The Green Mountain 4-H Shooting Sports Club, the Caledonia Sharp Shooters 4-H Club, and the Upper Valley Bullseyes 4-H Club are honored to be your hosts for this year’s Jamboree. We are looking forward to a great time. Here is some information about our plans.

**LOCATION** - We will be holding the camping, practice and competition at the Caledonia Forest and Stream Club on Pierce Road in St. Johnsbury, VT. Directions are included and there will be 4-H signs posted to help guide you.

**CAMPING** - Will be primitive in an open field. We have included nearby hotel/motels if you choose not to camp. The land owner will allow individual campfires at our sites. You do need to have either a fire bucket or fire extinguisher on hand for safety. Please refill all fire pits when you leave.

**POWER** - There is NO power at our camping area. Any person requiring power for medical/comfort/other equipment should plan on bringing their own generator to use or consider staying at a local motel.

**EYE AND EAR PROTECTION**— Eye and Ear Protection is required by all participants, group leaders, volunteers at ranges and spectators. Please bring your own as none will be provided for you.

**COMPETITION ATTIRE** - 4-H Dress Code applies to this event. Printing on clothing should promote a positive image, entire torso must be covered, modest tank tops, if wearing shorts/skirts they must reach at least mid thigh. Instructors and assistants must wear appropriate clothes and shoes. **NO sandals/flip-flops allowed for safety reasons.** Parents, volunteers and guests should adhere to the dress code as well. Entire Dress Code can be found online or by contacting Lisa Muzzey.

**MEALS** - Box/bag-style lunch will be available free of charge at the snack shack on Friday and Saturday. Other meals will be on your own, except for the Potluck on Saturday evening.

**POTLUCK SUPPER**—We will be having a potluck supper on Saturday evening. Please plan to bring a dish and a dessert to share with the group. Please bring your own plates, utensils and drinks (as well as serving utensils for your dish/dessert).

**PETS** - Please leave your animals at home. Service dogs and animals used for demonstration purposes only. Please remind your guests to leave their pets at home when visiting.

**PHONE** – Cell service is available on site.
WATER/ICE/TRASH/PORT-A-POTTIES - Port-a-potties and a water tank will be available. Drinking water and ice can be purchased locally. Water stations will be provided on the ranges during the competition. Place trash in plastic bags and deposit them in the dumpster provided.

MEDICAL – Northeastern Vermont Regional Hospital is located in St. Johnsbury. Travel out to Route 5 and go back approximately 2.5 miles to the second traffic light. Take a left up Hospital Road. Hospital is located on the left about .25 miles up the road. Their phone number is 802-748-7525. First Aid Kits will be available at each range.

GASOLINE – The nearest gas station is approximately 2 miles south on Route 5 at the Irving station/Center Tower. They accept cash as well as credit cards.

GROCERIES - Price Chopper is located 2.5 miles south on Route 5. It is at the southwest corner of the intersection between Route 5 and Hospital Drive. Center Tower located approximately 2 miles south on Route 5 has drinks, chips and ice. Natural Provisions carries specialty foods such as organic, all natural and gluten free. They are located approximately 3.5 miles south on Route 5, take a left onto Railroad Street (at the Bagel Depot). Travel about .7 miles, the store is on the right. There is also a small mall (Green Mountain Mall) located approximately 1.5 miles south on Route 5 on the left. Stores include Olympia Sports, JCPenney, and Ocean State Job lots.

SMOKING - Absolutely No Smoking is allowed by anyone on any range, under the registration tent or anywhere that 4-H youth are present. If you need to smoke, please do so discreetly and deposit the waste in the trash (not on the ground).

QUIET TIME - Please respect the quiet time of 10pm – 6am. If you choose to sit up later at your campsite, please keep your voices low. Parents – we ask for your assistance on this one.

RIVER SAFETY - Our Jamboree site is adjacent to a brook. All youth MUST wear a PERSONAL FLOATATION DEVISE (PFD) and water shoes while in the river and under adult supervision only. We will not have a lifeguard on duty.

