**State Dairy Show**  
*August 13 & 14, 2017*

Addison County Fair & Field Days Grounds | 1790 Field Days Road | New Haven, VT 05472

**Directions**
- **From the north:** On Route 7 south, in New Haven Jct., take Route 17 West (right turn). Travel about 3 miles, fairgrounds will be on your left.
- **From the south:** On Route 7 north, in New Haven Jct., take Route 17 West (left turn). Travel about 3 miles, fairgrounds will be on your left.

**Entry, Event Details & Schedule**
- Entry forms will be handed out/filled out at your county show, and sent in by your County 4-H Educator.
- To request a disability-related accommodation to participate in this program, please contact Wendy Sorrell at 802-651-8343 ext. 513 or 1-800-571-0668 by July 17, 2017 so we may assist you.
- **Important:** All members may only bring two animals to the state show; only one may be a milking cow, the other one may be a dry cow.

**Sunday, August 13**
10 a.m. - 1 p.m. Animals Arrive  
Papers will be checked by a veterinarian and/or a 4-H dairy committee official at unloading.  
**Health papers, lease/loan, and approval for your animal(s) must be available at this time.**

3 - 4 p.m. Dairy Conference Delegate and Chaperone meeting  
Lauren Traister will meet with everyone else

4:30 - 6 p.m. Clipping Contest

6:30 p.m. BBQ provided by Addison 4-H and area businesses

7:30 p.m. Chaperone/Exhibitors meeting, Eastern States orientation and expectations for those interested

10:00 p.m. Lights out, in bed and quiet!

**Monday, August 14**
9 a.m. Fitting and show classes first followed by conformation.  
We will start with the oldest seniors in one ring and the oldest juniors in the other ring.
Applications

- You may obtain a state dairy show application through your 4-H County Educator.
- After you have had an interview and a record book review, and if you have fulfilled the requirements then your Educator will give you the application.
- Applications that do not come from the County Educator will not be accepted.
- To request a disability-related accommodation to participate in this program, please contact Wendy Sorrell at 802-651-8343 ext. 513 or 1-800-571-0668 by July 17, 2017 so we may assist you.
- Remember the 2017 State Show entry form is separate from the Eastern States (ESE) entry form.
- Only two animals may be entered per entry form and it must contain the original signatures (no photocopies or faxes).
- Only registered animals are eligible for Eastern States (Eastern States rule).
- On page 3 of this packet is the list of cattle that are eligible to show at Eastern States. Please submit an official color copy with your entry.
- The dates of the state show are August 13 and 14. On August 13, cattle arrive between 10:00 a.m. and 1:00 p.m. with planned activities in the afternoon. On, August 14 the show starts at 9:00 a.m.

Eligibility

1. Record book and interview score of at least 60. Remember: Dairy project 4-H'ers are expected to keep a ”4-H Member Record” and a “Dairy Record Book,” and additional “Project Record(s)” for any other projects they do.
2. Age of 4-H’er for state show: 11 as of Jan. 1, 2017 and no older than 18. Note: For ESE, 4-H’ers must be 12 by January 1.
3. Project animal/approval form requirements met. Educators will mark your approval forms once your record books have been checked.
4. Participation in a county/regional level 4-H dairy show but no ribbon level requirement to qualify for the state show.
5. All 4-H’ers must have participated in at least two of the following 4-H:activities. These requirements are on your Approval Form and have to be completed before the forms will be returned to you:
   - Community Service
   - Demonstration/Talk/Report
   - Committee member
   - Fundraiser
   - County Event
   * These activities should be documented in the 4-H member’s “4-H Member Record.”

All 4-H year seniors (age 14 and up) must have also participated in one of the following:

- State Dairy Judging*
- State Dairy Quiz Bowl*
- Dairy Challenge
- Rotating State Dairy Event
- Talk/Demonstration /Illustrated Talk at State Day (Individual or Team)
- Educator-Approved Activity (must be approved prior to April 30)
*Judging and Quiz Bowl should be documented under “Other” in the “4-H Activities” section of the “4-H Member Record” and are to be documented in the “4-H Member Record” in the “Leadership” section.
Chaperones
- The ratio of chaperones to 4-H members varies with different events, but should be at least 1:10 for ages 15+ and 1:8 for ages 11-14.
- We will collect a copy of the member’s health form at registration.
- Chaperones must also have the health forms for the youth they are responsible for.
- Be sure to bring two copies of your health form to the show.

