

The 2018 14th Annual Grain Growers Conference Sponsor and Exhibitor Reservation Form

Essex Resort and Spa; Essex, Vermont; Thursday, March 22, 2018

Please complete the following information and send, with payment, to the address below by no later than January 31, 2018.

Information for Sponsors:

___ Yes, I would like to sponsor the 2018 14th Annual Grain Growers Conference at the following level:

___ **\$2,500 Platinum Sponsor** - public verbal recognition at conference; top level placement of logo on conference website and program; four standard conference registrations (includes lunch); one exhibitor table, premium location; one-year subscription to NGGA newsletter.

___ **\$1,000 Gold Sponsor** - public verbal recognition at conference; second level placement of logo on conference website and program; three standard conference registrations (includes lunch); one exhibitor table; one-year subscription to NGGA newsletter.

___ **\$500 Silver Sponsor** - public verbal recognition at conference; third level placement of logo on conference website and program; two standard conference registrations (includes lunch); one exhibitor table; one-year subscription to NGGA newsletter.

___ **\$350 Bronze Sponsor** - public verbal recognition at conference; placement of logo on conference website, brochure and program; one standard conference registration (includes lunch); one exhibitor table.

\$_____ Other Sponsorship amount – will list your name and/or organization on Sponsor list.

Sponsors – please email your company logo to susan.brouillette@uvm.edu by January 31, 2018. Thank you!

Information for Exhibitors:

___ Yes, I would like to exhibit at the 2018 14th Annual Grain Growers Conference.

Exhibit space: One (1) exhibit space includes a 6’ unskirted table at \$250 per table and **includes one individual registration** that includes lunch. The exhibit fee **does not include** electricity. Space is limited, so reserve your space today! Exhibitor spots will be reserved on a first come, first served basis. Insurance: Proof of insurance is mandatory for vendors offering or selling any edible item.

Fees:

Sponsor Level: _____ = _____

*Exhibit space: _____ # of tables x \$250 = _____

Electricity: _____ at \$25 = _____

Total Enclosed = _____

One or more registrations are included in the sponsor and exhibitor rates above. Include information below:

Name _____ Email _____ Phone _____

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Additional people can be registered on our online conference page, when available.

Please complete this form and submit by: January 31, 2018. Mail and make checks payable: **University of Vermont or UVM**, 2018 Annual Grain Growers Conference, 278 South Main St., Suite 2, St. Albans, VT 05478.

If you have questions, please contact Heather Darby or Susan Brouillette at (802) 524-6501 or via email heather.darby@uvm.edu or susan.brouillette@uvm.edu.