## THE UNIVERSITY OF VERMONT AND STATE AGRICULTURAL COLLEGE BOARD OF TRUSTEES

## **EXECUTIVE COMMITTEE**

**Members:** Chair Ron Lumbra, Vice Chair Cynthia Barnhart, Secretary John Bartholomew, Frank Cioffi, Carolyn Dwyer, Suresh Garimella, Don McCree and Shap Smith

**Representatives:** Faculty Representative Tom Borchert, Foundation Representative Jim Keller, Staff Representative Jon Reisenweaver, Student Representative Sam Pasqualoni and Graduate Student Representative Rosie Chapina

## Monday, January 10, 2022

1:00 p.m. – 1:50 p.m. 427A Waterman Building

## **AGENDA**

|    | Item  | Enclosure/<br>Exemption | Discussion<br>Leader(s) | Time       |
|----|---|-------------------------|-------------------------|------------|
|    | Call to order   |                         |                         | *1:00 p.m. |
| 1. | Approval of December 13, 2021 minutes   | Attachment 1            | Ron Lumbra              | 1:00-1:02  |
| 2. | Chair's remarks   |                         | Ron Lumbra              | 1:02-1:07  |
| 3. | President's remarks   |                         | Suresh Garimella        | 1:07-1:12  |
| 4. | <ul> <li>Action items:</li> <li>Resolution approving contract extension with Attain, LLC</li> <li>Resolution approving revisions to signatory authority for the establishment of bank accounts</li> <li>Resolution approving revisions to signatory authority for maintenance of bank accounts</li> <li>Resolution approving revisions to signatory authority for transfers between corporate accounts</li> <li>Resolution approving signatory authority for treasury management</li> </ul> | Attachment 2            | Richard Cate            | 1:12-1:17  |
|    | Motion to enter executive session**   |                         |                         |            |
| 5. | Legal issues update   | Advice of counsel       | Sharon Reich<br>Paulsen | 1:17-1:47  |
|    | Motion to go out of executive session   |                         |                         |            |
| 6. | Other business  Resolution regarding a legal matter   | Separate distribution   | Ron Lumbra              | 1:47-1:50  |
|    | Motion to adjourn   |                         |                         | 1:50 p.m.  |

<sup>\*</sup> Time is approximate. \*\*The Chair will entertain a motion to enter into executive session to receive advice of counsel. Action is anticipated following.