

## STEPHANIE KAZA

Environmental Program  
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**CURRENT** Professor, Rubenstein School of Environment and Natural Resources  
(teaching appointment with the Environmental Program)  
University of Vermont, Burlington, Vermont

**EDUCATION** M. Div., Starr King School of Ministry, 1991  
Ph.D. Biology, University of California, Santa Cruz, 1979  
M.A. Education, Stanford University, Stanford, CA, 1970  
Secondary Life Teaching Credential, 1970  
B.A. Biology, Oberlin College, Oberlin, Ohio, 1968  
Sunset High School, Portland, Oregon, 1964

### TEACHING

Professor, University of Vermont, May 2005 to present

Associate Professor, University of Vermont, May 1997-April 2005

Assistant Professor, University of Vermont, September 1991-April 1997

Teach required and elective courses for students from all four colleges through the Environmental Program serving 250 majors with seven full-time faculty. Assigned 40 undergraduate advisees; advise and review 10-15 senior theses per year. Work with 2-3 graduate students per year. Courses taught include:

#### Core Courses for Major

*Introduction to Environmental Studies*  
*International Environmental Studies*  
*Intermediate Environmental Studies*  
*Senior Thesis/Project*  
*Race and Culture in Natural Resources*

#### Advisor to student-taught classes:

*Living Self-Sufficiently*  
*Environmental Justice*  
*Biotechnology & Democracy*  
*Ecopsychology*  
*Cultivating Holistic Lifestyles*

#### Elective Courses

*Unlearning Consumerism*  
*Ecofeminism*  
*Religion and Ecology*  
*Buddhism and Ecology*  
*American Nature Philosophers*  
*Perspectives in Ecophilosophy*  
*Environmental Justice*  
*Radical Environmentalism*  
*Nature Writing*  
*Feminist Ethics and the Environment*  
*Environmental Communication*  
*Special Topics Book Seminars*

### Awards

University of Vermont Senior Class Council award for student contributions, 2005.

Spirit and Nature award for environmental leadership, Middlebury, Vermont, 2003.

Kroeps-Maurisch Award for Teaching Excellence for Associate Professor, University of Vermont, 2002.

Templeton Foundation Award for excellence in Science and Religion courses, 2001.

Outstanding Student Advisor Award, University of Vermont Student Activities, 1994.

### **Guest Teaching**

Faculty, Center for Whole Communities leadership training. Waitsfield, Vermont, July 2004, 2005.  
Taught contemplative foundations for environmental thought to land conservation professionals.

Faculty-in-Residence, Omega Institute. Rhinebeck, New York, June 2003. Provided in-service enrichment to institute staff during writing retreat.

Instructor, Special Studies course, *Religion and Ecology*. Chautauqua Institute, New York, August 2003.

Faculty, *Buddhism and Consumerism* training workshop, Zen Mountain Monastery. Woodstock, New York, December 2003.

Lead faculty, *Our Ecological Future*, Whidbey Institute. Clinton, Washington, July 2001.  
Taught first Schumacher-based course in United States (with Bill McKibben).

Lead faculty, Schumacher College, *Ecology and the Sacred*. Totnes, England, March 2001.

Faculty, *Buddhism and Ecology* training workshop, Zen Mountain Monastery. Woodstock, New York, February 2001, September 2000.

Lead faculty, Institute for Deep Ecology, Chinook Center, Clinton, Washington and Shenoa Center, Philo, California, Summers 1993-1997 (head of faculty, 1997). Taught natural history, race and gender issues, experiential learning, deep ecology theory, and ecofeminism.

### **Previous Experience in Education**

Education Coordinator, U.C. Berkeley Botanical Garden. Berkeley, California, Jan 1988 to Oct 1990.  
Planning and environmental interpretation for \$60,000 Strawberry Creek Restoration project; prepared interpretive materials for sister garden relationship with Wilson Botanical Garden, Costa Rica; developed docent training in botany, ecology, conservation, and education techniques; responsible for member newsletter, interpretive materials and exhibits.

Instructor, Starr King School for the Ministry. Berkeley, California, Feb 1989 to May 1990.  
Taught *Environmental Ethics* for seminary students in graduate schools of the Graduate Theological Union.

Lecturer, University of California, Berkeley, Conservation and Resources Studies. Taught *Conservation Education*, *Tropical Conservation Education* (in Costa Rica), Sept 1988 to Dec 1989.

Education Director, Point Reyes Bird Observatory. Stinson Beach, California, Nov 1982 to Sept 1987.  
Supervised science intern program and staff in field and classroom education programs, teacher training, public outreach; assisted with newsletter writing and editing, public relations, exhibits and displays; responsible for grant-writing, budget, management, personnel evaluation.

Instructor, Sierra Wilderness Institute, University of California, Santa Cruz Extension. Taught *Natural History of the Sierra Nevada*. April-June, 1982.

