

## WeeklyWire 05/23/2025

### FOR ALL MEDICAL STUDENTS

#### *Community Connections & Wellness*

- **FREE Anatomy Artwork Giveaway!:** Enter now for a chance to get FREE anatomy artwork pieces...We're celebrating the graduation season by giving away one Codex Anatomicus print painting to THREE LUCKY WINNERS. To enter: [Please visit this post.](#)
- **Important Safety Advice: Download the CatSafe App (powered by LiveSafe):** A MUST HAVE safety tool that can be used on/off-campus; send messages and report incidents, connect with critical safety and emergency resources, use SafeWalk (peer2peer virtual escort). [Visit this link for more information...](#) For app questions, feedback, or tech help, email [emergency@uvm.edu](mailto:emergency@uvm.edu). When registering the app with UVM, please use your full UVM email address.
- **Part Time Job Opportunity!:** Looking to make some extra money while in medical school? Hi everyone, I'm moving out of Vermont and thus the family I was working with as a caregiver is looking for more people to take care of their son who is 26yrs old, has Angelman Syndrome and needs total assistance with all activities of daily living. They are in South Burlington about 10 min drive from LCOM campus. The shifts are about 6.5 hours each and split into morning and evening. Some weekend shifts are available. This is an official paid position that you will get a 1099 to report on taxes as well. This is a home and community-based position with full training provided. They provide a handicapped vehicle that you can use for transportation with the client. This is a position for self-motivated, responsible, caring individuals. Activities can include swimming in a heated pool in the backyard, bike riding on electric bikes, going to live music events, socializing in the community, and down time at home. You must be willing to change the diaper on a smaller adult. Transferring from chair to wheelchair with assistance from either family or co-workers is also required. Excellent wage. Please [email Kathleen O'Brien](#) and you can reference me in your email. Please share with others that might be interested as well! If you have any questions about the job, you can text me on 978-876-7765. [Shubhankar Joshi, MD Class of 2025](#)
- **Summer Parking at UVM-VT Campus:** 5/19 – 8/15, 2025. Campus parking rules remain in effect. Restrictions may be modified, but all vehicles must be registered. [Watch for signs throughout campus](#) this summer indicating temporary lot closures due to maintenance/construction/events.
- **The 35<sup>th</sup> Edition of the M&T Bank Vermont City Marathon:** 5/25, Waterfront. [Read More Details Here...](#)
- **ATTN. Event Canceled LCOM vs. Geisel annual soccer game:** 5/25. Geisel just informed us they do not have enough players to field a team this spring, so will look to re-schedule for this fall. Stay tuned! For more details [contact LCOM Footy Club.](#)
- **Vermont City Marathon & Relay Registration:** 5/ 25, 7:15AM; 20 Lake St, Burlington, VT 05401. Running SIG will be fully sponsoring three 5-person relay teams for the Vermont City Marathon on Sunday, May 25th. Reach out to [Jenna Bourdeau](#) or [Matthew O'Mara](#) if you have a team and want the chance to be sponsored! Running SIG will be fully sponsoring three, 5-person relay teams for Vermont City Marathon on Sunday, May 25th. Please reach out to [Jenna Bourdeau](#) or [Matthew O'Mara](#) ASAP if you have a team and want the chance to be sponsored or have any questions. We will be randomly selecting and registering prior to the price increase on MARCH 15th to give everyone plenty of time to register if not selected

for funding. We will notify everyone interested, and if selected, have you completed a registration form. PLEASE ensure your team is committed to racing, it would be SO sad to have another team lose out on that funding! We really wish we could fund everyone, but if you aren't selected, Connor Nowak has also posted an excellent option to raise money for the Cancer Center, including a discount from Run VT. Details on VCM: VCM is one of the most hype sporting events that takes place in Vermont with a TON of community support along the entire beautiful route and is the largest marathon relay in the US. Our goal is to have as much Larner participation as possible, so we have made the decision to use ~all~ of our sig funds to support the largest possible (5-person) team size. The relay distances add up to a full marathon, so there are several different distances that can be run at any pace, aka ANYONE can participate. Should be a blast, we hope to see you on the course or cheering on the sidelines!! [3-5-person relay team details here.](#)

