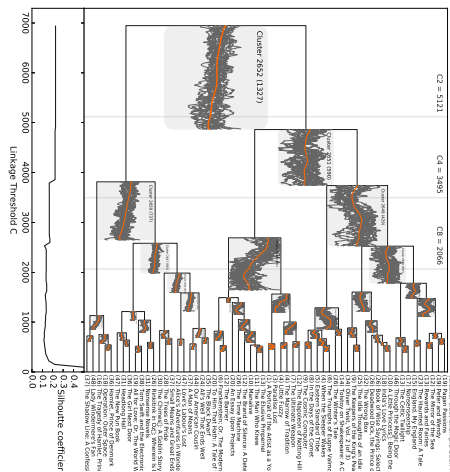
9:30 AM - 28 Apr 2016

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Emotional arcs for 1748 books from [gutenberg.org](http://gutenberg.org)

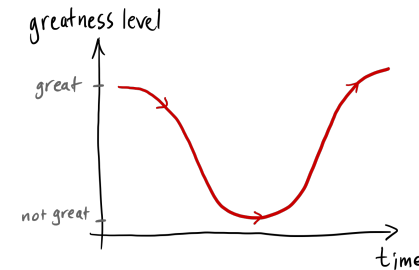


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Stories matter:



- Used by Reagan and Bush in 1980.
- Template used by many others including Bill Clinton.

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A Science of Stories?

Stories are everything

- Probably, yes.

We talk about and study stories everywhere but ...

- We don't have a central place academically.
- Departments of: English, political science, folklore, cognitive sciences, arts, musicology, communication, ...

Organizing structure going forward:

- PLOS One foundational paper and collection<sup>3</sup>
- Annual meeting?
- Create a new journal: No.

<sup>3</sup>the journal formerly known as PLoS ONE

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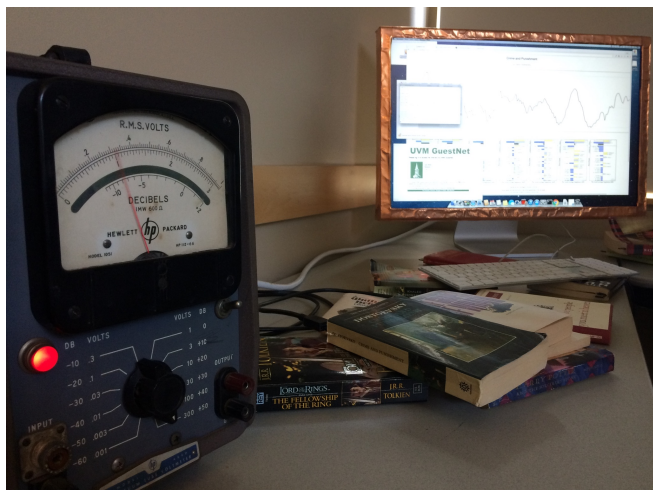
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Observations/Claims/Questions:

- Primacy of storytelling and storybelieving in for individuals and populations.
- Maybe: Stories are dynamical paths; plots are algorithms that give rise to stories.
- Internet gives extraordinary power to propaganda, [disinformation](http://disinformation.org), conspiracy theories, ...
- Global social media creates a global robust-yet-fragile social system.
  - Failure can be endogenous (infighting) and/or ignited/suported from the outside.

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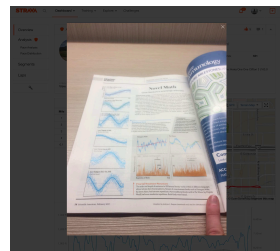
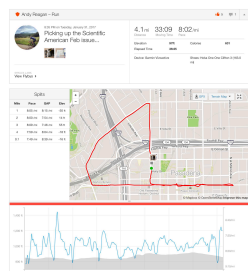


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Another Great Moment in being Andy Reagan:



Harry Potter and the Chamber of Plot Devices:

Mode	Mode Arc	N <sub>mod</sub>	N <sub>mod</sub> /N	DL Median	DL Mean	DL Variance	Download Distribution
SV 1		263	15.1%	295.0	644.3	2297201	
-SV 1		142	8.1%	337.5	636.0	913464	
SV 2		230	13.2%	314.0	630.3	1058916	
-SV 2		169	9.7%	296.0	569.1	780365	
SV 3		104	6.0%	298.0	874.5	7826797	
-SV 3		108	6.2%	298.0	748.7	2517822	
SV 4		108	6.2%	316.0	848.8	2763060	
-SV 4		50	2.9%	292.0	770.7	1546202	
SV 5		48	2.7%	280.0	421.7	182443	
-SV 5		48	2.7%	263.5	462.0	211259	

FIG. 6: Download statistics for SVD Modes with more than 2.5% of books. Modes SV 3 through -SV 4 (both polarities of modes 3 and 4) exhibit a higher average number of downloads and more variance than the rest.

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## Observations/Claims/Questions:

- Basic social fabric: What is the spectrum of stories in the media being told about classes of people, from within and without.
- Story decoherence: telephone game
- What about stories about global problems like climate change? Government? Journalism?
- All separately powerful: Words, Music/Sound, Visual, ... interplay?
- Outcome: How to communicate scientific findings powerfully.

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