Lecturer, University of California, Santa Cruz, Environmental Studies. Taught *Environmental Interpretation*, *Natural History of the Monterey Bay Area*, *Social Ethics and the Environment*, *Natural History of Ano Nuevo*, *Environmental Education*. Santa Cruz, California, April-June 1988, 1979-1982.

Teaching Assistant, Environmental Studies and Biology, University of California, Santa Cruz, for *Natural History of California*; *Natural Resources, Population, and Conservation*; *Environmental Resource Analysis*; *Introduction to Marine Biology*; *Marine Mammals*. Sept 1976 to June 1979.

High school science teacher, community college instructor, field ecology instructor in Santa Cruz and San Francisco Bay area. Taught oceanography, biology, general science, field botany, astronomy, marine science, math. Sept 1969 to March 1976.

## RESEARCH AND SCHOLARSHIP

### Areas of Interest

|                            |                               |
|----------------------------|-------------------------------|
| Religion and Ecology       | Ecofeminist Theory and Ethics |
| Buddhism and Ecology       | Radical Environmentalism      |
| Environmental Thought      | Campus Ecology                |
| Consumerism/Sustainability | Natural History/Field Biology |
| Environmental Justice      | Nature Writing                |

### Support Funds

- Publication advance for *Hooked! Buddhist Writings on Greed, Desire, and the Urge to Consume*, Shambhala Publications, \$5000, fall 2004.
- Environmental Protection Agency, Region 1, award for Vermont Campus Greening Conference, \$8000, September 2003.
- Templeton Foundation Award for excellence in Science and Religion courses, \$10,000, spring 2001.
- Publication advance for *Dharma Rain: Sources of Buddhist Environmentalism*, Shambhala Publications, \$10,000, fall 1998.
- University of Vermont, Committee on Research and Scholarship grant, \$3800, spring 1995.

### Books

- Kaza, Stephanie, ed. 2005. *Hooked! Buddhist Writings on Greed, Desire, and the Urge to Consume*, Shambhala Publications, Boston, MA, 271 pages.
- Kaza, Stephanie and Kenneth Kraft, eds. 2000. *Dharma Rain: Sources of Buddhist Environmentalism*, Boston: Shambhala Publications, 492 pages.
- Kaza, Stephanie. 1993. *The Attentive Heart: Conversations with Trees*, New York: Fawcett Columbine/Ballantine Press, 258 pages.
- LeBoeuf, Burney J. and Kaza, Stephanie, eds. 1981. *Natural History of Ano Nuevo*. Boxwood Press, Pacific Grove, California. 350 pp.

### Refereed Book Chapters and Journal Articles

- Kaza, Stephanie. Forthcoming. How Much is Enough? Buddhist Perspectives on Consumerism, in *Is Buddhism an Environment-Friendly Religion? Responses from Japanese Buddhism*, eds. Dake Mitsuya and Duncan Ryuken Williams, Boston: Wisdom Publications.
- . Forthcoming. Existence is Relational: Contemplating Friendship with Nature, in *Constructing A Feminist Relational Cosmology*, ed. Paul Ingram, Princeton Theological Monograph Series.
- . 2005. Western Buddhist Motivations for Vegetarianism, *Worldviews: Environment, Culture, Religion*, 9(3): 385-411.
- . 2004. Finding Safe Harbor: Buddhist Sexual Ethics in America, *Buddhist Christian Studies*, 24.
- . 2002. Teaching Ethics through Environmental Justice, *Canadian Journal of Environmental Education* 7(1): 99-109.
- . 2001. Awakening to Our Role in the Great Work, *Worldviews: Environment, Culture, Religion* 5(2/3):130-135.

- . 2000. To Save All Beings: Buddhist Environmental Activism, in *Engaged Buddhism in the West*, ed. Christopher S. Queen, Boston: Wisdom Publications, pp 159-183.
- . 2000. Overcoming the Grip of Consumerism, *Buddhist-Christian Studies*, 20:23-42.
- . 2000. Buddhist Views on Ritual Practice: Becoming a Real Person, *Buddhist-Christian Studies*, 20:43-53.
- Steele, Kristin and Stephanie Kaza. 2000. Buddhist Food Practices and Attitudes Among Contemporary Western Practitioners, *Ecotheology* 9: 49-67.
- Kaza, Stephanie. 1999. Liberation and Compassion in Environmental Studies, in *Ecological Education in Action*, eds. Gregory A. Smith and Dilafruz R. Williams, Albany: State University of New York Press, pp. 143-160.
- . 1998. Field of Bright Spirit: Intimate Relations with the Natural World. *ReVision*, 21(2):16-19.
- . 1997. American Buddhist Response to the Land: Ecological Practice at Two West Coast Retreat Centers, in *Buddhism and Ecology: The Interconnection between Dharma and Deeds*, eds. Mary Evelyn Tucker and Duncan Ryuken Williams, Cambridge: Harvard University Press, 1997, pp. 219-248.
- . 1996. Comparative Perspectives of World Religions: Views of Nature and Implications for Land Management, in *Nature and the Human Spirit: Toward an Expanded Land Management Ethic*, eds. B.L. Driver, Daniel Dustin, Tony Baltic, Gary Elsner, George Peterson, U.S. Forest Service: Venture Publishing, pp. 41-60.
- . 1996. Gretel Ehrlich: A Biography and Review of Work, in *American Nature Writers*, ed. John Elder, New York: Charles Scribner's Sons, pp. 247-258.
- . 1995. Education and Interpretation in Marine Protected Areas, in *Marine Protected Areas: A Conservation Handbook*, ed. Susan Gubbay, London: Chapman and Hall, pp. 174-198.
- . 1994. Ethical Tensions in the Northern Forests, in *The Future of the Northern Forest*, eds. Steven Trombulak and Christopher McGrory-Klyza, Hanover, New Hampshire: University Press of New England, pp. 71-87.
- . 1993. Buddhism, Feminism, and the Environmental Crisis: Acting with Compassion, in *Ecofeminism and the Sacred*, ed. Carol Adams, Seattle: Continuum Press, pp. 50-69.
- . 1993. A Response to Paul Ingram (on Indra's Net). *Process Studies* 22(3): 144-147.
- . 1993. Conversations with Trees: Toward an Ecologically Engaged Spirituality, *ReVision* 15(3): 128-136.
- . 1988. Community Involvement in Marine Protected Areas. *Oceanus* 31(1): 75-81.

