



## **AGENDA**

### **13<sup>th</sup> Meeting of the 2016-2017 Student Government Association Senate**

November 8<sup>st</sup>, 2016 | 7:00 PM | Livak Ballroom

**Call to Order – 7:00 PM**

**Roll Call**

**Public Forum**

**Old Business**

- Bill Allocating Funds to Men's Rugby

**Emergency Business**

- Email Alyssa your favorite baked good for 5 committee points

**New Business**

**Executive Reports**

Speaker Johnson

Vice President Davis

Treasurer Langham

**Committee Reports**

Diversity, Inclusion, and Equity

Academic Affairs

Student Action

Club Affairs

Committee on Legislative and Community Affairs

Finance

Committee on the Environment

Public Relations

**Senatorial Forum**

**Senatorial Comments/Announcements**

**Final Roll Call**

**Adjournment**