Overnight Accommodations
- Participants will be staying on the grounds so bring a cot and sleeping bag/bedding material.
- If you bring a camper, there will be a fee of $35.00 (made payable to Addison county Fair and Field Days) if you want to hook up. There is no charge if you do not hook up your camper. Camper space is on a first come, first serve basis.
- Tenting is also allowed. There is a $5.00 fee to hook up your tent to electricity.
- Please follow the 4-H rules. No 4-H member is allowed to sleep in the barns.

Meals
We are having BBQ hosted by Addison County on Sunday evening for participants and chaperones. On Sunday and Monday, food will be available for purchase courtesy of the Addison Foundation.

Parking
Parents and visitors will park in designated areas. Handicap parking is available.

Animals
- Remember that no horns or scurs are allowed.
- Each 4-H member may bring only two animals; only one may be a milking cow, the other one may be a dry cow.
- Milking facilities are available, but 4-H’ers will receive no compensation for milk production.
- A 4-H’er may exhibit only one animal per class.
- You must bring your own feed and hay; sawdust will be provided for bedding.

Classes for Conformation at the State 4-H Dairy Show
Spring Calf Winter calf Fall calf
Summer Yearling Spring Yearling Winter Yearling Fall Yearling
Two-Year-Old Three-Year-Old Four Years Old & over

Fitting & Show Classes
These classes will be determined by the age of the youth as of the first of January 1 of the current 4-H year. Accompanying the animal and upon arrival at the State 4-H Dairy Show, exhibitors must provide the following:
- Approval Form – past approval forms if the animal is 2 years and older
- Animal Health Form
- Lease/Loan (if needed)
- Registration form (if animal is registered)
- For all calf and yearling classes, ownership or lease/loan forms must exist in the member’s name prior to April 30.
- For cattle two years old or older, an approval form listing ownership or lease/loan, and registration must have existed before the animal’s second birthday.
- Forms still need to be submitted by April 30 every year the project animal is shown.
- If you do not have the proper papers, you and your animals will not be permitted to remain on the grounds or participate in any of the State 4-H Dairy Show activities.
Uniforms

- For girls: white or khaki slacks, or knee-length skirt with white blouse or polo shirt.
- For boys: white or khaki full-length pants, white dress shirt or polo shirt.
- Protective footwear is required (no sandals or flip flops). Appropriate footwear must be worn at all times!
- For the state show it is recommended that a tie and belt be worn; a tie and belt will be mandatory for Eastern States.
- Not allowed: T-shirts, shorts, flip-flops, Crocs™ or any other type of open-toed shoe, nor any type of advertising or logos.

Selection for Eastern States

- Members of the State 4-H Dairy Committee choose 30 youth and 15 alternates based on the following criteria:
  - Youth must be 12 years as of January 1 of the current year.
  - Project animals must be registered* (see below)
  - Your show ring etiquette
  - Leadership, sportsmanship and cooperation of youth
  - A separate entry form must be filled out and a colored copy of the animal’s registration must be handed in with it.

Note:

- Representation of all breeds is not mandatory.
- Preference is given to older members who have never been selected.
- Good sportsmanship is expected from all exhibitors, chaperones, volunteers, spectators, and others involved in the event.

From the Eastern States 4-H Dairy Packet

*Provisional Registrations will be accepted in those breeds, which allow animals with provisional registrations to compete. Percentage purebred which can be shown varies within each breed. Per breed, the requirements are as follows:

1. Holstein 87% or above.
2. Brown Swiss: white with a green border is issued for Registered Brown Swiss Females and Certified Identity Enrolled Females (CIE); Brown Swiss Step II Identity Enrollment (IE) animals which have a green Registration paper with a black border may also be shown;
3. Ayrshire 87% or above.
4. Guernsey: must have a white Registration Paper and a PR or GR prefix or no prefix.
5. Milking Shorthorn: must be Herd Book Registered and have registry certificates issued by American Milking Shorthorn Society on white paper and cannot have the words “not eligible to show,” 36000, or 37000.
6. Jersey: Animals recorded at Generation Count 4 or higher are eligible.

For further information, please visit your breed association’s website. Any animal identified with only a Red and White Association certificate must be able to verify which of the six dairy breeds it will show under and meet the provisional show standards of either Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey or Milking Shorthorn

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4-H DAIRY CLIPPING CONTEST

Counties can have a team of three members consisting of a team leader and two other members. A county can have more than one team but must supply a heifer for each team. Each county is responsible for bringing a yearling heifer that is halter broke, has a full coat of hair, is clean and has its head clipped. The animal cannot have been clipped in the past 6 weeks. An animal will revert to its county if found to be dirty, unruly or injured. Each county is responsible for the care of their clipping animal(s).