MOSQUITOES – Bring your bug spray…the mosquitoes will have hatched!

KAYAK RAFFLE - This year we will be raffling off a kayak. Tickets will be sold throughout the weekend for $5 each. The raffle will take place at the end of the awards ceremony on Sunday.

SUNDAY RAFFLE - Our annual raffle helps to offset the costs of this event. In the past, many creative items have been donated by each club. Tickets are $1 each and you will have several opportunities to buy them. Good luck to everyone. We ask that each family bring an item for this raffle. Please drop off your raffle items by mid-day Saturday at the registration area.

DIRECTIONS - Take I-91 North to Exit 22. Take a right at the end of the exit ramp. Travel approximately 1 mile to the bottom of the hill. Take a left at the lights going north on Route 5. Travel approximately 2.5 miles to Pierce Road. Take a right onto Pierce Road. In approximately .5 miles is the entrance to the Forest and Stream Club on the left.

NEARBY HOTELS AND CAMPGROUNDS

◊ Fairbanks Inn—401 Western Avenue, St. Johnsbury, 748-5666
◊ Comfort Inn & Suites—703 Route 5, St. Johnsbury, 748-1500
◊ Colonnade Inn—28 Back Center Road, Lyndonville, 626-9316
◊ LynBurke Motel—791 Main Street, Lyndonville, 626-3346
◊ Maplewood Lodge—Route 5 North, Lyndonville, 626-5832
◊ Sugar Ridge RV Village & Campground—24 Old Stagecoach Road, Danville, 684-2550
◊ Moose River Campground—2870 Portland Street, St. Johnsbury, 748-4334
SCHEDULE OF EVENTS - As always, practice will be on Friday afternoon (see the official schedule for times) and non 4-H Shooting Sports participants must receive a sign-off for each discipline they wish to compete in. Saturday will be competition day with 1 hour scheduled for each of the six disciplines, followed by any shoot-offs that are needed.

RANGES – Ranges are in close vicinity to campers at different locations throughout this fairly-level area and are easily accessible by foot. Vehicles will only be allowed for those unable to walk. Bicycles would be a good alternative to get from station to station.

Here are the lead instructors for each discipline and a little about what they have planned:

**Hunting:** (Lead instructors Tom Decker and Kandy Petty) Wildlife competition to test your knowledge of Vermont’s wildlife and hunting skills.
All will be tested in identification of various parts and pieces of animals including furs, skulls, tracks, scat, bones, antlers and feathers. (Senior Division 15 questions @ 2 points each, Juniors 15 questions @ 5 points each, and Novice 10 questions at 6 points each). Seniors will also have 5 three part matching questions @ 5 points each. Timed compass course where participant will use compasses to either take bears from marker to marker or you will be given a set of bearings and have to navigate from marker to marker using your compass. (Seniors 4 points each and Junior/Novice @ 3 points each).
Shoot/don’t shoot walk through. This untimed activity will test hunter safety knowledge and participants will have to decide if the hunting scenarios are safe, legal and ethical. (5 stations @ 5 points each).

**Rifle. 22 caliber rifle (Lead Instructor Craig Bottesi).**
**Novice Division:** 7 Shots total, 5 at reactive targets 3”-8” in diameter worth 20 points each. 2 shots on paper target 6: standard target, 10 Points each. Total possible score 120 Points. Positions allowed - bench, kneeling, sitting, off hand. Range distance 15-30 yards.
**Junior Division:** 7 Shots total, 5 at reactive targets 2”-5” in diameter worth 20 points each. 2 shots on paper target 6: standard target, 10 Points each. Total possible score 120 Points. Positions allowed - kneeling, sitting, off hand. Range distance 15-30 yards.
**Senior Division:** 7 Shots total, 5 at reactive targets 1.5”-3.5” in diameter worth 20 points each. 2 shots on paper target 6: standard target, 10 Points each. Note: Golf balls may be used as some targets. Total possible score 120 Points. Positions allowed - kneeling, sitting, off hand. Range distance to be determined by range logistics.
Any style action .22 rifles may be allowed as long as the 4-H member can demonstrate safe handling to the 4-H lead instructor on the range. Any sighting system other than open or aperture (e.g. scope and red dots) will be allowed but participants will be required to shoot off hand only. Laser sites are not allowed. Only ammo provided by 4-H will be allowed.