#### **Work in Progress (for refereed journals)**

- . Unlearning Consumerism: Engaged Pedagogy. To be submitted to *Canadian Journal of Environmental Education*, spring 2006.

- . Ecological Practices at Buddhist Centers in North America. To be submitted to *Worldviews, Culture, Environment*, spring 2006.
- . Host and Guest: Metaphor for a Buddhist Environmental Ethic. To be submitted to *Environmental Ethics*, spring 2006.
- . In review. Mountains and Rivers: The Teaching of Nonduality. Book chapter submitted for anthology, *University of California Press*, spring 2001.

### **Encyclopedia Entries**

- . 2005. Buddhism and Nature in North America, *Encyclopedia of Religion and Nature*, ed. Bron Taylor, New York: Continuum International.
- . 2003. Ecology, Science of, *Encyclopedia of Science and Religion*, ed. J. Wentzel Vrede van Huysteen, New York: MacMillan Reference Group.
- . 2001. Buddhism and Ecology, *Encyclopedia of Global Environmental Change, volume 5*, Peter Timmerman, ed., Somerset, NJ: Wiley & Sons, Inc.

### **Invited Book Chapters and Articles (Non-refereed)**

- . 2005. Penetrating the Tangle, in *Hooked! Buddhist Writings on Greed, Desire, and the Urge to Consume*, ed. Stephanie Kaza, Boston: Shambhala Publications, pp. 139-151.
- . 2005. Introduction, in *Hooked! Buddhist Writings on Greed, Desire, and the Urge to Consume*, ed. Stephanie Kaza, Boston: Shambhala Publications, pp. 1-13.
- . 2003. Penetrating the Big Pattern, *Buddhist-Christian Studies*, 23: 55-59.
- . 2003. Spiritual Friendship in Activist Work, in *Socially Engaged Buddhism*, ed. David Chappell, Bangkok: Santi Pracha Dhamma Institute, pp. 349-360.
- . 2003. A Buddhist Call for Environmental Sustainability, *Creative Transformation*, Volume 12, No.3.
- . 2002. Green Buddhism, in *When Worlds Converge: What Science and Religion Tell Us about the Story of the Universe and Our Place in It*, eds. C.N. Matthews, M.E. Tucker, and P. Hefner, Chicago: Open Court, pp. 293-309.
- . 2002. Practicing with Greed, *Whole Terrain: Reflective Environmental Practice* 11:33-36.
- . 2001. Endangered Values and the Global Economy, in *Santi Pracha Dhamma*, ed. Sulak Sivaraksa, Bangkok: Santi Pracha Dhamma Institute, pp. 288-303.
- . 1999. Can We Keep Peace with Nature? in *Religion, Politics, and Peace*, ed. Leroy S. Rouner (Boston University Studies in Philosophy and Religion, volume 20), Notre Dame, Indiana: University of Notre Dame Press, pp. 165-184.
- . 1999. Keeping Peace with Nature, in *Buddhist Peacework: Creating Cultures of Peace*, ed. David W. Chappell, Boston: Wisdom Publications, pp. 81-91.
- . 1998. Buddhist Perspectives on Teaching and Doing Science, in *Ecology and Religion: Scientists Speak*, eds. John Carroll and Keith Warner, Quincy, Illinois: Franciscan Press, pp. 13-36.

