



# 4-H Shooting Sports National Championships Vermont Participant Application

Selection is based on the information provided in this application, interview and a recommendation letter submitted by a 4-H club leader.

You must be 14 as of January 1 of the current year and have been in 4-H for a minimum of 3 years to apply. The application should be filled out in ink or by computer by the applicant. This application is due to Holly Ferris on or before September 1 along with a signed letter of recommendation written by a 4-H club leader.

**Directions:** Fill in the information requested below. Items marked with \* are required and your application will not be completed without this information. Note: You may turn in a completed Project Record and Member Record with your application to answer Questions 1–7 or you can answer the questions on this form. Please be sure the records are complete.

\* **Name** \_\_\_\_\_

\* **Email** \_\_\_\_\_

\* **Phone** \_\_\_\_\_

\* **Address** \_\_\_\_\_

\* **County** \_\_\_\_\_

\* **Club Name** \_\_\_\_\_

\* **Number of years as a 4-H member** \_\_\_\_\_ \* **Number of years as a Shooting Sports member** \_\_\_\_\_

\* **Birthdate** \_\_\_\_\_ \* **Age as of January 1 of this year** \_\_\_\_\_

\* **Have you attended the National Championships?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**If yes, indicate year(s) and discipline(s)** \_\_\_\_\_

\* **What discipline are you applying for? Please rank your discipline choices 1–3 in the spaces provided:**

**Archery** \_\_\_\_\_ **.22 Rifle** \_\_\_\_\_ **Shotgun** \_\_\_\_\_ **Muzzleloader** \_\_\_\_\_

**Air Pistol** \_\_\_\_\_ **.22 Pistol** \_\_\_\_\_ **Hunting** \_\_\_\_\_

**Please answer questions 1–7 unless turning in a completed Member Record and Project Record with application.**

1. List any 4-H projects you have completed other than 4-H Shooting Sports. A 4-H project is defined as a minimum of 8 hours in a structured setting learning about a specific topic. Please add additional pages if needed.

Year(s)	Project	Name of 4-H Leader

2. List demonstrations, talks, action exhibits, table tops, posters for the last 3 years at club, county, and regional and state levels.

Month/Year	Level	Activity

In the following section, please specify the 4-H activities in which you have taken part in the last 3 years. If the event has not happened yet, please indicate if you plan on attending by writing the letter P. The committee will check to see if you have attended the event.

Activity	2025	2024	2023	2022
County/Regional Day				
State Jamboree				
State Day				
Youth Environmental Summit				
Vermont Teen Leadership				
Vermont 4-H Ambassador				
Other				

Other 4-H events attended \_\_\_\_\_

\_\_\_\_\_

3. List *any* discipline competitions in which you have participated, including this year. Please include the level at which you participated (club, county, regional, state).

Date	Level	Activity

4. List positions held (club office, committees, etc.)

Year	Office or Committee

5. List 4-H *leadership* activities for the past three years: teen leader, mentor, etc.

Year	Leadership Activity

6. Community Service

Year	Community Activity

7. (Non-4-H) Shooting Sports or Natural Resources related workshops/classes attended.

Year	Activity

\* All information on this application is accurate to the best of my knowledge.

Signature of applicant

Date

Signature of parent/guardian

Date