**Shotgun (Lead Instructor Bob Hamel) Range will be set up randomly with remote controlled traps including crossing, doubles and pairs targets. Waterfowl ground blind scenarios will also be used for juniors and seniors. Adjustments will be made for novices. 12, 20, .410 gauge shotguns will be available with ammunition.**

**Muzzleloader (Lead Instructors Doug Petty and Gib Mach) Seneca Run is a timed event over a short course. Events conducted are fire starting (with primitive flint and steel), tomahawk throw, knife throw, longbow archery, and black powder rifle.**
**Archery** – (Lead Instructor Linwood Smith)  
**Novices** will shoot 10 shots at 15 yards (with their own equipment), or 10 yards (state/club equipment). All targets will be 4 ft. backstop with 12 inch bull’s eye.  
**Juniors** will shoot 10 shot totals at 20 yards (own equipment) and 15 yards (state/club equipment). All targets will be 4 ft. backstop with 12 inch bull’s eye.  
**Seniors** will shoot 10 shots total at 30 yards (own equipment) and 20 yards (state/club equipment). All will be FAA targets on 4 ft. backstop.

**Pistol:** (Lead Instructor Paul Muzzey (.22); Steve Haupt (Air))  
**Seniors** will shoot 20 shots each from two-handed hold standing at two targets, both from 40 feet distance. First as Slow Fire Bullseye (B-2 50”) using only iron sights, Second will be Small Bore Hunter (NRA TQ-12 & TQ-13) using choice of telescopic, red dot or iron sights (no laser sights).  
**Juniors and Novices** will shoot Air Pistols at various targets (hanging, stationary – paper plates, balloon, bells, etc…). We will using CO2 pistols unless the competitor chooses to use their own.

**FIREARMS** – You are welcome to bring your own firearms, but we ask that they be in a case with both the firearm and the case CLEARLY MARKED with your name. All firearms must be surrendered to the Lead Instructor for that discipline upon your arrival and may be picked up after the Award Ceremony. NO FIREARMS are allowed at your individual campsites and we ask that you bring NO AMMUNITION of any type with you. If you choose to bring your own equipment, you will have the option to share your equipment during practice and/or competition. Club and State owned equipment becomes available for anyone to use during the practice and/or competition. Please note that after practice on Friday, no leader or parent may do any more adjusting of archery equipment. If a participant needs to adjust equipment, they should plan to do it on their own or ask from help from the range officials during competition.
2016 SHOOTING SPORTS JAMBOREE SCHEDULE
*TENTATIVE confirmed schedule closer to the date*

**Friday, July 15**
11:00am-1:00pm  Arrive, Check-in & set up camp; Instructor meeting
11:30am-12:30 pm Lunch available at snack building or on your own
12:00pm -5:00pm  Instruction, coaching practice for all disciplines – *If you are a guest or have not had instruction in a particular discipline within your club you need to attend this session.* You will obtain a “guest discipline” card to be marked for successful completion at each discipline you wish to participate in on Saturday.

Continue Check-in

5:00pm – 7:00 pm  Dinner on your own
5:30 pm  Instructor check-in
6:45pm  Orientation for anyone wanting to be a group leader for Saturday. Go over score cards and what to expect. Will also give parents an overview on what to expect throughout the weekend.

