

Year \_\_\_\_\_

### Vermont 4-H Equine Identification / Approval Form

**Attach a photo of you and your horse to the back of this form. Horse photo must be taken from the side, show all four legs and have the horse's face turned toward the camera.**

This form must be presented to participate in any 4-H show (including the state show) or any 4-H class at all other shows. All 4-H project animals are shown / exhibited at the risk of the 4-H member. Any damage to persons or property is the legal and financial responsibility of the 4-H member and their family.

The deadline for submitting this form to your County Extension Office is **May 1st**.

All activities/information must be in the current 4-H year beginning October 1.

#### **4-H MEMBER**

Name: \_\_\_\_\_ Age as of Jan 1st: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_ Club: \_\_\_\_\_

#### **4-H EQUINE PROJECT**

Registered Name: \_\_\_\_\_ Barn Name: \_\_\_\_\_

Color: \_\_\_\_\_ Age: \_\_\_\_\_ Height: \_\_\_\_\_ Sex: \_\_\_\_\_ Breed: \_\_\_\_\_

Do you own this animal? \*  Yes  No \* **If you do not own this animal you must attach a completed Record of Vermont 4-H Equine Lease/Loan**

Distinguishing Marks: \_\_\_\_\_

**STATE ACTIVITIES** All 4-H members must do any one county level event, and Seniors (ages 14-18 as of Jan.1) must also do one State level event specific to Equine.

Date	State Contest (Listed for you)	Location
	County/State 4-H Horse Quiz Bowl	
	County/State 4-H Horse Judging	
	County/State 4-H Hippology	
	*State 4-H Horse Communications Contest	
	**Educator Approved Activity:	
	**In college youth/ Educator approved activity	

\*If this is the only contest you attend, you will not receive your approval form until after you have participated in the contest.

\*\*Arrangements must be made before first contest.

I verify that this information is correct, and that I (the 4-H member listed above) have cared for the animal listed above since April 1<sup>st</sup> of the current year.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent / Legal Guardian

\_\_\_\_\_  
Date

**Please note that the completion of an Equine Record is required for participation in out of state 4-H events. A signed helmet release form must be on file with your County Educator. Rev. Jan 2026**