Northwest Regional Presentation Days
Saturday, April 15, 2017
Action Exhibits, Stage, Photo exhibits, Table Tops, Posters, Sewing/Fashion Review, Technology
Essex High School
2 Educational Dr, Essex Junction, VT 05452

Schedule for Oral Presentations
Addison County: Saturday March 25th, 10:00 am at the Middlebury office
Chittenden County: Sunday March 19th, 3:30 pm (location TBD)
Grand Isle and Franklin County: Monday April 3rd, 3:30 pm, St. Albans Extension Office or by appointment

The following are DUE MARCH 31st in your local Extension office:
1. Registration form (see last page)
2. Posters, photos (limit: total of 3 per member), photo based designs, Tech Exhibits (computer games, power points, webpage exhibits, videos, maker/tinker exhibits) and all sewing projects
3. Written reflections (or Sewing Record Book for clothing projects) for work submitted March 31st

For evaluation criteria & written reflection forms contact your 4-H Educator or go to:
http://www.uvm.edu/extension/youth/?Page=events.html&SM=sm-news.html

Contact your county 4-H Educator if you want to be a Teen Facilitator at Regional Day.

Schedule for Regional Day Saturday April 15th
(All times are tentative and dependent upon the number of entries.)

8:00
Teen Facilitators Arrive

8:30-9:00
Registration (and set up of Action, Technology, and Table Top Exhibits)

9:15
Opening Ceremony
Evaluation of Table Top Exhibits Begins

9:30
Stage Presentations*

Following Stage:
Presentations and Evaluation: Action Exhibits (for 1 hour only),

Viewing of displays: Table Top Exhibits, Photography, Quilt and Sewing Exhibits, Tech. Exhibits, Posters, Photo based design

Mandatory Fashion Revue Practice** (Specific time will be announced)

Time will be announced:
Fashion Revue, Door Prizes, Awards, and Clean-up

* Bring your own device to play music. A microphone will be available.

** Bring your own equipment and an extension cord for tech. exhibit displays.

*** If you are also participating in multiple events please make a note on your registration form so we may schedule accordingly AND remind 4-H staff at registration on April 15th.

>Bring your own snacks and lunch.
**Door Prizes:**
Each club is asked to bring one small door prize (suggested value of $5 to $10.00)

**Emblem use:**
The 4-H emblem (clover with Hs) is a federally protected mark and only approved marks may be used. Links to acceptable emblem use may be found at this link: http://nifa.usda.gov/program/4-h-national-headquarters
Note: Hand drawn clovers without Hs are permitted.

**Dress Code & Program Content/Expectations for University of Vermont 4-H Events:**
Link: http://www.uvm.edu/extension/youth/pdfs/events/dresscode_programexpectations_june11.pdf  Participants are expected to observe the requirements AND should use the lyric checklist (enclosed).

**Teen Facilitators:**
Teens are asked to assist with various tasks such as registration, welcome, setting up, etc. Interested teens should contact their county 4-H Educator.  **Teens should arrive at 8:00 am on April 15th.**

**Cloverbuds:**
Cloverbuds may participate individually or with a group of Cloverbuds. They will not be evaluated but will receive a participation ribbon. **Cloverbuds may not be part of a group effort that includes non-Cloverbuds. Cloverbuds cannot participate in State Day.** Cloverbud posters, photos, photo based designs, tech exhibits, or sewing will be due in local 4-H offices by March 31st and should be registered (but no written reflection page is required).

**Presentation Divisions:**
IMPORTANT: For details of expectations and requirements for each presentation division refer to the Evaluation/Criteria Information available on-line at http://www.uvm.edu/extension/youth/?Page=events.html&SM=sm-news.html

**NOTE: Communications Contests are prior to Regional Day!**
Demonstrations, Public Speaking, and Illustrated Talks will be performed and evaluated prior to Regional Day at County Extension offices (or at suitable nearby spaces). See the schedule on the first page. **You may perform in any county and must contact that county office at least 1 week prior to the performance date to register** (but also mark what you did on the registration form for the Regional Day program). Contact the county 4-H Educator to learn the details for each communications event and contact your county Educator to set up an alternative date if you have a conflicts with all the dates.