7:00 pm  Fun Group Activities
10:00 pm – 6:00am  Curfew – In your own camp & observing “quiet hours”

**Saturday, July 16**
6:00am – 7:30am  Rise and Shine!
Breakfast on your own
7:30am – 8:00am  Check in with instructions, group leaders
8:00am  Gather at tent for pledges and Good Morning Welcome
Competition Begins: Shotgun, Rifle, Pistol, Seneca Run, Archery, Hunting/Wildlife
11:30am-12:30 pm Lunch available at snack building or on your own
12:30pm – 4:00pm  Competition Resumes & Shoot Offs if any
6:30pm  Potluck Dinner - please bring a dish to share (and the utensils needed to serve)
7:30pm  Youth Activities
10:00 pm – 6:00am  Curfew – In your own camp & observing “quiet hours”

**Sunday, July 17**
7:00am – 8:00am  Rise & Shine
Breakfast on your own
Clean up campsites, pack up, etc
8:00am-9:30 am  Turkey box and Moose call making
9:30am  Recognition, Awards & Closing Ceremony
11:00am  Clean up grounds and head home. See you in 2017 for another great Jamboree!!
Cost and Registration

Registration due on or before June 15, 2016 $30 per participant

Please return this registration form, health form, permission form, T-shirt order and appropriate fees.

To request a disability-related accommodation to participate in this program, please contact Lisa Muzzey, Shooting Sports Coordinator at 802-885-8386 by June 25, 2016, so we may assist you.

All youth must be accompanied by a 4-H leader or a parent/guardian.

The registration form follows  Please complete and mail with registration fee to Bethanne Tillotson, PO Box 74, Bradford, VT 05033

Name: ___________________________________________ DOB: __________________

Address: _____________________________________ City, State & Zip code: _________________________

Email: _____________________________________________

Phone #: ___________________ Leader/Adult Responsible: ____________________________________________

4-H Club Name: ____________________ County: ____________________

Allergies: Bees _______ Other _______ Hunter Education Certified: ___Yes ___No

What Disciplines does your 4-H club offer:

___Archery ___Muzzleloaderr ___Rifle ___ Pistol-Air ___Pistol-.22 ___Shotgun ___Hunting/Wildlife

If you wish to participate in a particular discipline that you do not regularly receive instruction on by club instructors you will need to take part in the practice instruction on Friday.

T-shirts need to be ordered no later than June 15, 2016 so that they will be available at Jamboree. There will not be t-shirts available for sale at the event nor will an order be placed after the event.

Cost $12.00 Adult sizes- Sm._____ Med._____ Lge._____ XL_____ XXL _____ XXXL_____

Will you be camping overnight at the event? Tent_______ Camper & Size_____________________

All Checks must be made payable to: University of Vermont

Contact Information:
For Program Information: Lisa Muzzey
UVM Extension
307 South Street
Springfield, VT 05156
800-278-5471 or 802-885-8386
Lisa.muzzey@uvm.edu

For Registration Information: Bethanne Tillotson
PO Box 74
Bradford, VT 05033
bandgtillotson@gmail.com

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Registration for Non-Participants

Registration due on or before June 15, 2016

Please complete this registration form for all people who will not be participating in Jamboree (i.e., Volunteer, Range Officer, participant family member, non-participating club member, etc.). Return this form and appropriate fees by the June 15 deadline.

The registration form follows. Please complete and mail to Bethanne Tillotson, PO Box 74, Bradford, VT 05033

Name: _____________________________________________ DOB: ___________________
Name: _____________________________________________ DOB: ___________________
Name: _____________________________________________ DOB: ___________________
Name: _____________________________________________ DOB: ___________________
Name: _____________________________________________ DOB: ___________________
Name: _____________________________________________ DOB: ___________________

Address: ___________________________ City, State & Zip code: _______________________
Email: ________________________________

Phone #: ____________________________

4-H Club Name:_________________________ County: ________________________________

Allergies: Bees_______ Other _________

T-shirts need to be ordered no later than June 15, 2016 so that they will be available at Jamboree. There will not be t-shirts available for sale at the event nor will an order be placed after the event.