- Youth do not need to participate in the show to be on a clipping team.
- All contest animals must have the appropriate health papers.
- Prior to entering the ring, the animal must be clean, dry and have its head clipped.
- Animals will be previewed by the judge prior to the contest beginning, then the clipping team will have one hour to fit the animal.
- Animals will be selected by a lottery system.
- Each team may use equipment or products they deem necessary to fit the animal. Clipping chutes will not be allowed.
- PDCA fitting guidelines will be considered in topline height and no artificial or replaced hair will be accepted.
- All clippers and other equipment need to be turned off at time limit end of contest. All work on the animal must stop and team members may begin to put equipment away.
- Monitors will be in the ring to observe team participants and spectators. There should be no communication with anyone outside of the ring while the contestants are in the contest.
- The judge for the contest will announce the placings and give reasons.
- Immediately after the contest, each club is responsible for removing equipment and cleaning up any manure.
- Counties may have more than one team, but for each team you will need to supply a heifer.
- Has not been clipped 6 weeks prior to the contest.
- The same health requirements are required for these animals. Health papers must travel and be checked before animals is allowed to stay.
- Pre-registration
- Showing is not a prerequisite.
- Counties may combine with other counties to make up a team.
# 2017 4-H Dairy Animal Health Requirements

You and your veterinarian should fill out the Universal Health Form for 4-H Livestock or a CVI (Certificate of Veterinary Inspection). A licensed veterinarian certifying that the animal is clinically free of all infectious or contagious diseases and exposure from such diseases should sign this form. You will need to have this form with you at all 4-H dairy shows, and your approval, lease/loan, and registration papers.

**HEALTH REQUIREMENTS**

A Shipping Fever vaccination is required (within 6 months but no less than 14 days before the show).

Rabies:
All 4-H dairy animals must be vaccinated against rabies and have veterinarians’ certification of vaccination, at least 30 days before the show. Animals without certification will not be admitted to the show. Rabies vaccinations are valid for 1 year. Cattle vaccinated last year must be vaccinated again for this year’s show. The state veterinarian recognizes cattle must be over three months old to receive the vaccine. Calves under three months should be exempt until they are over three months unless otherwise stated by fair and field day regulations.

Tuberculosis:
No blood test for Tuberculosis is required for the County or State Vermont 4-H Dairy shows. Eastern States has changed the requirements; no test for Tuberculosis is required (rev. 2000)

Brucellosis:
No blood test for Brucellosis is required for the County or State Vermont 4-H Dairy shows. Eastern States has changed the requirements; no test for Brucellosis is required (rev. 2000)

General:
It is required that animals are free from ringworm and scabies and other infectious, contagious or parasitic diseases.

Just a reminder to please have your signed approval forms, lease/loan papers, health forms, and registration papers available at every 4-H Dairy show, otherwise you will not be allowed to show. It is your responsibility to keep your approval forms and lease/loan papers from previous years.

Remember: Fairs & Field Days may have additional requirements.
Please fill out this form and return it to your club’s Organizational Leader. Club leaders should have this form available when meeting or travelling as a club. This form may also be needed for events and activities outside the club program. If anything changes, please submit a new form.

Member Name (Child or Adult): _________________________________________________________________

Parent/Guardian Name if Member is under 19:   ___________________________________________________

Check the diseases or vaccinations the member has had:

☐ Measles
☐ Mumps
☐ German Measles
☐ Chicken Pox
☐ Whooping Cough

Check if member has difficulty with any of the following issues:

☐ Homesickness
☐ Fear of water
☐ Fear of the dark
☐ Sleep talking
☐ Bed wetting
☐ Menstrual cramps
☐ Sleep walking
☐ Other(explain)

Does the member take any prescribed medication:

☐ Yes
☐ No

If yes, will the medication be taken at the event?

☐ Yes
☐ No

If yes, ask your Extension office for a 4-H Health Statement on Medication or Pre-existing Injury form.

Does the member wear:

☐ Glasses
☐ Contacts

Does the member have any known allergies or sensitivities?

☐ Yes  _________________________________________________________________
☐ No

In case of emergency: Family physician: ________________________________ Phone ___________________

Address: ____________________________________________ Insurance Name/Policy # _______________________

I hereby give permission to the group leader(s) to obtain necessary medical treatment for my child in the event I cannot be reached in an emergency. I understand that the University of Vermont shall not be liable for expenses associated with any medical treatment for injuries my child may sustain by virtue of his/her participation in the program.

Parent/Guardian Signature ____________________________________________ Date ________________

Home Phone ____________________ Work Phone ____________________ Cell/Pager ____________________

If you cannot be reached, we should contact: ________________________________ Phone ________________

Indicate any activities in which you do not want your child to participate ____________________________________

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