



**University of Vermont 4-H Dairy Approval Form**  
**FILL OUT IN BLUE OR BLACK INK ONLY!**

YEAR \_\_\_\_\_

Page \_\_\_\_ of \_\_\_\_

Your Name: \_\_\_\_\_ Your Age on Jan. 1 of current year: \_\_\_\_\_

Your Age on Jan. 1 of current year: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Your Date of Birth: \_\_\_\_\_

\_\_\_\_ Your Date of Birth: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

County: \_\_\_\_\_ Club: \_\_\_\_\_ Email address: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_ Leader Signature: \_\_\_\_\_ Date \_\_\_\_\_

All 4-H project animals are shown / exhibited at the risk of the 4-H member. Any damage to persons or property is the legal and financial responsibility of the 4-H member and their family.

Do not write in this box

\*Remember if you show a cow, you must have past approval forms and lease/loan forms in your name prior to the animal reaching her second birthday.

**\*\*If the prior forms have been verified by your Educator, it will be marked in the Prior Approvals Checked column with their initials.**

If you have more than six animals, use another form. If you need to fill out another page for more animals, you only need to fill in the 4-H Show Requirements on the first page.

## **4-H SHOW REQUIREMENTS**

**4-H ACTIVITIES** All members must do one county level activity: Seniors 14 -18 by January 1<sup>st</sup> must also do one of the following: Bovine Bonanza, State 4-H Dairy Quiz Bowl, State 4-H Dairy Judging, Illustrated Talk/Speech, Demonstration at State Day (Individual or Team) or Educator Approved Activity-must be approved prior to May 1.

Date	Activity	Description	Location

This form is due in your County 4-H office on May 1.

---

Revised January 2026

## INSTRUCTION FOR COMPLETING YOUR LIVESTOCK APPROVAL FORMS

1. Enter your name and full mailing address. Include a phone number where we can reach you.
2. Enter your age as of January 1 of this year and enter your date of birth.
3. Include your county of 4-H club membership and the name of your club. Enter independent if you are not in a club.
4. Make sure your leader signs and dates the form.
5. Breed: Enter the breed of the animal (Angus, Brown Swiss, etc.)
6. Animal's name: as it appears on the registration papers for purebred animals. For grade animals, enter the name you use for the animal.
7. Animal's birth date: You must include the day/month/year of each animal's birth. This determines the class you show your animal in.
8. Registration number: as it appears on the registration papers. Leave blank if your animal is grade.
9. **All bovines transported in state or out of state must have permanent identification, either NUES or AIN ear tags, in accordance with the official identification for interstate movement under the U.S. Department of Agriculture (USDA) Animal Disease Traceability rule. See the requirements for identification on the Vermont 4-H website, dairy, beef, or working steer project section at the "Identification Requirements" link. Tattoos or farm tags are not acceptable forms of ID. RFID tags are mandatory for Eastern States Exposition.**
10. Write if you owe or lease the animal and include date of purchase or date lease/loan went into effect. Include day/month/year. Various events require ownership/lease/loan by a certain date. This varies by species so check with your County Educator for details.
11. Prior Approval forms column is for your Educator to use. After they have reviewed the forms, they will write their initials.
12. Sharing of animals between 4-H members is not allowed.
13. For cattle two years old or older approval form listing, ownership and registration or lease/loan must have existed before the animal had her second birthday. These forms will be verified by your Educator and noted in the Prior Approval forms checked column of this approval form.
14. Approval forms are necessary for participation in certain events. Questions on who must complete approval forms should be directed to your County Educator. Your forms should be sent to the following UVM Extension office:

Addison County	4-H Educator 802-656-7547	23 Pond Lane, Suite 300 Middlebury, VT 05753
Caledonia & Lamoille	4-H Educator 802-656-7561	374 Emerson Falls Road St Johnsbury, VT 05819-9103
Chittenden County	4-H Educator 802-656-7547	140 Kennedy Drive, Suite 202 South Burlington, VT 05403
Franklin & Grand Isle County	4-H Educator 802-656-7621	278 S. Main St., Suite 2 Albans, VT 05478-1866
Orange & Washington County	4-H Educator 802-656-4828	327 US Route 302, Suite 1 Barre, VT 05641
Orleans & Essex County	4-H Educator 802-656-7572	316 Main Street Suite 101 Newport, VT 05855-4867
Rutland & Bennington County	4-H Educator 802-656-7586	271 North Main Street, Suite 110 Rutland, VT 05701-2424
Windsor & Windham	4-H Educator 802-780-0074	130 Austine Drive, Suite 300 Brattleboro, VT 05301