

**University of Vermont 4-H Rabbit Approval Form**

YEAR \_\_\_\_\_

**FILL OUT IN BLUE OR BLACK INK ONLY!**

Your Name: \_\_\_\_\_ Your Age on Jan. 1 of current year: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Your Date of Birth: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

County: \_\_\_\_\_ Club: \_\_\_\_\_ Email address: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_ Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

All 4-H project animals are shown / exhibited at the risk of the 4-H member. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family and the family who leased/loaned them the animal. UVM Extension requires written lease/loan agreements, however it is the responsibility of both parties to agree upon the terms and UVM is not involved in the execution, implementation or termination of any lease/loan agreement.

BREED	ANIMAL'S NAME	ANIMAL'S BIRTHDATE	Male or Female	REGISTRATION NUMBER	Tattoo (Ear tag if applicable)	Owned (O) or Leased (L)	Date Owned Or Leased

Every 4-H member must do any one county level activity, and Seniors (14-18) must also do any state level activity. To be considered for Eastern States, rabbits must be shown or exhibited on the county level. This form is due in your County office on May 1.

Revised April 2026

Date	Activity	Description	Location

## INSTRUCTION FOR COMPLETING YOUR RABBIT APPROVAL FORMS

1. Enter your name, full mailing address and email. Include a phone number where we can reach you.
2. Enter your age as of January 1 of this year and enter your date of birth.
3. Include your county of 4-H club membership and the name of your club. Enter independent if you are not in a club.
4. Make sure your leader signs and dates the form.
5. Breed: Enter the breed of the animal (Angora, Lop, etc.)
6. Animal's name: as it appears on the registration papers for purebred animals. For grade animals, enter the name you use for the animal.
7. Animal's birth date: You must include the day/month/year of each animal's birth. This determines the class you show your animal in.
8. Registration number: as it appears on the registration papers. Leave blank if your animal is grade.
- 9. All animals should have permanent identification.**
10. Write if you own or lease the animal and include date of purchase or date lease/loan went into effect. Include day/month/year. Various events require ownership/lease/loan by a certain date. This varies by species so check with your County Educator for details.
12. Sharing of animals between 4-H members is not allowed.
13. Approval forms are necessary for participation in certain events. Questions on who must complete approval forms should be directed to your County Educator. Your forms should be sent to the following UVM Extension office:

Addison County	4-H Educator 802-656-7547	23 Pond Lane, Suite 300 Middlebury, VT 05753
Caledonia & Lamoille	4-H Educator 802-656-7561	374 Emerson Falls Road St Johnsbury, VT 05819-9103
Chittenden County	4-H Educator 802-656-7547	140 Kennedy Drive, Suite 202 South Burlington, VT 05403
Franklin & Grand Isle County	4-H Educator 802-656-7621	278 S. Main St., Suite 2 Albans, VT 05478-1866
Orange & Washington County	4-H Educator 802-656-4828	327 US Route 302, Suite 1 Barre, VT 05641
Orleans & Essex County	4-H Educator 802-656-7572	316 Main Street Suite 101 Newport, VT 05855-4867
Rutland & Bennington County	4-H Educator 802-656-7586	271 North Main Street, Suite 110 Rutland, VT 05701-2424
Windsor & Windham	4-H Educator 802-780-0074	130 Austine Drive, Suite 300 Brattleboro, VT 05301