- . 1998. The Not-So-Hidden Costs of Consumption, *Wild Earth* 7(4):81-90.
- . 1997. A Matter of Great Consequence, *Buddhist Perspectives on the Earth Charter*, Cambridge: Boston Research Center for the 21st Century, pp. 69-75.
- . 1997. The Gridlock of Domination: A Buddhist Response to Environmental Suffering, in *God, the Environment, and the Good Life*, eds. John E. Carroll, Paul Brockelman, and Mary Westfall, Hanover, New Hampshire: University Press of New England, pp. 141-157.
- . 1995. Mistaken Impressions of the Natural World, *Whole Terrain: Reflective Environmental Practice*, vol. 4:5-11.
- . 1993. Planting Seeds of Joy, in *Earth and Spirit*, eds. Fritz and Vivienne Hull, Seattle: Continuum Press, pp. 137-148.
- . 1993. A Community of Awareness, in *In the Company of Others: Making Community in the Modern World*, ed. Claude Whitmyer, New York: Putnam, pp. 105-116.
- . 1982. Recreational Whalewatching in California: a profile. *Whalewatcher* 16(1):6-8.
- . 1981. Tuna-porpoise: a Study of Conflicting Values. *Whalewatcher* 15(2): 16-18.
- . 1981. Land Plants of Ano Nuevo, in *Natural History of Ano Nuevo*, eds. Burney LeBoeuf and Stephanie Kaza, Pacific Grove, CA: Boxwood Press, pp. 122-182.

#### **Conference Proceedings**

- . 1997. Ecological Literacy for Global Environmental Responsibility, in Conference Proceedings for "Greening of the Campus: the Next Step", Ball State University, Muncie, Indiana, pp. 25-31.
- . Biophyllic Values in Cetacean Education. Working paper WA/SP/A2 for Whales Alive Conference, Boston, Massachusetts, June, 1983.

#### **Commissioned Reports**

- . 1985. Point Reyes-Farallon Islands National Marine Sanctuary Education and Interpretation Plan. Washington, D.C.
- . 1983. Biophyllic Values in Cetacean Education. Working paper WA/SP/A2 for Whales Alive Conference, Boston, Massachusetts.
- . 1980. Socioeconomic Aspects of Gray Whales. World Wildlife Fund and the Whale Center, Oakland, CA. 85 pp.
- . 1979. Ph.D. A Systems Approach to Resource Management in Marine Mammals-Fisheries Conflicts. 350 pp.

#### **Popular Articles**

- . 2005. Paying Attention to food. *Tikkun*, Sept-Oct 2005, p. 55.
- . 2003. Penetrating the Big Pattern: a personal journey. *Annals of Earth*, fall 2003.

- . 2002. Unlearning Consumerism: Liberating the Greedy Mind, *Inquiring Mind* Fall, pp. 3-5.
- . 1999. The Greening of Buddhism, *Reflections* 6(2):5-7.
- . 1996. The Gift of the Dark Time, *Orion* 15(1):58-60, Winter 1996.
- . 1993. Confirming the Original Intimacy, *Turning Wheel*, winter, pp 22-23.
- . 1993. Belly Full of Salmon: Interview with Bill Devall, *Turning Wheel*, fall, pp 30-31.
- . 1991. A Community of Attention, *In Context* #29, pp 32-36.
- . 1990. Toward a Buddhist Environmental Ethic. *Buddhism at the Crossroads*, Toronto.
- . 1990. The Cry of the Forest, *Buddhist Peace Fellowship Journal*, spring: 27-29.
- . 1990. Thai Buddhist Women, *Buddhist Peace Fellowship Journal*, summer: 24-25.
- Kaza, Stephanie and Boekelheide, Robert. 1984. Measuring the Pulse of Life. *Pacific Discovery* 37(1): 6-13.

## **INVITED PRESENTATIONS**

### ***Keynote Addresses***

- “How Much is Enough? Buddhist Perspectives on Consumerism”, 17<sup>th</sup> annual Martin Lecture in Religion, Wheaton College. Norton, Massachusetts, February 27, 2006.
- “To Be or Not to Be a Vegetarian? Buddhist Perspectives on Nonharming”, Marshall T. Steele lectures, Hendrix College. Conway, Arkansas, April 10, 2003.
- “Structural Violence and its Transformation: A Buddhist Perspective”, Intermonastic Religious Dialogue. Gethsemani Monastery, Kentucky, April 16, 2002.
- “How Much is Enough? A Buddhist Environmentalist Wrestles with Consumerism”, Southwestern University, Fleming Lecture Series on Religion. Georgetown, Texas, February 28, 2002.
- “Host and Guest: Metaphor for a Zen Environmental Ethic,” *Zen and Awakening Nature* symposium, Haverford College. Haverford, Pennsylvania, March 30, 2001.
- “Clear Mind Practice: Engaging the Mandate of the Great Work,” Sisters of Earth conference. Santa Barbara, California, August 19, 2000.
- “Restoring the Human Spirit”, Society for Ecological Restoration plenary session. San Francisco, California, September 25, 1999.
- “No Single View: Buddhist Ideas of Nature”, Center for Theology and the Natural Sciences, Science and Religion Course Program. Berkeley, California, June 8, 1999.
- “Compassion in Action: Buddhist Philosophy and Conservation Biology,” Joseph H. Roblee Memorial Lecture Series, Stephens College. Columbia, Missouri, February 23, 1998.

