

## Charles F. Briggs List of Publications

### **Books:**

*The Body Broken: Late Medieval and Renaissance Europe, 1300–1525*. Revised and expanded second edition. London and New York: Routledge, 2020

*A Companion to Giles of Rome*. Co-edited with Peter S. Eardley. Leiden and Boston: Brill, 2016

*The Body Broken: Medieval Europe 1300–1520*. Routledge History of the Middle Ages. London and New York: Routledge, 2011

*Giles of Rome's De regimine principum: Reading and Writing Politics at Court and University, c. 1275–c. 1525*. Cambridge Studies in Palaeography and Codicology, 5. Cambridge: Cambridge University Press, 1999

*The Governance of Kings and Princes: John Trevisa's Middle English Translation of the De regimine principum of Aegidius Romanus*, Vol. 1—Text. Co-edited with David C. Fowler and Paul G. Remley. New York: Garland Publishing, Inc., 1997

### **Articles and Chapters:**

“Foxes into Hedgehogs: Celenza and Hankins on Renaissance Humanism.” *Intellectual History Review* (published online Sept 2023) <https://doi.org/10.1080/17496977.2023.2253583>

“‘Perfect justice weighs everything on a balanced scale’: Italian Friars on Equity, the Common Good, and the Commune, c. 1270–c. 1310.” In *Addressing Injustice in the Medieval Body Politic*, ed. Constant J. Mews and Kathleen Neal, pp. 283–310. Amsterdam: Amsterdam University Press, 2023

“Defenders of the Peace: The Political Thought of Marsilius’s Italian Dominican Contemporaries.” In *Marsilius of Padua: Between History, Politics, and Philosophy*, ed. Alessandro Mulieri, Serena Masolini, and Jenny Pelletier, pp. 215–52. Turnhout: Brepols, 2023

“The Mirror Compiled: Roger Waltham’s *Compendium morale* and Cary Nederman’s Medieval English Tradition of Political Thought.” In *Rethinking Medieval and Renaissance Political Thought: Historiographical Problems, Fresh Interpretations, New Debates*, ed. Chris Jones and Takashi Shogimen, pp. 109–29. London: Routledge, 2023

“Western Medieval *Specula*, c. 1150-c. 1450,” with Cary Nederman. In *A Critical Companion to the “Mirrors for Princes” Literature*, ed. Noëlle-Laetitia Perret and Stéphane Péquignot, pp. 160–96. Leiden and Boston: Brill, 2023

“History at the Universities: Oxford, Cambridge, and Paris.” In *Medieval Historical Writing: Britain and Ireland, 500-1500*, ed. Emily Steiner, Jennifer Jahner, and Elizabeth Tyler, pp. 258–75. Cambridge: Cambridge University Press, 2019

“Introduction” and “Chapter 1: Life, Works, and Legacy.” In *A Companion to Giles of Rome*, ed. Charles F. Briggs and Peter S. Eardley, pp. 1-5 and 6-33. Leiden and Boston: Brill, 2016

“Moral Philosophy and Wisdom Literature.” In *The Oxford History of Classical Reception in English Literature*, vol. 1, 800-1558, ed. Rita Copeland, pp. 299-321. Oxford: Oxford University Press, 2016

“Scholarly and Intellectual Authority in Late Medieval European Mirrors.” In *Global Medieval: Mirrors for Princes Reconsidered*, ed. Regula Forster and Nequin Yavari, pp. 26-41. Cambridge, Mass.: Ilex Foundation/Harvard University Press, 2015

“The Clerk.” In *Historians on Chaucer: The General Prologue to the Canterbury Tales*, ed. Stephen H. Rigby and Alastair Minnis, pp. 187-205. Oxford: Oxford University Press, 2014

“History, Story, and Community: Representing the Past in Latin Christendom, 1050-1400.” In *The Oxford History of Historical Writing, Volume 2: 400-1400*, ed. Sarah Foot and Chase F. Robinson, pp. 391-413. Oxford: Oxford University Press, 2012

“Moral Philosophy in England after Grosseteste: An ‘Underground’ History.” In *The Study of Medieval Manuscripts of England: Festschrift in Honor of Richard W. Pfaff*, ed. George H. Brown and Linda E. Voigts, pp. 359-88. Tempe, Arizona: Medieval and Renaissance Texts and Studies, 2010

“Knowledge and Royal Power in the Later Middle Ages: From Philosopher-Imam, to Clerkly King, to Renaissance Prince.” In *Power in the Middle Ages: Forms, Uses, Limitations*, ed. Susan J. Ridyard, pp. 81-97. Sewanee, Tennessee: University of the South, 2010

“Literacy, Reading and Writing in the Medieval West.” In *The History of the Book in the West: 400AD-1455*, ed. Jane Roberts and Pamela Robinson, pp. 481-504. Farnham, Surrey: Ashgate, 2010; reprint of article, originally published in 2000

“Philosophi in Adiutorio Fidei: Pastoral Uses of Pagan Moral Teaching in the Later Middle Ages.” *LATCH: A Journal for the Study of Literary Artifacts in Theory, Culture, or History* 1 (2008) [Online]: 31-48

“Aristotle’s *Rhetoric* in the Later Medieval Universities: A Reassessment.” *Rhetorica* 25 (2007): 243-68

“Translation as Pedagogy: Academic Discourse and Changing Attitudes toward Latin in the Thirteenth and Fourteenth Centuries.” In *Frontiers in the Middle Ages*, ed. Outi Merisalo, pp. 495-505. Louvain-la-Neuve: Fédération Internationale des Instituts d’Études Médiévales, 2006

“Moral Philosophy and Dominican Education: Bartolomeo da San Concordio’s *Compendium moralis philosophiae*.” In *Medieval Education*, ed. Ronald B. Begley and Joseph W. Koterski, pp. 182-96. New York: Fordham University Press, 2005

“Teaching Philosophy at School and Court: Vulgarization and Translation.” In *The Vulgar Tongue: Medieval and Postmedieval Vernacularity*, ed. Fiona Somerset and Nicholas Watson, pp. 99-111. University Park: Pennsylvania State University Press, 2003

“Learned Commentaries for the Laity: Translators’ Glosses on Giles of Rome’s *De regimine principum*.” In *Reading and the Book in the Middle Ages*, ed. Susan J. Ridyard, pp. 65-77. Sewanee Mediaeval Studies 11. Sewanee, Tennessee: University of the South Press, 2001

“Historiographical Essay: Literacy, Reading, and Writing in the Medieval West.” *Journal of Medieval History* 26 (2000): 397-420

“MS Digby 233 and the Patronage of John Trevisa’s *De regimine principum*.” *English Manuscript Studies, 1100-1700* 7 (1998): 249-63

“The Manuscript as Witness: Editing Trevisa’s *De regimine principum* Translation.” *Medieval Perspectives* 11 (1996): 42-52

“Late Medieval Texts and *Tabulae*: The Case of Giles of Rome, *De regimine principum*.” *Manuscripta* 37 (1995 for 1993): 253-75

“Manuscripts of Giles of Rome’s *De regimine principum* in England, 1300-1500: A Handlist.” *Scriptorium* 47 (1993): 60-73