Cost $12.00 Adult sizes- Sm._____ Med._____ Lge._____ XL_____ XXL _____ XXXL____

Will you be camping overnight at the event? Tent_______ Camper & Size____________________

All Checks must be made payable to: University of Vermont

Contact Information:

For Program Information: Lisa Muzzey
UVM Extension
307 South Street

For Registration Information: Bethanne Tillotson
PO Box 74
Bradford, VT  05033
UNIVERSITY OF VERMONT EXTENSION  4-H SHOOTING SPORTS PROJECT
PARENTAL PERMISSION FORM

I, _________________________________, parent/guardian of __________________________________________
(Print Parent/Guardian Name)  (Print 4-H Member Name)

hereby give permission for the above named youth to participate in a 4-H Shooting Sports Project. I understand that shooting will take place only under the supervision of trained adults and includes Archery, Shotgun, .22/Muzzleloader/Air Rifles and Pistols and Reloading. The Federal Hand Gun Act requires that a parent or guardian must be present if shooting .22 Pistol. I also understand that it is the parent/guardian responsibility to show interest and support the youth, to participate as much as possible with the youth in the 4-H Project and to keep informed of activities in which the youth participates.

To the best of my knowledge, the above named youth has no medical conditions that would make it unsafe or unwise for him/her to handle/use archery equipment or firearms, including the handling of lead shot and smokeless powder.

I understand that there may be some risk of injury associated with participation in any Shooting Sports Program. I hereby give permission to 4-H Volunteers to obtain medical treatment for my child in the event I cannot be reached in an emergency. I also agree to hold harmless the University of Vermont, its officers, employees, and volunteers for any and all injuries or damages that the above named youth may sustain during his/her participation, except in a case of sole negligence on the part of any individual listed above.

I also understand that safety procedures and practice will be strictly adhered to and that our child (ward) may be immediately expelled, without recourse, from the program as a result of horseplay, inattentiveness, inappropriate conduct, violation of safety rules, or failure to follow the range officer’s directions.

__________________________     ______________________________________________________________________
(Date)    (Parent/Guardian Signature)

__________________________     ______________________________________________________________________
(Emergency Contact Phone Number)    (Health Insurance Company & Policy Number)   REV 08-26-09

INSTRUCTIONS:  This form has been adopted as a standardized Vermont State Parental Permission Slip. Each participant’s parent/guardian must sign the above form prior to the youth being allowed to handle firearms, ammunition, reloading supplies and/or archery equipment. A new form should be signed annually at renewal time.

The form is designed to be cropped along the edges of the printing and folded to fit into a small red hunting/fishing license holder. Fold side to side first, then top to bottom. When inserted properly, the youth’s name will appear in the front panel.

Youth members should have this Permit on their person whenever involved in any club activity. It is suggested the Permits be collected at the end of each meeting and kept in a place accessible to all instructors.

Individual Club Leaders will have to be assertive about requiring signed Permits displayed on each youth at every event, including routine weekly practice sessions.

Revised and approved by UVM Extension 4-H Shooting Sports Council 1/15/05
Parental permission form format revised and approved by Lisa Muzzey 9/2/08
Parental permission form revised and approved by Lisa Muzzey 8/26/09
University of Vermont Extension
Health History and Emergency Medical Treatment

Please fill out this form and return it to your club’s Organizational Leader. Club leaders should have this form available when meeting or travelling as a club. This form may also be needed for events and activities outside the club program. If anything changes, please submit a new form.

Member Name (Child or Adult): _______________________________________________________________

Parent/Guardian Name if Member is under 19: ________________________________________________

In case of emergency:
Family physician: _________________________________ Phone ___________________
Address: ___________________________________ Insurance Name/Policy # _________________________

I hereby give permission to the group leader(s) to obtain necessary medical treatment for my child in the event I cannot be reached in an emergency. I understand that the University of Vermont shall not be liable for expenses associated with any medical treatment for injuries my child may sustain by virtue of his/her participation in the program.

Parent/Guardian Signature ________________________________________________ Date ________________

Home Phone ____________________ Work Phone ____________________ Cell/Pager ____________________

If you cannot be reached, we should contact: _________________________________ Phone _______________

Indicate any activities in which you do not want your child to participate ______________________________

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