"Clear-Mind Practice: Buddhism and Ecology", Boston Research Center for the 21st Century, Religion and Ecology series. Cambridge, Massachusetts, March 8, 1997.

"Dharma Gaia: Environmental Practice from an American Buddhist Perspective", Rochester Zen Center 30th anniversary. Rochester, New York, June 21, 1996.

"Stewardship: Living with the Earth," National Council of Returned Peace Corps Volunteers Conference. San Francisco, California, July 4, 1993.

### ***Conference Presentations***

"Finding Safe Harbor: Buddhist Sexual Ethics in America" paper presentation (selected) for Religion and Sexuality Consultation, American Academy of Religion national meeting. Philadelphia, PA, November 19, 2005.

"Teaching Ethics through Unlearning Consumerism", paper presentation (selected) for Ethics section, American Academy of Religion national meeting. San Antonio, Texas, November 21, 2004.

"Balancing Priorities: Meeting National Energy Needs while Being Responsible Stewards of the Earth: Buddhist Perspectives," panelist (invited) for Faith and Progressive Policy conference, Center for American Progress. Washington, D.C. June 9, 2004.

"Are All Buddhists Vegetarian?" paper presentation (selected) for Animals and Religion Consultation, American Academy of Religion national meeting. Atlanta, Georgia, November 24, 2003.

"How Much is Enough? Buddhist Views of Consumerism", paper presentation (invited) for Buddhism and Ecology conference sponsored by Ryokoku University (Kyoto, Japan) and Institute for Buddhist Studies, Berkeley, California, September 14, 2003.

"Healing the Land, Healing the Spirit", paper presentation (invited) for Ethics of Restoration conference, University of Vermont Natural Areas Institute. Burlington, Vermont, April 25, 2003.

"Teaching Ethics through Environmental Justice", paper presentation (selected) for Academic Teaching of Religion section, American Academy of Religion national meeting. Denver, Colorado, November 19, 2001.

"Penetrating the Big Pattern: a Personal Journey", paper presentation (invited) for Society for Buddhist-Christian Studies, Denver, Colorado, November 17, 2001.

"Endangered Values and the Global Economy," paper presentation (invited) for Society for Buddhist-Christian Studies Sixth International Conference. Tacoma, Washington, August 7, 2000.

"Wild and Sacred as Human Dimensions", symposium panelist (selected), American Academy of Religion national meeting. Boston, Massachusetts, November 21, 1999.

"Buddhist Perspectives on the Earth Charter", panelist (invited) for symposium at Boston Theological Seminary. Boston, Massachusetts, November 22, 1999.

"Buddhist Perspectives on Animals", paper presentation (invited), Religion and Animals conference, Yenching Institute, Harvard University, Cambridge, Massachusetts, May 22, 1999.

"Ecofeminism and Globalization: Buddhist Perspectives on Consumerism", paper presentation (selected) for American Academy of Religion national meeting. Orlando, Florida, November 22, 1998.



- “Liberation Mind: Mountains and Rivers without End”, panelist (invited) for symposium on Gary Snyder’s epic work. Stanford University, California, May 16, 1998.
- “Overcoming the Grip of Consumerism,” paper presentation (invited) for International Buddhist-Christian Theological Encounter. Indianapolis, Indiana, May 3, 1998.
- "Ecological Literacy for Global Responsibility", paper presentation (selected) at the Greening of the Campus conference, Muncie, Indiana, September 19, 1997.
- "Liturgies of the Body, of Resistance, and of Beauty", panelist (invited) for Liturgy for Sustainable Communities conference, Seattle, Washington, April 22, 1997.
- “Buddhist Elements of American Nature Writing,” paper presentation (selected) for American Academy of Religion annual meeting, Philadelphia, Pennsylvania, November 22, 1995.
- "Buddhism and the Environment", paper presentation (invited) for Religions, Land, and Conservation Conference. Ohito, Japan, March 27, 1995.
- "A Buddhist/Feminist Approach to Environmental Suffering", paper presentation (selected) at American Academy of Religion annual meeting. Chicago, Illinois, November 21, 1994.
- "Ethical Issues in Genetic Engineering", panelist (invited) for Biotechnology Symposium, Center for Respect for Life and the Environment. Washington, D.C., May 7, 1994.
- "A Buddhist Perspective on the Environmental Crisis", talk (selected) for Parliament of the World's Religions. Chicago, Illinois, August 31, 1993.
- “Ecofeminism and Buddhism: Two Complementary Streams of Thought,” paper presentation (selected) for Third International Buddhist-Christian Dialogue, Boston University, August 1, 1992.