**Fashion Revue and Clothing/Textiles Evaluation:**

**Chittenden, Franklin, and Grand Isle Counties:** All garments, sewing work, and quilts are due in the Burlington or St. Albans Extension Office by March 31st. "On the Model" judging for Chittenden County: week of April 3rd (details TBD). For Franklin and Grand Isle County week of April 3rd call Martha Manning at 524-6501 to schedule an appointment.

**Addison County** All garments, sewing work, and quilts are due in the Middlebury Extension Office by March 31st. “On the Model” judging 3 pm (date TBD).

>>All Fashion Revue participants must submit an 8 ½ x 11 page with a photo of their garment above a narrative that tells about them, their garment, and their sewing experiences for the fashion review. All typing must be in 14 point font and double spaced. This may be sent via e-mail. Pattern envelope and instruction sheets (if used), AND clothing records must be submitted with the clothing projects.

**Quilt Display and Non-Garment Sewing Projects:** Any quilt or non-garment sewing project by a 4-Her may be exhibited at Regional Day. They are due in local extension offices on the same day as clothing. Sewing records (or a written reflection) should be submitted with sewing projects.
STATE DAY INFORMATION:

STATE DAY WILL BE HELD **May 13th** at the Barre Auditorium.

Contact your 4-H Educator to learn more about this State Day Event

Note: **To be considered for Eastern States, an action exhibit must have a minimum of 4 participants in it during 4-H State Day.** Not all four participants have to “perform” at the same time. Those with fewer than 4 participants may participate at State Day but will not be considered for Eastern States.

Note: **For stage performances that are selected to go on to ESE:** The number of participants at ESE may not be more than the number of participants at State Day BUT the members that go to ESE do not have to be the same as those that performed at State Day.

If you have any questions contact your county 4-H Educator:

**Martha R. Edwards Manning**  
4-H Educator  
Franklin/Grand Isle Counties  
UVM Extension  
(802) 524-6501 ext. 449,  
278 S. Main St. Suite #2  
St. Albans, VT 05478  
Martha.manning@uvm.edu

**Rose Garritano**  
4-H Educator  
Chittenden County  
UVM Extension  
(802) 651-8343 ext 505  
140 Kennedy Dr. Suite 201  
S. Burlington, VT 05403  
roosemarie.garritano@uvm.edu

**Martha Seifert**  
4-H Educator  
Addison County  
UVM Extension  
(802) 388-4969 ext. 335,  
23 Pond Lane, Suite 300  
Middlebury, VT 05753  
Martha.seifert@uvm.edu

If you require disability related accommodations to participate in this program, please let your county 4-H Educator know by **March 31, 2017** so we may assist you (contact information is noted above).

Enc.  
Lyric Check List  
Registration Form

UVM Extension helps individuals and communities put research-based knowledge to work.

University of Vermont Extension, and U.S. Department of Agriculture, cooperating, offer education and employment to everyone without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or familial status.

Sometimes a great sounding song is not ok for 4-H use because of what the words (lyrics) say or imply. Read your lyrics carefully before you start to practice for a 4-H presentation and use the lyrics checklist (questions below) to see if you should pick another song. If the answer to any question below is “yes” you should pick another song. Suggestion: have at least two adults review the lyrics too using the checklist to make sure you haven’t missed anything.

When in doubt... check with your 4-H Educator OR PICK ANOTHER SONG
Songs deemed inappropriate may make a performance ineligible for State Day or ESE.

From the DRESS CODE & PROGRAM CONTENT/EXPECTATIONS FOR UNIVERSITY OF VERMONT 4-H EVENTS:

Program Content/presentation – Lyrics, costumes, signs, dialogue and other program content should support the positive ideals of the 4-H program. 4-H prides itself on helping young people develop skills for success in life; for example…..conflict resolution, solving problems by peaceful methods, modeling respect for all groups of people, and appreciating differences. With this in mind, all activities at University of Vermont 4-H events…….

