

# 2012 VSRPA Match Worksheet

<b>NAME:</b>	_____
<b>ADDRESS:</b>	_____ _____ _____
<b>PHONE:</b>	_____ - _____
<b>EXT:</b>	_____
<b>EMAIL:</b>	_____

PLEASE NAME ALL NON-COMPETITORS  
THAT MAY ACCOMPANY YOU; EVERYONE  
MUST PROVIDE A COMPLETED EAFR  
LIABILITY RELEASE FORM.

_____
_____
_____
_____

**GENDER:**

☐ Male ☐ Female

**SPECIAL CATEGORY:**

☐ Junior (1-18 by Dec 31<sup>st</sup>)

☐ Limited(Iron sight)

☐ Rifle(Iron sight)(Semi-auto)

☐ Open (Optics)

☐ Revolver

☐ Rifle(Optic)(Semi-auto)

**MATCH DATE(S):**

☐ Sunday April 22<sup>nd</sup>, 2012 at the Lamoille Valley Fish and Game Club  
Morrisville, Vermont Starts at 10am

**UVM Shooting Sports Benefit 22 Steel Match (FEE \$25) .....**

\$ \_\_\_\_\_

**Optional Rifle Side Match(an additional cost) (FEE \$10) .....**

\$ \_\_\_\_\_

**TOTAL ENCLOSED .....** \$ \_\_\_\_\_

MAIL COMPLETED LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

**VSRPA Matches, 135 Lupine Drive, Colchester, Vermont 05446**

**Questions??? [vtriflepistol@gmail.com](mailto:vtriflepistol@gmail.com)**

**GENERAL INFORMATION:** Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. Range limit is 50 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on [www.vsrpa.org](http://www.vsrpa.org) with notice of posting sent by e-mail if e-mail address is provided.

## **UVM Benefit 22 Steel Match Rules**

-All rules are subject to change by the Match Director. All decisions are final by Match Director. Any violation of the rules will be subject to match disqualification. ALL safe firearm handling rules stated by the NRA MUST followed. **Safety glasses and hearing protection is MANDATORY!!!**

-Match rules are in accordance to SCSA rules for 2011 if not stated otherwise.

-All firearms must be transported EMPTY between Stages in a case, bag or in a holster, NO EXCEPTIONS.

-Scoring will be based on total time per each stage. Each stage will have 5 strings of fire with only the best 4 strings being counted. Penalties will be given as per the SCSA rules.

-This match is for 22 Long Rifle caliber handguns only! No exceptions.

-Awards will be given to top competitor for each category (Open, Limited, Woman).

-Match is limited to 50 competitors

-Match will be conducted rain or shine, minus extreme weather.

-All notifications will be done via EMAIL.

-No refunds after April 15th, 2012. Fees, \$25 for pre-registration, \$30 Day of the match(April 22<sup>nd</sup>, 2012, match starts at 10:00am)

-Match will be 4 stages with a 100 round count( an additional 50 for Rifle).

- [Roundabout](#)
- [Smoke And Hope](#)
- [Five To Go](#)
- [Speed Option](#)

### **-Three categories of competitors:**

**-Open:** The use of optical sights is allowed.

**-Limited:** The use of iron, fixed or adjustable, or a fiber optic front sight is allowed.

**-Revolver:** Iron sights only

**-Rifle(Semi-Auto): Iron and Optics Classes.** Is an OPTIONAL side match an additional fee of \$10(2 Stages)

### **Match “Suggestions”**

-Dress appropriate for the weather.

-Bring your own food, snack and water.

-Bring at least 5 magazines. This is just a suggestion so to keep things moving along. You can still compete if you have only 1 magazine.

# Vermont State Rifle and Pistol Association

## Liability Release

### Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the shooting range and participating in a shooting activity, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing firearms, which can include severe personal injury and even death, and hereby assume the risk of firing said firearms.

I hereby release, remise, discharge and covenant not to sue the Vermont State Rifle and Pistol Association, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont State Rifle and Pistol Association, arising out of the conditions on or about the premises and the facilities used for the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont State Rifle and Pistol Association harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**.

\_\_\_\_\_  
Printed Name of Participant

\_\_\_\_\_  
Age

\_\_\_\_\_  
Telephone Number

Address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent / Legal Guardian Signature

\_\_\_\_\_  
Date

Emergency Contact Information (Name(s) and Telephone Number(s)):

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