***University and College Guest Speaking***

- “Buddhist Views on Vegetarianism,” Wheaton College. Norton, Massachusetts, February 27, 2006.
- “Engaging the Dilemmas of Consumerism: Buddhist Perspectives” Environmental Colloquium series, Middlebury College, Middlebury, Vermont, March 4, 2004.
- “Socially-Engaged Buddhism and Environmental Activism”, Swarthmore College. Swarthmore, Pennsylvania, September 25, 2002.
- “Zen and the Art of Nature Writing”, Bates College. Auburn, Maine, March 15, 2002.
- “Buddhist Ecofeminist Perspectives on Spirituality,” Saint Michaels’ College, Colchester, Vermont. February 12, 2002.
- “Asking Questions of Meaning: The Role of Humanities in Science,” Plant and Soil Science seminar, University of Vermont, November 7, 2001.
- “Environmental Ethics and Buddhism,” guest seminar, Dowling College. New York, New York, April 30, 2001.

“Environmental Impacts of Militarism,” guest lecture for *International Environmental Studies*, University of Vermont. Burlington, Vermont, April 27, 2001.

“The Body and Ecological Design,” School of Natural Resources, *Ecological Design* seminar series. Burlington, Vermont, April 5, 2001.

“Sustainable Consumption,” guest lecture for *Sustainable Community Development* class, University of Vermont. Burlington, Vermont, April 3, 2001.

“Practicing in Place: The Body as First Home”, Michigan State University lecture series, Environmental Studies. Lansing, Michigan, February 22, 2001.

“Socially-Engaged Buddhism,” guest lecture for *Buddhism in America* class, University of Vermont. Burlington, Vermont, November 8, 2000.

“Teaching for Justice: Insights from Ecofeminism”, *Ecology, Culture, and Education* John Dewey lecture series sponsored by College of Education and Social Services, University of Vermont. Burlington, Vermont, September 20, 2000.

“Deconstructing Dualistic Views of Place,” symposium speaker, *Are We There Yet? Landscape in Contemporary American Culture*. Oberlin College. Oberlin, Ohio, November 4, 2000.

“Ethical Tensions and Policy-Making in the Northern Forest,” seminar for *Environmental Ethics* class, Oregon State University. Corvallis, Oregon, April 8, 1999.

“Ecofeminist Perspectives on Theorizing the Body,” for *Women's Studies 273*, University of Vermont. Burlington, Vermont, April 25, 1996.

“Ecofeminist Perspectives on Environmentalism,” senior seminar, Swarthmore College. Swarthmore, Pennsylvania, March 6, 1996.

"Spirit and Nature: The Meaning of Trees", Clark University Inaugural Symposium on the Environment. Worcester, Massachusetts, October 7, 1995.

“Ethical Tensions and Policy-Making in the Northern Forest,” Portland State University. Portland, Oregon, June 20, 1994.

"Spirituality and Ecology: A Buddhist Perspective", seminar series, College of the Atlantic. Bar Harbor, Maine, May 5, 1994.

“Women and Environment in American Buddhism,” Harvard University, guest lecture for *American Buddhism*. Cambridge, Massachusetts, April 3, 1992.

“Religion, Environmental Ethics, and the Environment,” University of California at Santa Cruz, Environmental Studies lecture. Santa Cruz, California, October 29, 1991.

“A Green Vision for an Environmentally Sustainable Campus,” Oberlin College Alumni Association meeting. Oberlin, Ohio, September 14, 1991.

### ***Community Forums***

“The Mind of Nature: Cultivating a Discerning Eye”, Fleming Museum lecture series, University of Vermont. Burlington, Vermont, November 3, 2004.

“How Much is Enough? Buddhist Perspectives on Consumerism,” workshop for Unitarian-Universalist Regional Association. Montpelier, Vermont, October 23, 2004.

“Natural Grace: Art and Sustainability”, moderator for Flynn Center forum. Burlington, Vermont, September 1, 2004.

“Policy Issues in Campus Greening,” workshop for Vermont Campus Greening Conference. Burlington, Vermont, October 24, 2003.

“Love or Harm? Eating as Relationship”, Vermont Zen Center writers’ series, Shelburne Farms. Shelburne, Vermont, Oct 15, 2003.

“The Life and Legacy of Rachel Carson”, panelist for Flynn Center forum. Burlington, Vermont, September 30, 2003.

“Paths to Inner and Outer Peace-Making,” panelist, We the People Summit for Peace. Burlington, Vermont, September 28, 2002.

“Unlearning Consumerism: Buddhist Perspectives,” New Hampshire Humanities Council. Newport, New Hampshire, September 9, 2002.

“The Greening of Buddhism: Meeting the Environmental Challenge,” Spirituality and Ecology series, Middlebury Unitarian-Universalist Church. Middlebury, Vermont, May 1, 2002.

“Escaping Materialism: Finding Meaning in Something Besides Stuff”, Vermont Earth Institute. Montpelier, Vermont, December 11, 2001.

“For Love of Earth”, facilitator for Earth Charter celebration at Shelburne Farms. Shelburne, Vermont, September 9, 2001.

