



CHITTENDEN COUNTY 4-H EDUCATIONAL SCHOLARSHIP



Eligibility Requirements and Instructions: You must be a graduating senior, enrolled in the 4-H program and going on to further education. Completed applications are due in your local Extension office no later than May 15th. Awards are potentially granted based on the completeness of this application, the quality of the answers provided, the supporting documents, and the applicant's GPA. Amounts of the awards may vary depending on the number of qualified applicants and the funds available in a given year. Applications must be typed and include responses to the prompts below. Use separate paper for your responses and include the verbiage from each prompt before your answers.

Applicant's Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_
Last First

Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ Number of years as member: \_\_\_\_\_

- 1. I plan to continue my education at: \_\_\_\_\_
2. I have ( ) Applied ( ) Been accepted ( ) Still waiting to hear
3. How will this scholarship help you further your life's goals?
4. List the anticipated expenses for the coming year (i.e., books -\$10, lodging -\$10, tuition -\$10, etc.).
5. How do you plan to cover those expenses (ex.: parental help, loan, scholarships, personal savings)?
6. Tell your most significant accomplishments and experiences in 4-H.
7. Summarize other interests and activities (church, high school, community, etc.).
8. Describe any employment you have had.
9. Provide names & addresses for the two people you have asked for recommendations (See #1 below).

Please include the following:

- 1. Two recommendations from teachers and/or 4-H leaders.
2. Your cumulative grade point average, based on a 4.0 system, plus class standing in writing from your school. Please indicate if your class standing is weighted.
3. Please feel free to include any further materials that you feel would be supportive of this application.

Applicant's Signature

Date

Parent/Guardian Signature

Date