- **UVM Offices Closed for Memorial Day:** 5/26.
- **Dean Zehle Drop-In Meetings - Sign Up:** 5/28 12-1 PM, These drop-ins are provided for students to connect with the Senior Associate Dean for Medical Education. We protect student drop-in sessions to ensure our students are able to discuss any issues arising or concerns, and to ensure your dean is always accessible to you. Please contact [Colleen Case, the Executive Assistant to the Senior Associate Dean for Medical Education](#), if you have any questions or concerns.
- **SNMA and LMSA Physician Panel:** 5/29, 5:30-7pm, MedEd 200. Physician Panel with SNMA and LMSA. Join SNMA and LMSA for our annual Physician Panel! Hear from a team of physicians about their experiences working and living in Vermont. We will be joined by Dr. Elizabeth Bonney (Obstetrician/Gynecologist), Dr. Diego Adrianzen Herrera (Medical Oncologist), Dr. Olumbunmi Salako (Pediatric Hospitalist), Dr. Andres Cordova Sanchez (Cardiology Fellow), Dr Judy Fingergut (Family Medicine Physician), and Dr. Anthony Williams (Family Medicine Physician). Pizza will be provided! [Maya Davis.](#)
- **Coffee/Tea with Dean Zehle:** 5/30, 7:30AM-8:15AM, Given Courtyard.
- **Monthly Student Education Committee (SEC) Meeting:** 6/3 ,5:30-7:00PM, [via Zoom](#). The Student Education Committee is comprised of students dedicated to and actively involved in the improvement of the medical school curriculum. [Read More Here...](#)
- **Monthly Medical Student Council Meeting:** 6/4, 5-7PM, Med Ed 203. The Larner College of Medicine Student Council meets the first Wednesday of the month, during the academic year (September – June). Meetings are open to the community. [Read More Here...](#)
- **Music SIG June Jam Session:** 6/6 5:00 PM, MedEd 202. Casual jam session for Music SIG members and any LCOM student who wants to stop by! Feel free to bring your preferred instrument with you, or we have some public use ones available. Singers are also welcome! [Keiran Kozlowski](#), Music SIG Leader
- **Join the Larner COM Class of 2029 Facebook Group:** August 1, 2025, We're excited to invite you to the Larner College of Medicine Class of 2029 Facebook group. To ensure this group remains exclusive to accepted and current students, it is only accessible by invitation. [Please visit the link for the invitation link.](#)

### ***Career Counseling Opportunities***

- **Careers in Medicine Advisors Community Discussions:** - In case you missed it please find information on the upcoming specialty spotlight webinars below. Colleagues representing the AAMC Electronic Residency Application Service® (ERAS®) program and several specialty organizations are presenting a series of webinars featuring specialty-specific guidance for medical school advisors and 2026 residency applicants. Each webinar

includes a program director and an advisor who will share best practices in preparation for the 2026 ERAS application season. Today we are sharing information with your students about the following upcoming Specialty Spotlight webinars:

[Neurological Surgery](#), Available as a recording

[Child Neurology](#), Available as a recording

[Pediatrics](#), Tuesday, June 3 at 1 p.m. ET

[Plastic Surgery](#), Thursday, June 5 at 3 p.m. ET

- **Hematology and Oncology Grand Rounds:** 6/3, 8-9 AM HSRF 200 Thrombosis in Hematologic Malignancies: [Risk Factors and Emerging Biomarkers](#). in person light refreshments provided. For more information, [email Whitney Feininger](#).
- **Pediatrics Grand Rounds - “2024 Jerold and Ingela Lucey Early Career Investigator Prize for Innovations in Infant or Child Health: Awardee Presentations”:** 5/28, 8-9 AM Hybrid Event Davis and Zoom.
- **NEHearing Test Event!:** UVMHC ENT Clinic, 5/29, 8-9am Join UVM Audiologists to learn about hearing, testing, and practice your skills! ENT SIG is hosting an event with the UVM audiology team on 5/29 8-9am! We will be learning about how hearing works, the tests that can be done, and we will get to practice these tests ourselves and each other! We hope to see you there! [Contact Sofia Leuch](#) for more details.
- **RHA's Rural Health Student Summit:** September 6, 2025, from 9:30am to 2:00pm, Dartmouth Hitchcock Medical Center in Lebanon, NH. Interested in Rural Health? Join the New England Rural Health Association (NERHA) for an engaging and inspiring day at the Rural Health Student Summit! [Read More Here...](#)

### ***Housing Opportunities***

- **Condo Available:** 2BR/1bath Condo Across the Street from Athletic Campus (VT Campus) Available July 01, 2025. On site pool. Parking included - one covered and one uncovered spot. [Read more about this housing opportunity...](#) For more information, [contact Michael Tavares](#).
- **Winooski Apartment for Rent:** 10 B Dion St, Winooski, VT 05404. Sharing the listing on behalf of my landlord - have LOVED living here and highly recommend. Large 4 bedrooms, 2 Bath plus bonus room in a duplex for rent in Winooski. Five-minute drive to UVM Medical Center and one block from the bus line. Garage, driveway spot, fenced back yard. Washer/Dryer hookups (current residents have washer/dryer and furniture available for free if interested). Local, responsive landlords. No smoking. Prefers no pets. \$3100/mo (\$825 each for 4 people), heat and hot water included. Lease begins in early June; the exact date is negotiable. [Email Arica](#) at for pictures and more information.
- **Housing Opportunity:** Starting May or June. Recently renovated 2 bedroom, 1 bath [unit at Riverwatch Condominiums](#). 15-minute walk from the school and hospital campus. Unit amenities include dishwasher, in-unit washer/dryer, and a balcony. There is also a community pool. Water and gas, trash and compost are included; electricity and Wi-Fi are set up by tenants. Plenty of street/lot parking, including one garage space for the unit. Rent is \$1,850/month. Pets are allowed but require a separate application and a \$200 fee per year per pet. If you are interested in applying for the unit, please contact [the landlord, Michael Harrington](#).