“Zen Mind and Ecological Practice,” seminar for Spirit and Nature series. Middlebury, Vermont, October 22, 2000.

“Buddhist Environmental Activism: Principles and Practice,” panelist at Shelburne Farms. Shelburne, Vermont, October 2, 2000.

“Materialism or Inner Peace?”, speaker for International Buy Nothing Day. Portland, Oregon, November 28, 1997.

“Green Buddha Walking,” reading for UVM *Reflections on Nature* series, sponsored by Wild Earth and the Environmental Program. Burlington, Vermont, October 22, 1997.

“Struggles of the Spirit,” Adelphia public television series. South Burlington, Vermont, April 30, 1997.

“Liberating the Conditioned Mind”, SWEEP (Statewide Environmental Education Programs) salon series. Shelburne, Vermont, April 1, 1997.

“Celebrating Visions of a Healthier Community: Values,” panelist for the Sustainable Communities Program. Burlington, Vermont, December 4, 1996.

"Vermont: A Special Place: Values of Natural Areas", panel discussion, Shelburne Farms. Shelburne, Vermont, October 2, 1996.

"Stories of Women's Ecological Resistance," Earth Week campus program, University of Vermont. Burlington, Vermont, April 17, 1996.

"Conversations with Trees: A Buddhist Approach," reading for University of Vermont *Reflections on Nature* series, sponsored by Wild Earth and the Environmental Program. Burlington, Vermont, April 10, 1996.

"The Attentive Heart," reading for University of Vermont *Reflections on Nature* series, sponsored by Wild Earth and the Environmental Program. Burlington, Vermont, November 1, 1994.

"Stewardship: Living with the Earth," *Ecological Harmony, the Human Challenge*: 1993 Conference of Returned Peace Corps Volunteers. Berkeley, California, July 4, 1993.

"Women's Issues and the Environment," Earth Week talk, University of Vermont. Burlington, Vermont, April 15, 1992.

#### **ENVIRONMENTAL CONSULTING**

Vermont Earth Institute, leadership training. Waitsfield, Vermont, July 2004. Workshop in environmental leadership and conservation values for land trust staff.

San Francisco Zen Center (Green Gulch), Muir Beach, California, 1990-present. Prepared watershed restoration and landscape management plan covering tree planting, removal of exotics, fire safety, creek restoration in cooperation with Muir Woods National Monument.

Synthesis Dialogues, Dharamsala, India, September 1999. International gathering to dialogue with H. H. the Dalai Lama on social and environmental concerns, convened by the Association for Global New Thought.

Antioch Graduate College, Keene, New Hampshire, spring 1996. Contributed to development of new doctoral program in Environmental Studies.

Institute for Deep Ecology, 1991-2000. Served on Executive Committee, grant-writing, consulting on curriculum design for 10-day summer institutes, co-chair of curriculum committee and faculty for 1996 institutes on east and west coasts. Faculty coordinator for Community Leadership trainings, including curriculum design and national pilot sessions.

Ben and Jerry's Foundation, Waterbury, Vermont, 1991-1993. Environmental grants reviewer.

United States Forest Service, Southwest Regional Unit, June, 1991 and September, 1993. Consultant for workshop on "Spiritual Values and the Use of National Forests".

Endangered Plant Program, California Department of Fish and Game, 1990. Produced teachers' curriculum guide on "Rare and Endangered Plants of California" for state-wide distribution.

The Oceanic Society, San Francisco, 1987-1991. Project OCEAN curriculum design for interdisciplinary marine science education K-8 program; wrote and edited scope and sequence, activities for seven habitat guides; co-taught teacher training institutes under National Science Foundation funding.

Organization for Tropical Studies, Costa Rica, 1988. Coordinated interpretive planning and materials in tropical ecology for Wilson Botanical Garden, San Vito.

Gulf of the Farallones National Marine Sanctuary, San Francisco, CA. 1985-87. Researched and prepared Education and Interpretation Plan; designed and implemented international managers' seminar on education planning for Marine and Estuarine Protected Areas and three symposia on natural and human ecology of Bolinas Lagoon, Gulf of the Farallones, and Farallon Islands; researched text and basic design for agency brochure.

United States National Park Service, 1985. Advanced environmental interpretive training for staff at Skagway, Katmai, Glacier Bay, and Denali National Parks, sponsored by Alaska National Parks.

Friends of the Sea Otter, 1981-82. Scientific Advisor, Carmel, CA. Prepared marine science advisory papers on status of sea otter in Monterey Bay area.

The Nature Conservancy/Sea Grant, 1980. Evaluation and revision of Elkhorn Slough and Natural Bridges marine science education programs.

World Wildlife Fund, 1979-80. Socioeconomic study of gray whales, gray whale watching survey along California coast.

## **PROFESSIONAL SERVICE**

### ***Academic Societies***

Society for Buddhist-Christian Studies, President November 2005 to present, Vice-president November 2003-2005; Nomination and Book Award committees, board member 2001-present.

International Buddhist-Christian Theological Encounter, member of funded academic discussion group, 1999-2004.