1. Will discourage the use/display of any items or activities which promote violence. Firearms, archery supplies and other related equipment are permissible when used in an educational context by trained Shooting Sports enthusiasts in a forum which promotes safety.

2. will not promote violence;

3. will not include sexually explicit material or foul language;

4. and will not be degrading to any population
### Registration for Northwest 4-H Regional Day

This form, posters, sewing projects, photos, photo design, and tech. projects along with forms as listed in the chart below are due in your local 4-H office by: **March 31st, 2017**. If you require disability related accommodations to participate in this program, please let your 4-H Educator know by **March 31, 2017** by calling 1-800-571-0668 or emailing Martha.manning@uvm.edu or rosemarie.garritano@uvm.edu or martha.seifert@uvm.edu.

#### Name:__________________________

**Age as of Jan. 1st of current 4-H year:**

**Mailing Address:**

**Town and Zip Code:**

**E-mail Address:**

**County:**

**Phone:**

**Club:**

<table>
<thead>
<tr>
<th>Category</th>
<th>Forms to Include</th>
<th>Title (if applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>PPT, Webpage, Computer Game</td>
<td>WR*</td>
<td></td>
</tr>
<tr>
<td>Video Technology</td>
<td>WR*</td>
<td></td>
</tr>
</tbody>
</table>
| Illustrated Talk                  | WR*               | Presented prior to Regional Day (see 1st and 2nd page)  
County you will present in: ________  
Title: _____________________________ |
| Individual Demonstration          | WR*               | Presented prior to Regional Day (see 1st and 2nd page)  
County you will present in: ________  
Title: _____________________________ |
| Team Demonstration                | WR*               | Presented prior to Regional Day (see pages 1 & 2)  
Partner’s name: __________________ |
| Public Speaking                   | WR*               | Presented prior to Regional Day (see 1st and 2nd page)  
County you will present in: ________  
Title: _____________________________ |
| Poster (Individual only!)         | WR*               | Bring your Written Reflection to the event!  
Need electricity? Yes No |
| Tabletop Exhibit (Individual)     | WR*               |                       |
| Maker/Tinker Exhibit              | WR*               |                       |
| Photo Based Design                | WR*               | A “before” photo must also be submitted. |
| Photography                       | WR*               |                       |
| Clothing/Fashion                  | RB** or WR*       | Members must also submit pattern envelope and instructions (if used) and an 8 1/2 x 11 sheet with a photo of their garment above a 14pt font narrative for the fashion review.  
Check those that apply: ☐ State Day ☐ Eastern States Exposition |
| Non-Clothing Sewing Project       | RB** or WR*       | Members should also submit instructions if used. |
| Quilt                             | RB** or WR*       | Members should also submit instructions if used. |
| Individual Stage Presentation     |                  | Circle one: skit, dance, singing, instrumental, other: __________ |

**NOTE:** If you are entering a specific category more than once (ex. 2 posters) write the additional entry in the blank section of the chart.

#### CLUB OR GROUP WORK

One person from the club/group should enter the following on behalf of the club/group:

For club/group entries please list the names of all participants on the back of this form.

<table>
<thead>
<tr>
<th>Category</th>
<th>Forms to Include</th>
<th>Title (if applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Action Exhibit</td>
<td></td>
<td>Need electricity? Yes No</td>
</tr>
<tr>
<td>Group Stage Presentation</td>
<td></td>
<td>Circle one: skit, dance, singing, instrumental, other: __________</td>
</tr>
</tbody>
</table>
| Club/Group Table Top              | WR*               | Bring your Written Reflection to the event!  
Need electricity? Yes No |

*WR means you must submit your completed Written Reflection for these categories with your registration  
**RB means you must submit your completed sewing record book.*