## **Research & Scholarly Activity Opportunities**

### **Scholarship Opportunities**

#### **Co2028 Students**

- **Reminder: VOTE for Class of 2028 LEAP Committee Reps. Deadline extended to 5/30:** co 2028 Committee Election – [It's time to vote for your LEAP](#) (Learning Environment and Professionalism) Committee representatives! The LEAP Committee is charged with reviewing and recommending initiatives and policies to support professional behavior across the academic medical center and its affiliate training site. You will vote for TWO reps from VT and ONE rep from CT campus. Deadline extended to 5/30. Thank you for helping to support a positive and professional learning environment.
- **Orient yourself to Step 1** starting with this [one-page guide to planning](#). The document has a link to a Step 1 planning Checklist applicable to all stages of the preparation process. Stay tuned for an M1 pre-summer Step 1 and Year 2 planning session from Foundations and the Medical Student Services Team in June.
- **Call for M1 Tutors Open:** OME is currently accepting [Tutor Interest Form](#) submissions until 10am on May 30<sup>th</sup> to identify a balanced cohort of co2028 active peer tutor candidates, covering a comprehensive set of pre-clinical services and content specialties. Note: The peer tutoring program has a limited number of active spaces to fill for an August 2025 start (n=11). For more information, please refer to the introduction of the Tutor Interest Form.

#### **Co2027 Students**

- **Shelf Exam Success Recommendation Checklist:** A compiled Academic Achievement list of tips, strategies, and considerations for co2027 shelf exam preparation planning: [Link to Checklist](#). This checklist can also be found along with other resources in the [Clerkship Academic Success Planning page of the Academic Achievement Commons](#). The checklist covers all things clerkship shelf: question bank, voucher requests, timing of self-assessments, supplemental resources.
- **Shelf Resources:** A reminder that the Dana Library has some e-book and print books that may be helpful for shelf exams, test-taking and developing clinical knowledge: [The Subject Exam link](#) has supplemental resources for each clinical rotation (e.g., Case Files series, Step-up series); the [Step 2 Exam link](#) has an e-book "Test-taking Strategies for the USMLE Step 2". Want to learn more about strategically approaching NBME clinical knowledge questions? Take a look at the [Unlocking Assessments NBME Video Series](#).

#### **Co2026 Students**

- **Interested in applying in Anesthesiology this year?** Dr. Hart, Dr. Ng, and Dr Stebbins have created an Excel sheet to collect the names (optional) and emails of students interested in receiving information about the application cycle. Please add your name to this and we'll

send some additional information about applying this year: [Interested in Applying to Anesthesiology – Class of 2026](#)

- **Residency Application Discussion sign-up!:** You are invited [to sign up via Sign Up Genius](#) for scheduled consultations with Dean George and Dean Dolbec. Additional appointment times have now been made available for sessions with Dean George. Prior to registering, please ensure that you upload the drafts (even if they are nowhere near complete) of your personal statement and CV to Oasis. Although this step is not required at the present time, doing so will be beneficial in facilitating a more efficient review process. The most important document to start the conversation is the updated RAD pre-meeting form.
- **Careers in Medicine Advisors Community Discussions:** - In case you missed it please find information on the upcoming specialty spotlight webinars below. Colleagues representing the AAMC Electronic Residency Application Service® (ERAS®) program and several specialty organizations are presenting a series of webinars featuring specialty-specific guidance for medical school advisors and 2026 residency applicants. Each webinar includes a program director and an advisor who will share best practices in preparation for the 2026 ERAS application season. Today we are sharing information with your students about the following upcoming Specialty Spotlight webinars:

[Neurological Surgery](#), Available as a recording

[Child Neurology](#), Available as a recording

[Pediatrics](#), Tuesday, June 3 at 1 p.m. ET

[Plastic Surgery](#), Thursday, June 5 at 3 p.m. ET

- **Step 2 CK Vouchers:** Advanced Integration level students can request an OME purchased NBME Step 2 CK Self-Assessment (CCSSA) voucher by emailing [studentcomservices@med.uvm.edu](mailto:studentcomservices@med.uvm.edu). Once redeemed, students can request a follow-up voucher (maximum 2).