Religion and Ecology Group coordinating committee, American Academy of Religion, co-chair 1995-1999; committee member November 1992-1995.

Religion, Peace, and War coordinating committee, American Academy of Religion, November 1993-1998.

Third International Buddhist-Christian Dialogue, co-chair Religion and Ecology Section, Boston, Massachusetts, August, 1992.

Theological Education to Meet the Environmental Challenge, Working group for conference on greening of religious education, Claremont School of Theology. Claremont, California, November, 1997.

### ***Outreach and Advisory***

Northeast Regional Earth Institute Training, Dublin, New Hampshire, August 2002.

Teaching for the Environment in Higher Education: The Promise of the Earth Charter, conference facilitator, The Chewonki Foundation. Wiscasset, Maine, May 17-19, 2002.

Center for Respect for Life and Environment (affiliate group of Humane Society of United States), member, board of directors, Washington, D.C., January 1994 to present. Advise on programs on religion and ecology, campus greening, animal protection, and Earth Charter initiatives.

Whidbey Institute Advisory Council, Clinton, Washington, 1998-present. Serve in advisory capacity for educational programs in spirituality and ecology.

Foundation for Deep Ecology, "Wild Thinking for the 21<sup>st</sup> Century" conference participant, June, 1998.

Maine Woods National Park Advisory Council, 1998-present.

Switzer Environmental Fellowship judge, The San Francisco Foundation and New Hampshire Charitable Foundation, Concord, NH. May 1991-1997.

Buddhist Peace Fellowship Chair, Board of Directors. Berkeley, California, September 1988 to July 1995.

### ***Referee Work***

External evaluator, Ecological Studies program review, Seattle University, April 2003.  
Prepared evaluation of academic curriculum and progress for self-study submitted to provost.  
Book manuscript referee: University Press of New England (2002); Rowman and Littlefield (2002); State University of New York, (2000); Crossroads Publisher (1998), New Society Press (1998) MIT Press (1994), Orbis Books (1994).  
Book proposal referee: Rowman and Littlefield (2006); MIT Press, (1994, 2002); Rutgers University Press (2002); Beacon Press (1995), Routledge (1994).  
Tenure and promotion referee: New College, University of Alabama (2003).  
Curriculum unit review: State University of New York, Environmental Science and Forestry (1994).

### **CAMPUS SERVICE**

#### ***University of Vermont***

University of Vermont Environmental Council, founder and faculty co-chair, 1996-2004.  
Significant role in initiating council activities, supervising staff, coordinating efforts with campus staff, students, faculty, and administration to “green” campus operations. Focus on campus awareness, master planning, energy efficiency and awareness, solid waste management, purchasing policies, junk mail reduction, chemical hazard reduction, carbon emissions assessment. Received grants from EPA Region 1 to produce sustainability indicators report, develop Vermont network of green schools and host Vermont state Campus Greening conference, 2003.  
URECA grants review subcommittee for social sciences and humanities, 2002-present.  
Mentor for junior faculty member, 2000-present.  
Internal faculty evaluation: Anthropology, Geography, Environmental Studies, Bailey-Howe Reference.  
Advisor, VSTEP student group, 2000-present.  
Member, President’s Task Force on Adult Learners, 2000-2002.  
Member, President’s Commission on the Status of Women, 1997-2000.  
Task Force Review, Division of Agriculture and Natural Resources, 1993-1994.

#### ***Rubenstein School of Environment and Natural Resources***

Faculty Senate representative, Financial and Physical Planning Committee, 2003-present.  
Faculty Union Executive Council member-at-large, fall 2005 to present; delegate, 2003-2005.  
Cultural Diversity Committee, 1992-present.  
Search committee member, sustainable forestry position, 2001-2002.  
Faculty Senate representative, Student Affairs Committee, 2001-2002 and spring 1996.  
Core Curriculum Review Committee, 1992-1996.  
Teaching methods workshop for SNR faculty retreat, fall 1992.

#### ***Environmental Program***

Acting Director, January-June 2005.  
Search committee chair, Environmental Program and School of Natural Resources, tenure-track faculty search in applied Environmental Humanities, 2003-2004.  
Search committee chair, Environmental Program and School of Natural Resources, tenure-track faculty search in applied Environmental Policy based in Natural Science, 2002-2003.  
Search committee chair, Environmental Program and School of Natural Resources, tenure-track faculty search in Environmental Policy, 2001-2002.  
Search committee chair, Environmental Program and Community Development and Applied Economics, tenure-track faculty search in International Political Economics, 2001-2002.  
Search committee chair, Environmental Program and Community Development and Applied Economics tenure-track faculty search in Sustainability and Development Economics, 2000-2001.  
Building and Space Committee, 2002-present.  
Curriculum Committee, Environmental Program, 1994-1997.  
Curriculum Committee, Women's Studies Program, 1993-1997.  
Advisor, Environmental Studies Student Advisory Panel, 1991-1995.