



# Vermont 4-H Working Steer Approval Form

*Complete this form in BLUE or BLACK ink only!*

YEAR \_\_\_\_\_

Your Name: \_\_\_\_\_

Your Age on Jan. 1 of current year: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Your Date of Birth: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

County: \_\_\_\_\_

Club: \_\_\_\_\_

Parent or Legal Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Leader Signature \_\_\_\_\_

Date: \_\_\_\_\_

All 4-H project animals are shown / exhibited at the risk of the 4-H member. Any damage to persons or property is the legal and financial responsibility of the 4-H member and their family.

BREED	ANIMAL'S NAME	ANIMAL'S BIRTHDATE	Date of castration	RFID/840 <small>All cattle born on and after November 5, 2024, are required to have an RFID &amp; visually readable tag.</small>	DATE: OWNED OR LEASED	RECORD BOOK <small>Office use only</small>

All 4-H members must do any one county level event, and seniors must also do a state level event specific to Working Steer (quiz bowl, clinic, speech or demo at state day).

Date	Activity	Description	Location

**This form is due in your County 4-H office on May 1.**

January 2026

## INSTRUCTION FOR COMPLETING YOUR LIVESTOCK APPROVAL FORMS

This form is to be used for any species except equine. Use one form per species and submit a new form every calendar year.

1. Enter your name and full mailing address. Include a phone number where we can reach you.
2. Enter your age as of January 1 of this year and enter your date of birth.
3. Include your county of 4-H club membership and the name of your club. Enter independent if you are not in a club.
4. Make sure your leader signs and dates the form.
5. Breed: Enter the breed of the animal (Angus, Brown Swiss, etc.)
6. Animal's name: as it appears on the registration papers for purebred animals. For grade animals, enter the name you use for the animal.
7. Animal's birth date: You must include the day/month/year of each animal's birth. This determines the class you show your animal in.
8. Date of castration. Remember animals over 6 months must be castrated.
9. Registration number: as it appears on the registration papers. Leave blank if your animal is grade.
- 10. All animals should have permanent identification. See the requirements for Identification on the separate ID sheet in this packet.**
11. Date of purchase or date lease/loan went into effect. Include day/month/year. Various events require ownership/lease/loan by a certain date. This varies by species so check with your County Educator for details.
12. Check if lease/loan applies. A copy of the lease/loan form must be submitted with the approval form. Both are due April 30 in your County Educator's office.
13. Sharing of animals between 4-H members is not allowed.
14. Approval forms are necessary for participation in certain events. Questions on who must complete approval forms should be directed to your County Educator. Your forms should be sent to the following UVM Extension office:

Addison County	4-H Educator 802-656-7547	23 Pond Lane, Suite 300 Middlebury, VT 05753
Caledonia & Lamoille	4-H Educator 802-656-7561	374 Emerson Falls Road St. Johnsbury, VT 05819-9103
Chittenden County	4-H Educator 802-656-7547	140 Kennedy Drive, Suite 202 South Burlington, VT 05403
Franklin & Grand Isle Counties	4-H Educator 802-656-7621	278 So. Main Street, Suite 2 St. Albans, VT 05478-1866
Orange & Washington Counties	4-H Educator 802-656-4828	327 US Route 302, Suite 1 Barre, VT 05641
Orleans & Essex Counties	4-H Educator 802-656-7572	316 Main Street Suite 101 Newport, VT 05855-4867
Rutland & Bennington Counties	4-H Educator 802-656-7586	271 North Main Street, Suite 110 Rutland, VT 05701-2424
Windsor & Windham Counties	4-H Educator 802-780-0074	130 Austine Drive, Suite 300 Brattleboro, VT 05301